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Edgeboro's Mission

is to love God, grow in Christ, and share the Holy Spirit through
worship, fellowship, discipleship, ministry, and evangelism.

Visit edgeboromoravian.org/communications to learn how to receive
Edgeboro news and announcements.

10:30 AM WORSHIP

November 1, 2026 || All Saint's Day

Welcome & Announcements

Arriving for Worship (*A moment to center ourselves and listen to the Spirit.*)

Watchword for the Week

Salvation belongs to our God who is seated on the throne, and to
the Lamb! (*Revelation 7:10*)

Prelude & Reflection

Call To Worship

***Hymn** *Jesus Loves Me* #726 MBW

***Baptism Liturgy** p. 163 MBW
Final Hymn - I am Jesus' Little Lamb #723 MBW

Joys, Concerns, Thanksgivings, and Prayers

Celebrating November Birthdays! insert

Children's Chat

Offering

Offertory - Choir Anthem

***Doxology & *Prayer of Dedication** #817 MBW

Scripture Reading – Psalm 34:1-10,22 insert

1 John 3:1-3 (pg. 240; Lg. 345)

Matthew 5:1-12 (pg. 4; Lg. 5)

Hymn *Blessed Assurance* #714 MBW

Sermon

*All Saints' Liturgy

Final Hymn - Ten Thousand Times Ten Thousand

p. 105 MBW

#394 MBW

Benediction & Postlude

*Those that are able and comfortable, please stand.

MBW: Moravian Book of Worship || SttL: Sing to the Lord a New Song

Visiting? If you are looking here for a church home in which to nurture your faith, please speak with the Pastor following the service.

Young children? There's a nursery downstairs.

Need Large Print? Please speak with an usher.

Pastor	Rev. Jodie Harney
Organist & Choir Director	Gayle Justice
Elder of the Day	Tammy Baer
Sacristans	John & Rosie Bauman
Ushers	Joe & Sue Testa
Nursery	Carole Schachter
Ministers	YOU!

We celebrate with Julie Morin and Patrick Lopresti as their daughter, Lacie Harper Horn-Lopresti, is baptized today. We rejoice as we pledge our love and support to Lacie and her family in the presence of God!

November's **Joyful Noise Offering** will support Calvary Baptist Food Bank. Please place your offerings in the joyful noise can or give online by using the (QR code) to the right. Label your gift for "Joyful Noise."



Make a Gift to Edgeboro Online! Scan the QR code to make a gift to Edgeboro online using a credit card or bank account.

What We Do, Not What We Say

In Matthew 23:1–12, Jesus names a hard truth: some persons speak faithfully, even correctly, but fail to live what they proclaim. The teachers of the law “tie up heavy burdens” for others, yet won’t lift a finger to help. It’s a sobering mirror for us. How often do we speak about service, preach about love, and celebrate compassion—yet struggle to actually step into the messy, inconvenient work of serving others?

It’s worth asking ourselves an uncomfortable question: ***How many people have we truly served?*** Not greeted on a Sunday morning. Not prayed for from a distance. But served—personally, sacrificially, intentionally. Jesus is clear that greatness in the kingdom isn’t measured by titles, attendance, or eloquence, but by humility and action: “The greatest among you will be your servant.” That’s not poetic language—it’s a reordering of priorities.

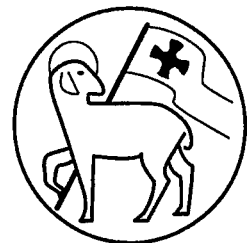
Many of our churches have unintentionally flipped that order. Worship gatherings have become the center, while mission is an occasional extension. But what if Jesus is calling us to something deeper? The truest expression of worship is not what happens in a pew, but what happens in the streets, homes, and lives of those we are called to serve. This isn’t about diminishing worship—it’s about embodying it. When service becomes central, our faith moves from words to witness. And perhaps then we will be known not for what we say, but for what we do.

Greg Behrend, operations director, You Belong, Green Bay, Wisconsin, and pastor, Freedom Moravian Church, Appleton, Wisconsin

The Moravian Church

Twenty-third Sunday after Pentecost

November 1, 2026

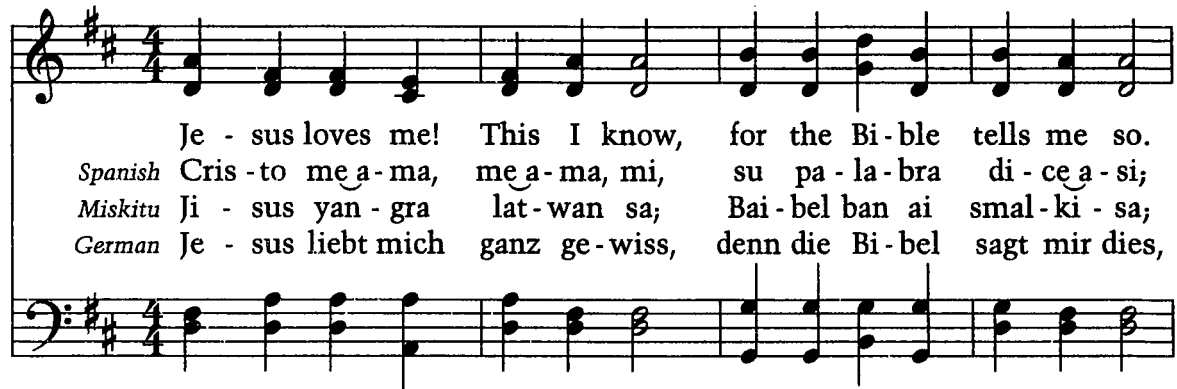


Cover: *Festival of Lights* by John August Swanson. Copyright © John August Swanson. All rights reserved. Used by permission of the artist.

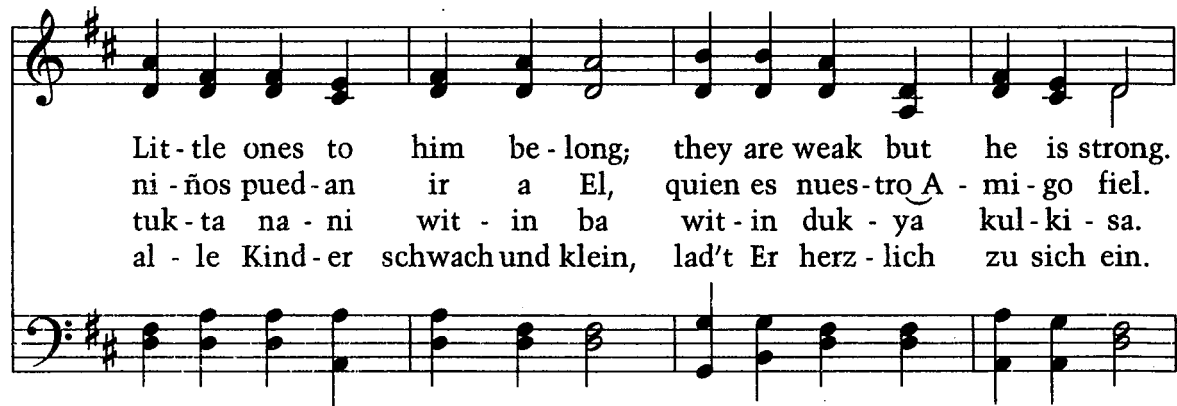
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ITEM014888

Jesus Loves Me! This I Know



Je - sus loves me! This I know, for the Bi - ble tells me so.
Spanish Cris - to me a - ma, me a - ma, mi, su pa - la - bra di - ce a - si;
Miskitu Ji - sus yan - gra lat - wan sa; Bai - bel ban ai smal - ki - sa;
German Je - sus liebt mich ganz ge - wiss, denn die Bi - bel sagt mir dies,



Lit - tle ones to him be - long; they are weak but he is strong.
 ni - ños pued - an ir a El, quien es nues - tro A - mi - go fiel.
 tuk - ta na - ni wit - in ba wit - in duk - ya kul - ki - sa.
 al - le Kind - er schwach und klein, lad't Er herz - lich zu sich ein.



