



645 Hamilton Ave.,
Bethlehem, PA
610-866-8793
churchoffice@edgeboromoravian.org
edgeboromoravian.org

Edgeboro's Mission

is to love God, grow in Christ, and share the Holy Spirit through
worship, fellowship, discipleship, ministry, and evangelism.

Visit edgeboromoravian.org/communications to learn how to receive
Edgeboro news and announcements.

10:30 AM WORSHIP

October 18, 2026 || 21st Sunday after Pentecost

Welcome & Announcements

Arriving for Worship (*A moment to center ourselves and listen to the Spirit.*)

Watchword for the Week

Sing to the Lord, bless his name; tell of his salvation from day to day.
(*Psalm 96:2*)

Prelude & Reflection

Call To Worship

***Hymn** *All Are Welcome* *Insert*

***Adoration Liturgy** *MBW p18*

Joys, Concerns, Thanksgivings and Prayers

Children's Chat

Offering

Offertory - Choir Anthem

***Doxology & *Prayer of Dedication** *#817 MBW*

Scripture Reading – 1 Thessalonians 1:1-10 (pg. 203; Lg. 296)
Matthew 22:15-22 (pg. 24; Lg. 34)

Hymn *Thy Word* *Insert*

Scripture Reading – Psalm 96:1-9, *Insert*

Hymn

You are My All in All

Insert

Sermon

***Hymn**

Sing Hallelujah Praise the Lord

#543 MBW

Benediction & Postlude

*Those that are able and comfortable, please stand.

MBW: Moravian Book of Worship || SttL: Sing to the Lord a New Song

Visiting? If you are looking here for a church home in which to nurture your faith, please speak with the Pastor following the service.

Young children? There's a nursery downstairs.

Need Large Print? Please speak with an usher.

Pastor	Rev. Jodie Harney
Organist & Choir Director	Gayle Justice
Elder of the Day	Spencer Smith
Sacristans	Bob & Elley Silfies
Ushers	John & Rosie Bauman
Nursery	Val Hoff
Ministers	YOU!

Notes:

October's **Joyful Noise Offering** will support Family Promise of the Lehigh Valley . Please place your offerings in the joyful noise can or give online by using the (QR code) to the right.
Label your gift for "Joyful Noise."



Make a Gift to Edgeboro Online! Scan the QR code to make a gift to Edgeboro online using a credit card or bank account.

God and Caesar

The Matthew text (22:15-22) begins with a plot by the Pharisees to trap Jesus. At first, they flatter Jesus: "We know that you are sincere. You teach the way of God. You show deference to no one." Then they ask, "Is it lawful to pay taxes to Caesar?" The Pharisees were speaking of the imperial tax that all persons living in the Roman Empire had to pay. The Jews lived under Roman occupation, so it was particularly burdensome to pay a tax to a foreign power. If Jesus said yes, it would anger the Jews. If Jesus said no, he would be a traitor to Rome.

This story, found in the last few chapters of Matthew, feels like further evidence for the Romans or some of the Jews to silence Jesus. As an answer, Jesus holds up a denarius and asks whose image is on the coin. (A denarius was the amount that was needed for the imperial tax.) The Pharisees answer that there is an image of Caesar on the coin. Jesus says, "Give to the Emperor the things that are the Emperor's." And "give to God the things that are God's."

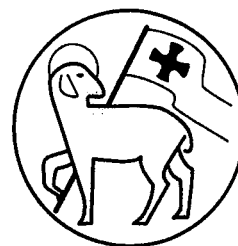
Although we may sympathize with those who worry about taxes, it is the last phase that calls us as believers: "Give to God the things that are God's." What are those things? As Moravians, we might understand those things as the essentials of our faith, knowing that it is God who creates, God who redeems, and God who sustains us as God's beloved creatures. In response, we give to God our faith, our hope, and our love. And that faith, that love, and that hope need to be as visible, as tangible, and as life-shaping as those taxes.

Kay Ward, bishop and retired pastor, Watertown, Wisconsin

The Moravian Church

Twenty-first Sunday after Pentecost

October 18, 2026



Cover: Roman coins. Photo by Richard T. Nowitz. Copyright © 2025 Getty Images Plus via Getty Images/The Image Bank. Used by permission.

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ITEM014886

SONG LYRICS

All Are Welcome

REFRAIN: All are welcome, friend and stranger,
at the banquet of the Savior
All are welcome. All are welcome here.

From the woman who comes crying,
leaving tears at Jesus' feet,
To the man who knows the right way, but cannot see.

SING REFRAIN

From the ones who feel forgotten,
those who sense their place is gone,
To the ones who live in hunger, here you belong.

SING REFRAIN

Go into the streets and cities,
to the farms and families,
Tell about the splendid table, God's mercy.

FINAL REFRAIN: All are welcome, friend and stranger,
at the banquet of the Savior
All are welcome. All are welcome here.
All are welcome here. All are welcome here.

GENERAL LITURGY 3

Adoration

(Standing)

This is the day which the Lord has made.

We will rejoice and be glad in it.

From the rising to the setting of the sun,

The name of the Lord be praised.

LOBE DEN HERREN (61 A)

Praise to the Lord, the Al-might-y, the King of cre-a-tion!

O my soul, praise him, for he is your health and sal-va-tion!

Come all who hear, broth-ers and sis-ters draw near,

join now in glad ad-o-ra-tion.

Glory be to you, Lord God, our Father.

You are the merciful Father, the God from whom all help comes.

You chose us in Jesus Christ our Lord before the creation of the world.

You rescued us from the power of darkness and brought us safe into the kingdom of your dear Son.

In our union with Christ you have blessed us with every spiritual blessing in the heavenly world.

You have made us worthy to share in that which you have reserved for your people in the kingdom of light.

Your love is so great that we may be called the children of God.

Therefore with angels and archangels, and with all the company of heaven, we join in proclaiming the glory of your name.

MONKLAND

The musical score is written for two staves, treble and bass clef, in 4/4 time with a key signature of one flat (B-flat). The melody is simple and hymn-like. The lyrics are: "We now with a joy - ful mind praise you, Lord, for you are kind; for your mer - cies shall en - dure, ev - er faith - ful, ev - er sure." The score ends with a double bar line.

(Sitting)

Praise, honor, and glory be to you, Christ Jesus, Son of the living God.

To you be glory at all times, in the church which waits on earth for you