Yes, Je - sus loves me, yes, Je - sus loves me,
 Sí, Cris - to me a - ma; sí, Cris - to me a - ma;
 Ji - sus, wan Da - wan, Ji - sus, wan Da - wan,
 Ja, Je - sus liebt mich, ja, Je - sus liebt mich,



yes, Je - sus loves me, the Bi - ble tells me so.
 sí, Cris - to me a - ma; la Bi - blia di - ce a - si.
 Ji - sus, wan Da - wan Lat - wan ai kai - ki - sa.
 ja, Je - sus liebt mich, die Bi - bel sagt mir dies.

BAPTISM

For the Baptism of Children and Adults

(Standing)

(A hymn of baptism or faith may be sung.)

In grace God called and chose the people of Israel and established with them a covenant: I will be your God and you will be my people. In that relationship they were to be freed from sin and become a blessing to all. Then God came to us in Jesus Christ and fulfilled that covenant for all people. Through Christ's life, death, and resurrection, God made for us a new covenant of grace.

We come before you with joy, O God, to claim the promises of your covenant.

Our Lord Jesus Christ instituted baptism as the visible means of entry into the new covenant. Baptism is a gift of God. In this sacrament, through grace and the power of the Holy Spirit, we are united with Christ, are cleansed by his saving work, enter into the fellowship of the church, and are called to a life of faith and willing obedience.

Those of you baptized into Christ Jesus, how were you baptized?

Into his death. We were buried with him through baptism into death, so that as Christ was raised from the dead through the glorious power of God Almighty, we too might be raised to live a new life.

(When only adults are baptized, the following sentence is omitted.)

In baptism children also share in the benefits of our Lord's redeeming work through God's grace and the faith of parents, and of the church,

For God's promise is to us and to our children.

(The minister addresses the candidates, parents, and sponsors.)

As you present *yourselves* before God and this congregation, we call upon you to profess your faith.

Do you believe in God as your Creator and loving heavenly Father, in Jesus Christ as your Savior and Lord, and in the Holy Spirit as your Comforter and Sustainer, according to the Holy Scriptures?

I do.

(Candidates, parents, and sponsors may profess their faith by means of the Apostles' Creed, the baptismal profession of the early church. The congregation may be invited to join in the Creed as an affirmation of their own baptism.)

Lord, make us one with all your children as we profess our faith, saying:

**I believe in God, the Father Almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

* Ancient text reads "catholic," which means "universal."

(The minister addresses the candidates, parents, and sponsors.)

Do you in this faith turn away from sin, evil, and selfishness in your thoughts, words, and actions; and do you intend to participate actively in Christ's church, serving God all the days of your life?

I do.

(When only adults are baptized, the following question for parents and sponsors is omitted.)

Relying on the power of the Holy Spirit, do you promise to lead your *children* by prayer, instruction, and example toward that time when *they* can by grace confirm *their* faith in the Lord Jesus Christ and commit *themselves* to the life and work of the church?

I do.

(The minister addresses the congregation.)

Do you receive and affirm *these children* of God as *members* of this congregation, and accept your obligation to love and nurture *them* in Christ?

We do.

(Sitting. One of the following hymns is sung.)

(Water may be poured into the font or bowl.)

We thank you, gracious God, for the gift of water, which you have created and given to us as a sign of life. We recall with gratitude how you led your people from slavery to freedom through the waters of the sea. We rejoice in the gift of the Holy Spirit at the baptism of your Son in the waters of the Jordan, and we praise you for opening to us the way of eternal life through his death and resurrection. Now send your Spirit upon _____ who *receive(s)* the water of baptism today, so that *they* may become (*a*) living, growing and active *member(s)* of your church, rise to new life, be led and nourished by your word and sacraments, and share in your eternal blessings.

Amen.

(When only adults are baptized, the following is omitted.)

Give to *these parents and sponsors* your wisdom and strength, that with love and understanding *they* may guide to Christian maturity the young *lives* entrusted to *their* care.

Amen.

(The minister baptizes each candidate with a threefold application of water, saying:)

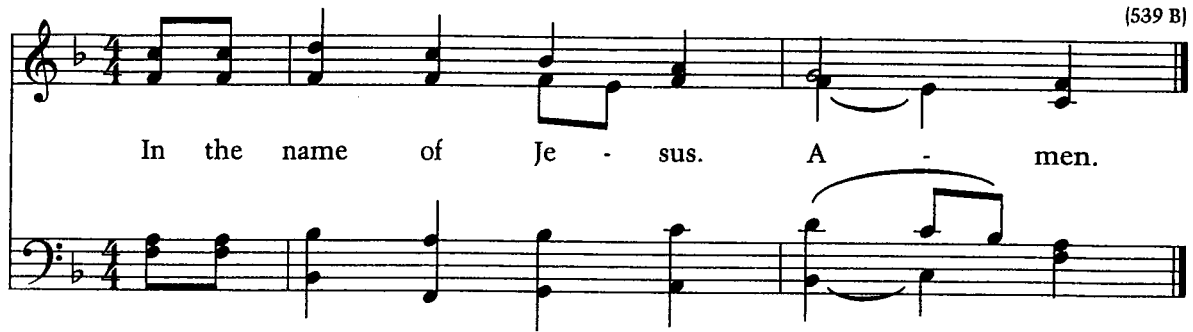
_____, into the death of Jesus I baptize you, in the name of the Father, and of the Son, and of the Holy Spirit.

(Each newly baptized person receives the laying on of hands, symbolizing the pouring out of the Holy Spirit. Parents and sponsors of young children join with the minister in the laying on of hands.)

Now through God's grace and the pouring out of the Holy Spirit, you have been brought into the covenant; therefore live, yet not you alone, but Christ live in you; and the life which you live now, live by faith in the Son of God, who loved you and gave his life for you.

(The minister pronounces a text of Scripture for the newly baptized adult.)

The Lord bless you and keep you;
The Lord make his face shine upon you and be gracious unto you;
The Lord lift up his countenance upon you and give you peace;



Reaffirmation of Faith

(The congregation sitting, the candidates present themselves, and the minister gives them the following greeting and charge.)

_____, you have affirmed your faith and baptismal covenant before God and this congregation, and, by the grace and strength of Christ, have declared your desire and promise to renew your Christian discipleship. We welcome you with joy and thanksgiving.

May the Lord be with you. Build *yourselves* up on your most holy faith, led by the Holy Spirit. Keep *yourselves* by grace in the love of God, as you wait for our Lord Jesus Christ in his mercy to give you eternal life.

Transfer of Membership

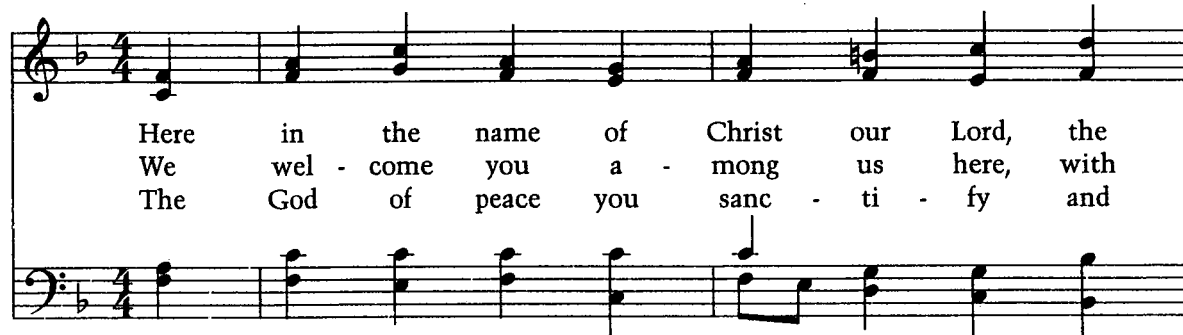
(The congregation sitting, the candidates present themselves, and the minister gives them the following greeting and charge.)

_____, through baptism, profession of faith, and Christian service, you have already entered into the life of the Church Universal, and today we rejoice to welcome and receive you into the fellowship of this congregation. Continue faithfully in the good way you have chosen in Christ, and may the Holy Spirit bless you in your life among us. May we all, through grace, be enabled to support and encourage one another in Jesus Christ our Lord.

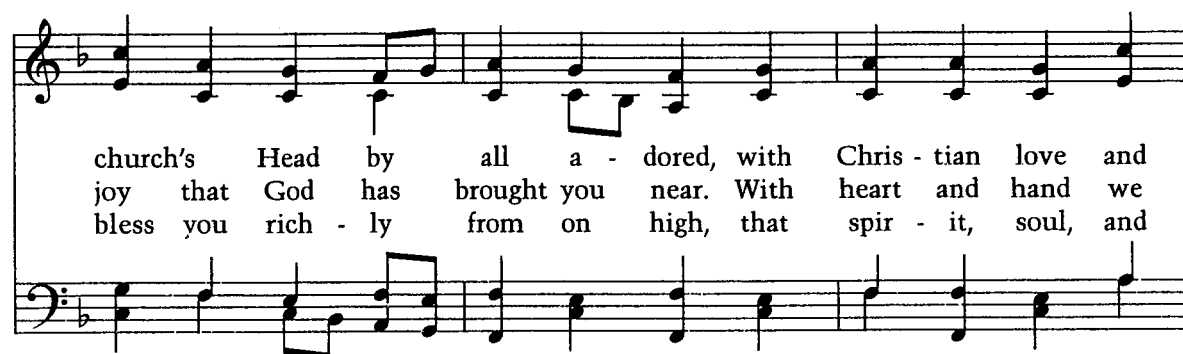
AFFIRMATION OF BAPTISM

(Standing. During the singing of the following hymn, the minister and others, according to local practice, give the right hand of fellowship to all who have been baptized or who have publicly affirmed their baptism on this day.)

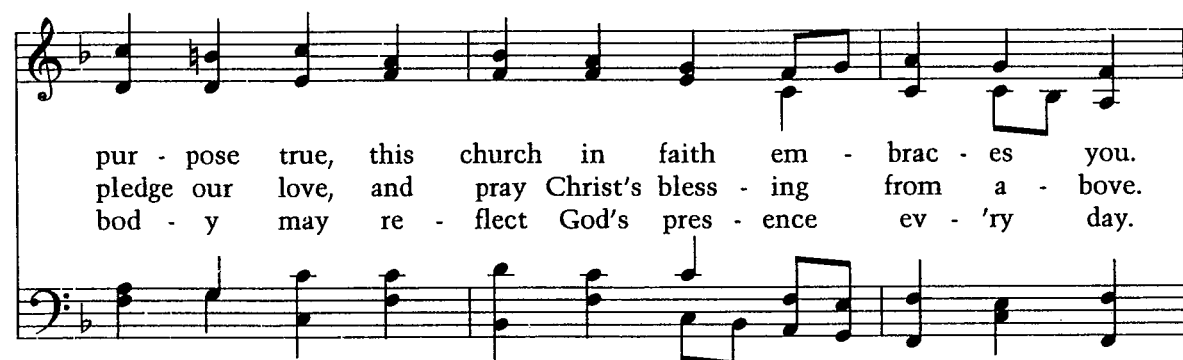
HUS (22 F)



Here in the name of Christ our Lord, the
We wel - come you a - mong us here, with
The God of peace you sanc - ti - fy and



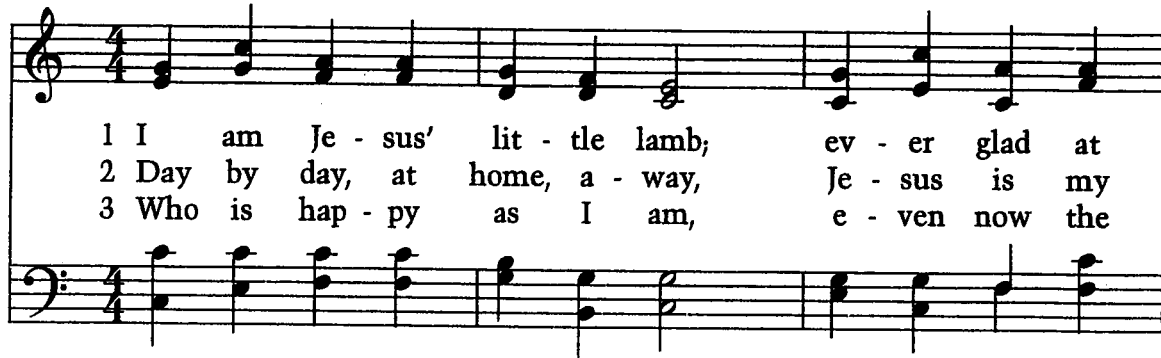
church's Head by all a - dored, with Chris - tian love and
joy that God has brought you near. With heart and hand we
bless you rich - ly from on high, that spir - it, soul, and



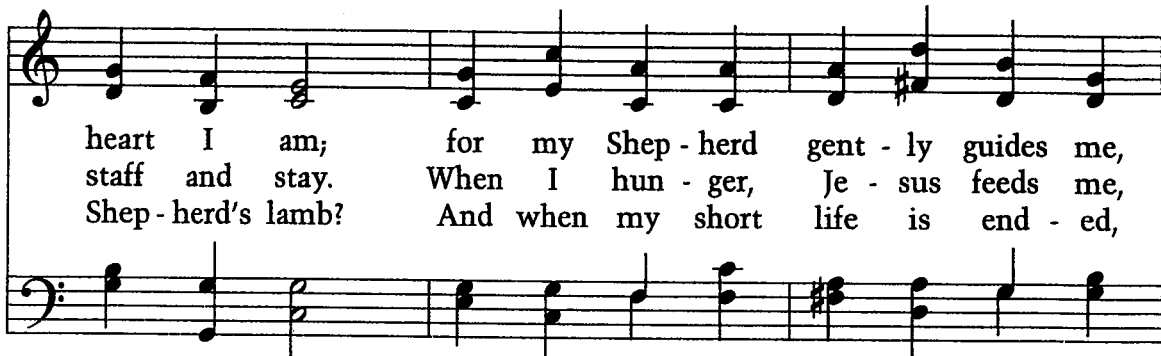
pur - pose true, this church in faith em - brac - es you.
pledge our love, and pray Christ's bless - ing from a - bove.
bod - y may re - flect God's pres - ence ev - 'ry day.

I Am Jesus' Little Lamb

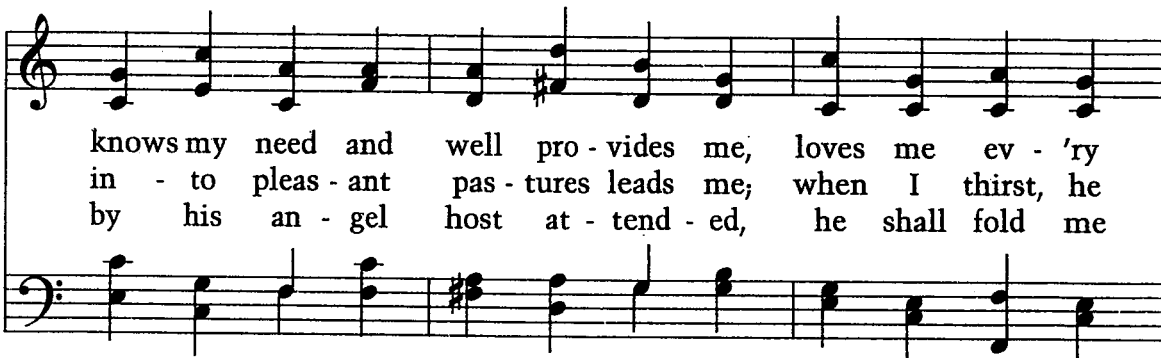
723



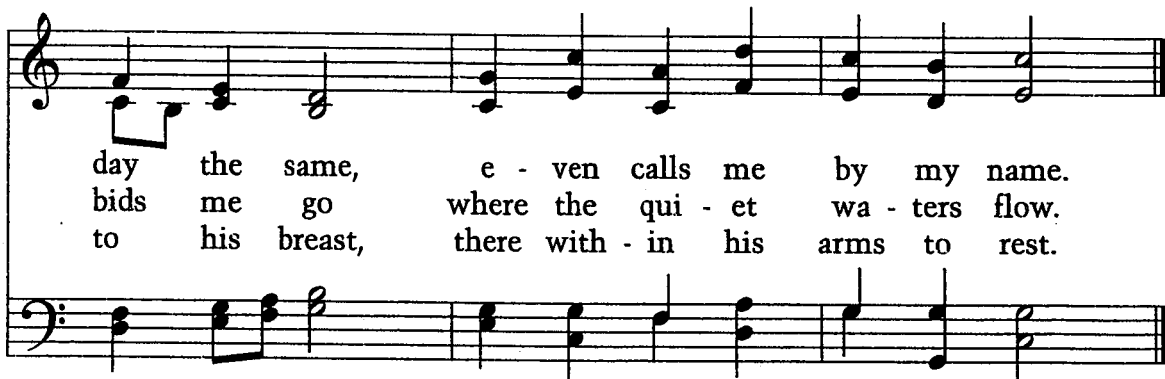
1 I am Je - sus' lit - tle lamb; ev - er glad at
 2 Day by day, at home, a - way, Je - sus is my
 3 Who is hap - py as I am, e - ven now the



heart I am; for my Shep - herd gent - ly guides me,
 staff and stay. When I hun - ger, Je - sus feeds me,
 Shep - herd's lamb? And when my short life is end - ed,



knows my need and well pro - vides me, loves me ev - 'ry
 in - to pleas - ant pas - tures leads me, when I thirst, he
 by his an - gel host at - tend - ed, he shall fold me



day the same, e - ven calls me by my name.
 bids me go where the qui - et wa - ters flow.
 to his breast, there with - in his arms to rest.

TEXT: Henriette Louise von Hayn (1776). Tr. anonymous
 TUNE: Herrnhut (c. 1740), C. Gregor Choralbuch (1784)

Alternate translation, hymn 662
 7.7.8.8.7.7.
 WEIL ICH JESU SCHÄFLEIN BIN (82 E)

Moravian Birthday Hymn #447

With your presence, Lord, our Head and Savior,

 bless them all, we humbly pray;

our dear heavenly Father's love and favor

 be their comfort every day.

May God's Spirit now in each proceeding

favor them with his most gracious leading;

 thus shall they be truly blessed

 both in labor and in rest.

On the first Sunday of each month during congregational prayers,
we will join in singing the Moravian Birthday hymn to those
celebrating birthdays that month.

Psalm 34: 1-10, 22

Praise for Deliverance from Trouble

¹ I will bless the LORD at all times;
his praise shall continually be in my mouth.

² My soul makes its boast in the LORD;
let the humble hear and be glad.

³ O magnify the LORD with me,
and let us exalt his name together.

⁴ I sought the LORD, and he answered me,
and delivered me from all my fears.

⁵ Look to him, and be radiant;
so your faces shall never be ashamed.

⁶ This poor soul cried, and was heard by the LORD,
and was saved from every trouble.

⁷ The angel of the LORD encamps
around those who fear him, and delivers them.

⁸ O taste and see that the LORD is good;
happy are those who take refuge in him.

⁹ O fear the LORD, you his holy ones,
for those who fear him have no want.

¹⁰ The young lions suffer want and hunger,
but those who seek the LORD lack no good thing.

²² The LORD redeems the life of his servants;
none of those who take refuge in him will be condemned.

1 John 3:1-3 NRSVUE

³ ¹ See what love the Father has given us, that we should be called children of God, and that is what we are. The reason the world does not know us is that it did not know him. ²

Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. ³

And all who have this hope in him purify themselves, just as he is pure.

Matthew 5:1-12 NRSVUE

The Beatitudes

⁵ When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. ² And he began to speak and taught them, saying:

³ "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴ "Blessed are those who mourn, for they will be comforted.

⁵ "Blessed are the meek, for they will inherit the earth.

⁶ “Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷ “Blessed are the merciful, for they will receive mercy.

⁸ “Blessed are the pure in heart, for they will see God.

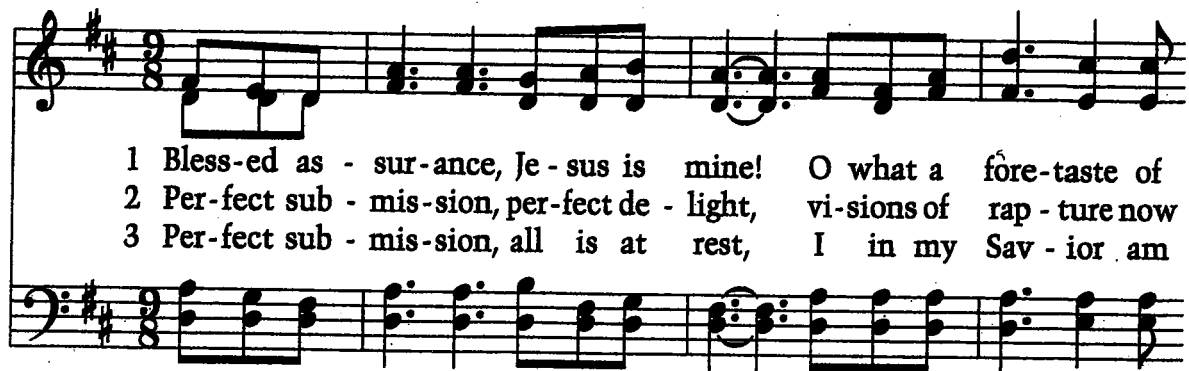
⁹ “Blessed are the peacemakers, for they will be called children of God.

¹⁰ “Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

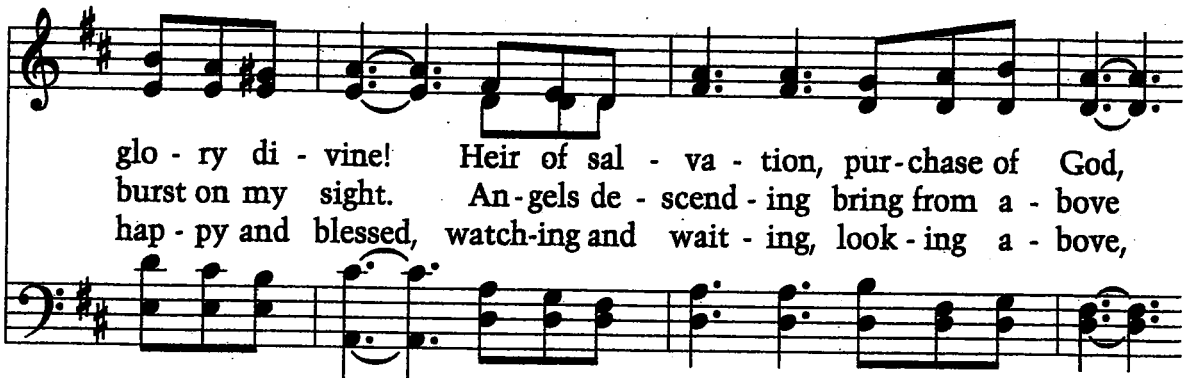
¹¹ “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²
Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

Blessed Assurance

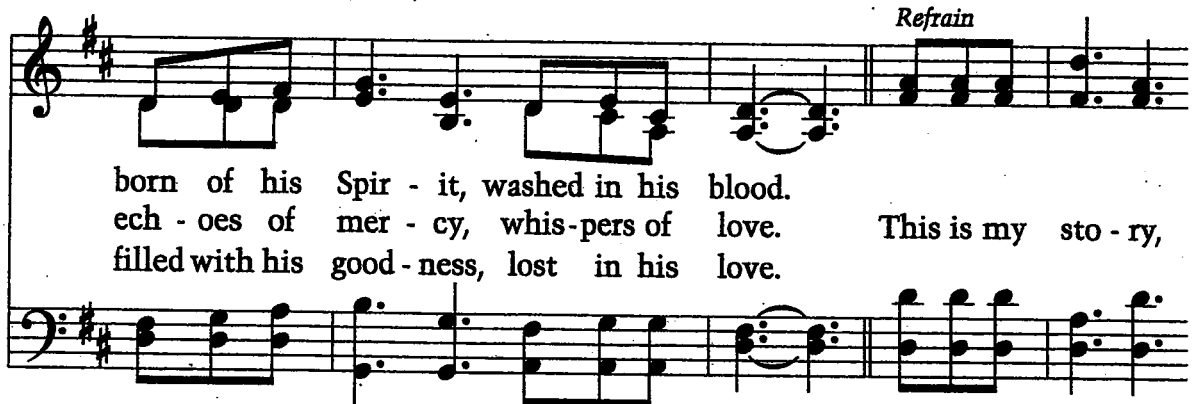
714



1 Bless-ed as - sur-ance, Je - sus is mine! O what a fore-taste of
 2 Per-fect sub - mis-sion, per-fect de - light, vi-sions of rap - ture now
 3 Per-fect sub - mis-sion, all is at rest, I in my Sav - ior am

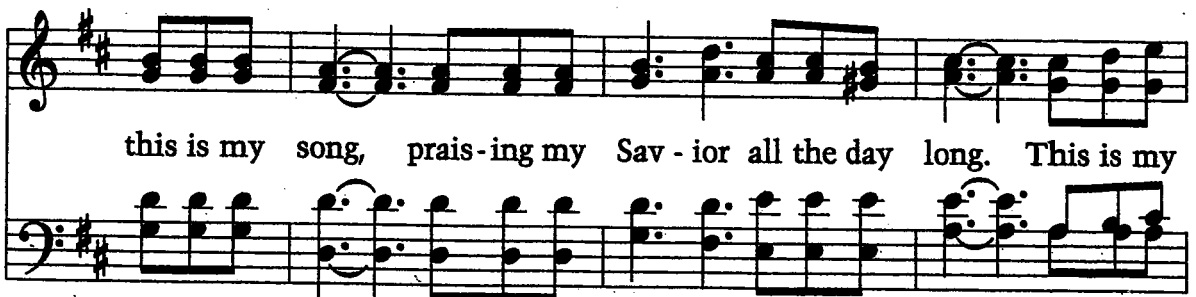


glo - ry di - vine! Heir of sal - va - tion, pur-chase of God,
 burst on my sight. An-gels de - scend - ing bring from a - bove
 hap - py and blessed, watch-ing and wait - ing, look - ing a - bove,

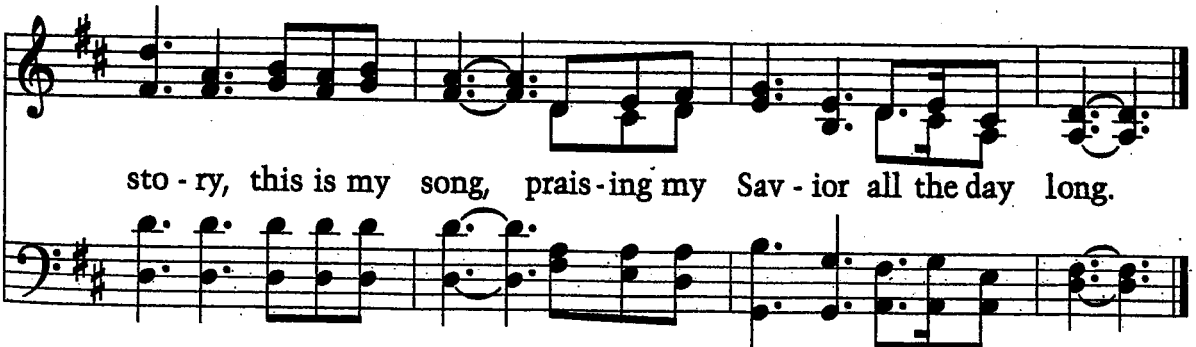


Refrain

born of his Spir - it, washed in his blood.
 ech - oes of mer - cy, whis-pers of love. This is my sto - ry,
 filled with his good - ness, lost in his love.



this is my song, prais-ing my Sav - ior all the day long. This is my



sto - ry, this is my song, prais-ing my Sav - ior all the day long.

ALL SAINTS

(Standing)

Behold, a great multitude, which no one can number, out of every nation and of all tribes, and peoples, and tongues, standing before the throne and before the Lamb, with palm branches in their hands,

And they cry with a loud voice saying, "Salvation belongs to our God, who is seated on the throne, and to the Lamb."

LYONS

Sal - va - tion to God, who sits on the throne! Let all cry a -
Then let us a - dore and give him his right, all glo - ry and

loud and hon - or the Son; the prais - es of Je - sus the
pow'r and wis - dom and might, all hon - or and bless - ing, with

an - gels pro - claim, fall down on their fac - es and wor - ship the Lamb.
an - gels a - bove, and thanks nev - er ceas - ing for in - fi - nite love.

These are the ones of whom the world was not worthy. They wandered in deserts and mountains, and in caves and the holes in the ground. They were stoned to death, they were sawn in two, they were slain with the sword, they were burned at the stake, they were killed by an assassin's bullet. They were destitute, persecuted, tormented. These are the ones who have come out of great tribulation; they have washed their robes and cleansed them in the blood of the Lamb.

Therefore they are before the throne of God, and they worship day and night in the temple.

They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and will guide them to springs of living water.

And God shall wipe away every tear from their eyes.

BEDFORD (14 C)

Glo - ry to God whose wit - ness train, those he - roes bold in faith,
 God whom we serve, our God can save, can damp the scorch - ing flame,
 Lord, if your arm sup - port us still with its e - ter - nal strength,

could smile on pov - er - ty and pain, and tri - umph e'en in death.
 can build an ark, can smoothe the wave, for such as love his name.
 we shall o'er - come the might - iest ill, and con - quer'rs prove at length.

(Kneeling or sitting)

Almighty God, Redeemer and Sustainer, we offer you thanks and praise for the holy lives of all your servants — the prophets, apostles, and martyrs — who have shone forth as lights in the world and sacrificed their lives in testimony of their faith.

(On the Sunday nearest July 6 the following sentence is added:)

We thank you for calling your servant John Hus to be an instrument of reformation and renewal in your church, and for keeping him faithful even unto a martyr's death.

We thank you for the triumphant fellowship of all the saints in glory. We remember before you all who have been called to the more immediate presence of the Savior, and especially those most dear to us and our congregation. We rejoice in our present fellowship with them, in our continuing hope, and in the promise of eternal joy. Let the great cloud of witnesses, the innumerable company of those who have gone before and entered into rest, be to us an example of godly life. May we run with perseverance the race that is set before us, looking to Jesus, the pioneer and perfecter of our faith; and may we obtain entrance into your eternal kingdom, and with the glorious assembly of the saints, worship and adore you.

In the name of Je - sus. A - men.

This musical score is for the hymn 'In the name of Jesus. Amen.' It is written in 4/4 time with a key signature of two flats (B-flat and E-flat). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: 'In the name of Je - sus. A - men.'

(Standing)

LANCASHIRE (151 M)

A - pos - tles, proph - ets, mar - tyrs, and all the sa - cred throng

who wear the spot - less rai - ment, who raise the cease - less song;

for those passed on be - fore us, our Sav - ior, we a - dore,

and walk - ing in their foot - steps, would serve you more and more.

This musical score is for the hymn 'A - pos - tles, proph - ets, mar - tyrs, and all the sa - cred throng'. It is written in 4/4 time with a key signature of two flats (B-flat and E-flat). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: 'A - pos - tles, proph - ets, mar - tyrs, and all the sa - cred throng who wear the spot - less rai - ment, who raise the cease - less song; for those passed on be - fore us, our Sav - ior, we a - dore, and walk - ing in their foot - steps, would serve you more and more.'

Blessed are those who are persecuted for righteousness' sake,
For theirs is the kingdom of heaven.

Who shall separate us from the love of Christ? Shall hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

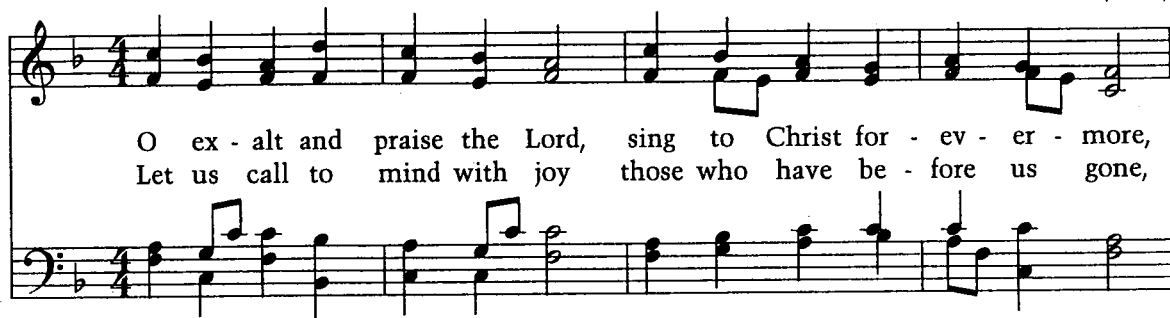
No, in all these things we are more than conquerors through him who loved us. If God is for us, who can be against us!

Hear the words of the Amen, the Faithful and True Witness, who was dead and is alive again: Be faithful until death, and I will give you the crown of life.

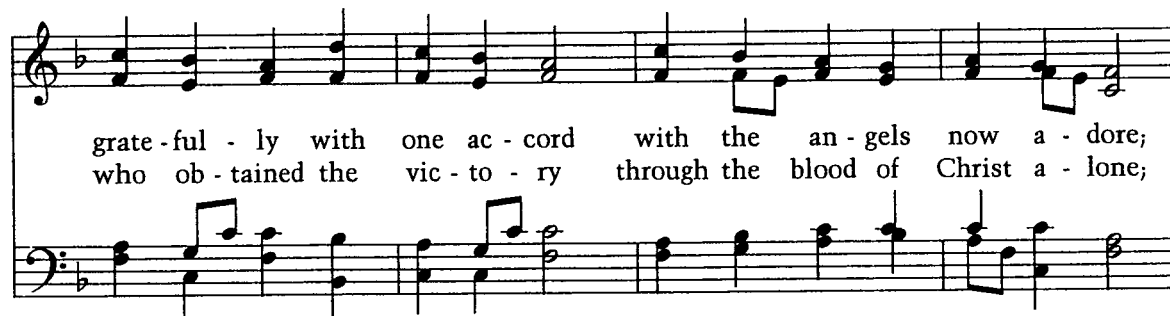
To him who loves us and washed us from our sins by his blood, and made us to be a kingdom, priests to God, to him be glory and dominion forever and ever. Amen.

("Ten Thousand Times Ten Thousand," Hymn 394, may be used in place of the following to conclude the liturgy.)

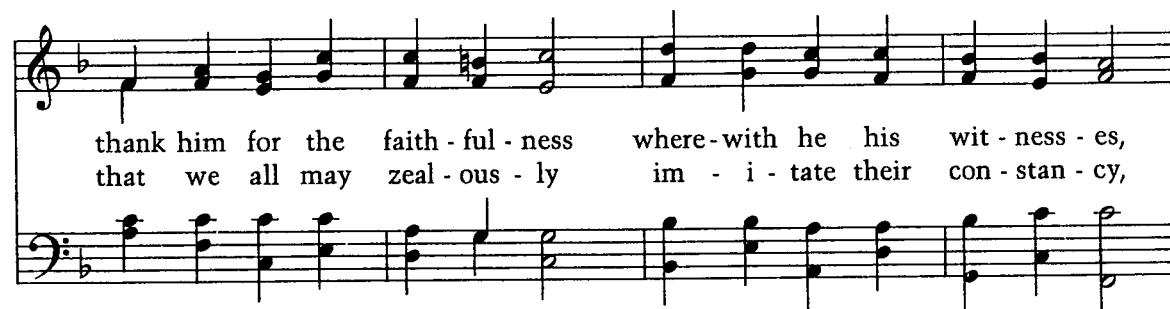
GOUDIMEL (205 A)



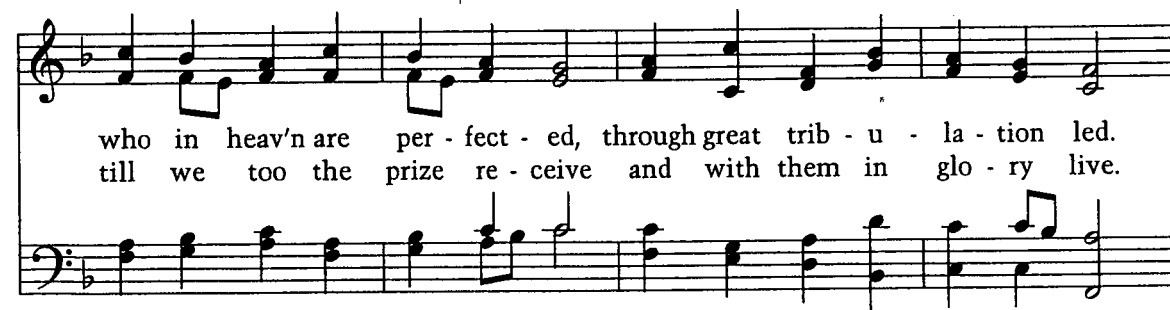
O ex - alt and praise the Lord, sing to Christ for - ev - er - more,
Let us call to mind with joy those who have be - fore us gone,



grate - ful - ly with one ac - cord with the an - gels now a - dore;
who ob - tained the vic - to - ry through the blood of Christ a - lone;

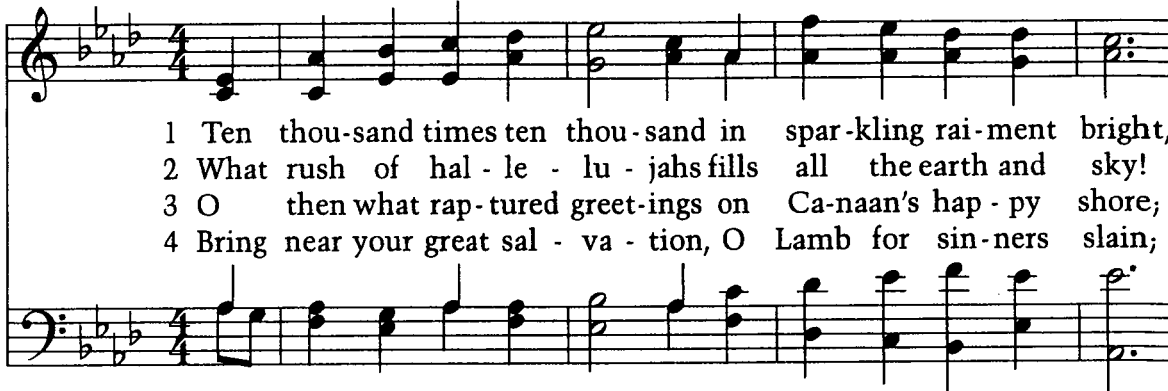


thank him for the faith - ful - ness where-with he his wit - ness - es,
that we all may zeal - ous - ly im - i - tate their con - stan - cy,

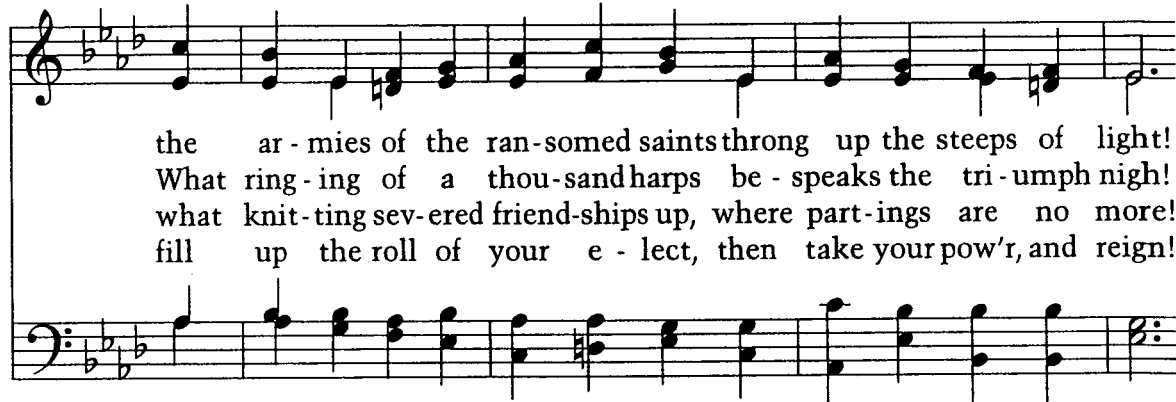


who in heav'n are per - fect - ed, through great trib - u - la - tion led.
till we too the prize re - ceive and with them in glo - ry live.

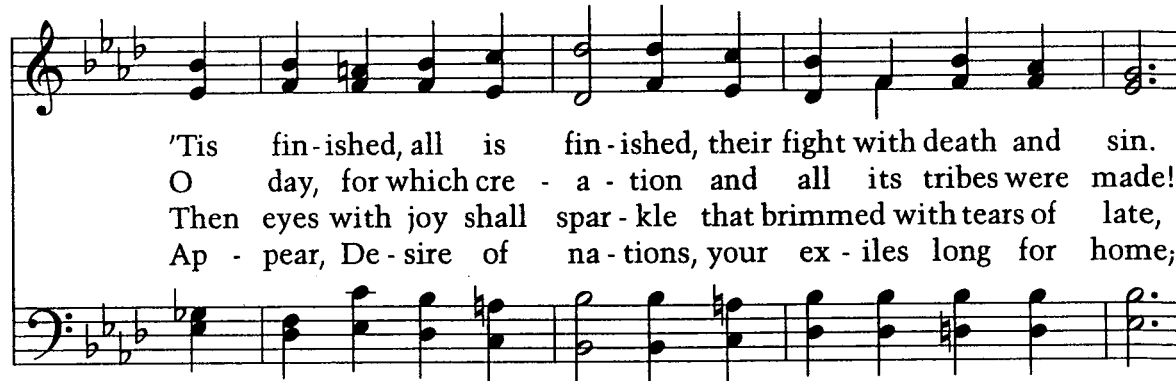
394 Ten Thousand Times Ten Thousand



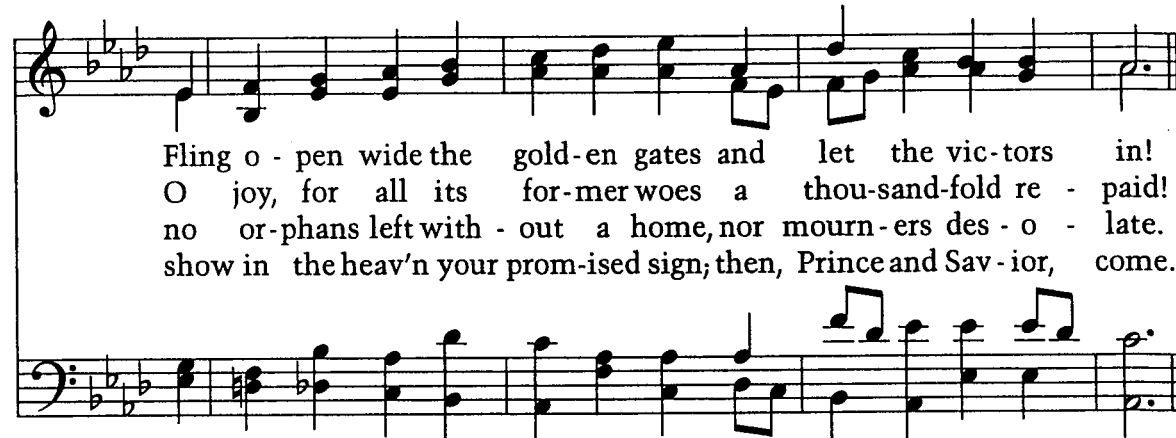
1 Ten thou-sand times ten thou-sand in spar-ling rai-ment bright,
 2 What rush of hal-le-lu-jahs fills all the earth and sky!
 3 O then what rap-tured greet-ings on Ca-naan's hap-py shore;
 4 Bring near your great sal-va-tion, O Lamb for sin-ners slain;



the ar-mies of the ran-somed saints throng up the steep-s of light!
 What ring-ing of a thou-sand harps be-speaks the tri-umph night!
 what knit-ting sev-ered friend-ships up, where part-ings are no more!
 fill up the roll of your e-lect, then take your pow'r, and reign!



'Tis fin-ish-ed, all is fin-ish-ed, their fight with death and sin.
 O day, for which cre-a-tion and all its tribes were made!
 Then eyes with joy shall spar-kle that brimmed with tears of late,
 Ap-pear, De-sire of na-tions, your ex-iles long for home;



Fling o-pen wide the gold-en gates and let the vic-tors in!
 O joy, for all its for-mer woes a thou-sand-fold re-paid!
 no or-phans left with-out a home, nor mourn-ers des-o-late.
 show in the heav'n your prom-ised sign; then, Prince and Sav-ior, come.

Announcements

Edgeboro's 2026 Watchword: For whoever would approach God must believe that he exists and that he rewards those who seek him.
(Hebrews 11:6)

This week's flowers are given by Jane and Carl Martin in loving memory of their parents.

Weekly Calendar

Sunday, November 1	9:15am Adult Sunday School 9:30am Youth Sunday School 9:30am Confirmation Mentor gathering 10:30am Worship - All Saints, Baptism, <i>Joyful Noise, Birthday Sunday</i>
Tuesday, November 3	7:00pm Choir Rehearsal
Wednesday, November 4	10:00am Extravaganza set-up 4:00pm Reunion Meeting 6:30pm Girl Scouts
Thursday, November 5	10:00am Extravaganza set-up 6:00pm Elders Meeting
Friday, November 6	10:00am Extravaganza set-up
Saturday, November 7	10:00am EXTRAVAGANZA
Sunday, November 8	9:15am Adult Sunday School 9:30am Youth Sunday School 10:30am Worship <i>Elder: Kyle Borowski Sacristans: Ron & Carol Freyman Ushers: Rodney Sargent Nursery: Lynn Terry</i> 11:30am Church Council 5:00pm Confirmation Class

NECC Thanksgiving Food Drive This year NECC has asked us to collect **cranberry sauce** and **brownie mix** (150 each) for their Thanksgiving food distribution. **Please note the deadline date: November 7!**

Sunday School Amazon Wishlist The Sunday school teachers need quite a few items for their classrooms, which they have been covering the expense of themselves. They have provided an Amazon wish list in the event members are inclined to purchase some of the items for them. We thank you in advance. Visit tinyurl.com/59kmrp2m to view the list.

Edgeboro Moravian Congregation

@EdgeboroMoravian

Edgeboro now has a Venmo account!

You can donate with your mobile device.

Please make sure to include what your payment is for in the note section. We also ask that you consider padding your donation to help cover the 1.9% + \$0.10 fee for each donation. Thank you!!



venmo

2026 Harvest Dinner sponsored by the Freezer Ministry & Garden Gatherers will be held **Saturday, November 14 4:00-6:30pm, East Hills Moravian Church, 1830 Butztown Rd.** Eat in or take-out. **Advanced reservations required by November 6th.** Contact Bob or Kathy Wingrove at 610.867-0537 to reserve your meal.

Cookie Makers Needed for the Freezer Ministry/Garden Gatherers and Bethlehem Emergency Sheltering Hut on Main (in downtown Bethlehem) starting Nov. 27 and running Fridays, Saturdays and Sundays until Dec. 20, 2026. Cookies and bars are being accepted NOW. If interested or have questions, please contact **Blake Messman**, Huts on Main Cookie Coordinator at 484.894-3295.

Stars Hollow in Nazareth Saturday, November 7th, 11:00am-5:00pm Gilmore Girl inspired activities throughout the town. Pick up a passport in any of the participating businesses and take a stroll while you enjoy all that downtown Nazareth has to offer. Once your passport is complete, you can enter it to win a fun themed prize!! Participating shops, restaurants, and businesses will offer themed food, drinks, merchandise, and giveaways! The Moravian Historical Society will have live music and food vendors.

Prayer Requests

Use this prayer list creatively in whatever way that will help you remember these names in prayer. Do what works for you to remain connected in prayer. Here are those we are praying for now:

Sharon Bond	Pat Mills (Sharon Hollowell)
Kyle Borowski	David Nagle
Helene Boyle	Irene Nora (Sally Abruzzese)
Lori Burns (Johanna Heft)	Kiera Pheiffer (Tom Pheiffer)
Billy Christman (Sherri Hoff)	Pete Raskovic (Anne Hosterman)
Namelia Duro	Ed Reed (Nancy Remaly)
Kay Gariepy	Jane Schollenberger (Lynn Terry)
Anna Gehret	Rev. Dick Seigfried (Helene Boyle)
Tammy Geiger Vitulano (Karen Gehret)	
Tim & Fatima Gilman (Robyn Balsai)	
Glenn Gemzlinger (Blake Messman)	
Jim Grebs (Rick Grebs)	Brent Sergeant, II
Ronald Heft	J'neane Smith (Robyn Balsai)
Eric Hollowell	Megan Weikert
Sharon Hollowell	Allison (Kathie Klein)
Peg Heimbrook	Dawn (Val Hoff)
Leah Hosterman	Gina (Pastor Jodie)
Hriniak family (Myra Jones)	Jen (Val Hoff)
LaRue Jones	Louie & family (Pastor Jodie)
Kyle Kutzler(Sharon Hollowell)	Nora (Sally Abruzzese)
Logan Lipsky (Jenny Minnich)	Nora (Terri & Michael Long)
Kathy Loch (Sharon Hollowell)	Rosie (Nancy Remaly)
	Tracy (Carol Saeger)

Guidance

Janice Bourdage
Jeffrey Boyle (Helene Boyle)
Ryan Zaun (Sharon Zaun)
Julie (Marcia)

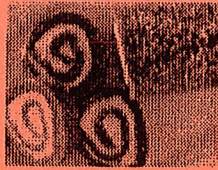
Homebound

Ann Amidon (Jessie Bucchin)
Joyce LeWando

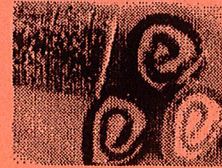
Military Service

Allison Hoff
Kole Koch (Parker Hoff)
Mark Saeger

This list will be refreshed regularly. If you would like a name added or removed from the list, please fill out a blue prayer request card found in the pews or contact the church office.



Pumpkin Roll Sale



Cost: \$15.00 each

Order and money are due by Sunday, November 8th.

Make checks payable to "Edgeboro Moravian Church"

In memo line on check, please indicate "Pumpkin Roll"

Please return orders and money to Sherri Hoff

Quantity: _____ Amount: \$ _____

Name: _____

Phone number: _____

Thank you for supporting Edgeboro Moravian Church

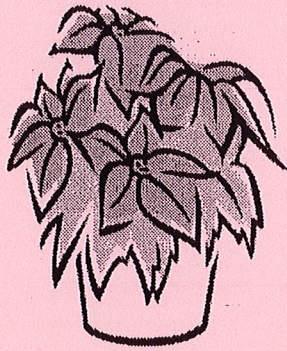
Pick up: Saturday, November 21st 3:00pm - 5:00pm OR
Sunday, November 22nd 10:00am to noon

All pumpkin rolls will be labeled with your name.

Any not picked up by noon will be placed in the kitchen freezer to be picked up at your convenience.

Any questions, please call Sherri Hoff at 484.867-5791

Or sherrihoff@hotmail.com



Order Your Poinsettia

The poinsettias will be displayed in church through the Christmas Eve Services: 3:00, 5:00, and 7:00 pm.

Please place your order by December 6th.

Fill in the order form below and place it in the offering plate or call the church office at 610-866-8793. When writing a check, please make payable to Edgeboro Moravian Church, marked "Poinsettia". If using Venmo (@EdgeboroMoravian), please write "Poinsettia" in the note section. We also ask that you consider padding your donation to help cover the 1.9% + \$0.10 fee for each donation.

POINSETTIA ORDER FORM

6" pot - \$9.50

Name _____

Number of Plants _____ Amount owed _____

In Memory of _____

In Honor of _____

_____ I will pick up my plant(s) after the 7:00pm Christmas Eve Service.

_____ I will pick up my plant(s) after Christmas.

_____ I wish to donate my plants(s) to a shut-in.



2026 PUTZ DATES

November 4-6: Extravaganza set-up starting at 10am

November 7:



November 9 -13: set up the Christmas Room

November 14: Putz Raising 10:00am

November 22 and 29: volunteer training in Fellowship Hall
after worship

Putz Dates: December 1 – 22

Walk-in Times: Thursday – Saturday 6-8pm;
Sunday 12noon – 3pm

December 13: Congregational Shopping Day
beginning at 9:30am

Putz Committee: Robyn Balsai, Shannon Balsai, Ron Freyman, Holly Haines,
Deb Hepler, Peggy Leith, Terri Long,
Blake Messman, Tom Pheiffer, Art Sergeant, Megan Weikert



Moravian Disaster Response to Hurricane Melissa in Jamaica

10/28/26 UPDATE – One Year Since the Hurricane

One year after Hurricane Melissa made landfall on October 28, 2025, the Board of World Mission (BWM) continues to stand alongside the Moravian Church in Jamaica and the Cayman Islands Province (MCJCI). Through the faithful partnership of Moravians across North America, the BWM has sent more than \$225,000 to the province for four building projects (Salem Manse, Petersville Church, New Fulneck Manse, and Camp Hope) and general provincial needs.

A new report from the MCJCI Provincial Elders' Conference (PEC) shows meaningful progress. Eleven properties have been repaired or restored, and nine more projects are underway. Four are nearly complete, including Camp Hope and the New Fulneck Manse, both supported by the BWM. Several properties have not yet begun restoration, and the PEC is prayerfully discerning how best to use limited resources so congregations remain strong for years to come.

The impact reaches beyond buildings. Thirty-seven of the province's 64 congregations sit within the disaster zone, where many people are rebuilding homes and livelihoods. Because ministers are paid through congregational assessments, and many congregations are still recovering, meeting salary and health-insurance costs has become a real challenge. The PEC has identified support for ministers' health insurance as a meaningful way the BWM can help at this time. We invite you to consider a gift to the BWM's Moravian Disaster Response (MDR) in Jamaica to help cover health-insurance premiums, so pastors and their families are cared for as they continue to serve.

Please keep the province in prayer as it prepares for its next synod, which will be held March 29 to April 2, 2027, and for its leaders and ministers who continue to serve amid recovery and rebuilding. Thank you for walking alongside our brothers and sisters in Jamaica and the Cayman Islands through your prayers and generosity.

Support Moravian Disaster Response

100% of donations received for our MDR Fund go directly to providing relief for these disasters.

You can assist us with our disaster response efforts by giving online at MoravianMission.org/Give. Please designate your gift to "MDR."



Please send checks made payable to "Board of World Mission" to:
U.S.: Board of World Mission, 1021 Center Street, Bethlehem, PA 18018

Canada: Moravian Church in Canada, 51244 Range Rd 220, Sherwood Park, AB T8E 1G8. Interac e-Transfer donations may be sent to treasurer@moravian.ca. Include your name and address in the transfer comments section to receive tax receipts.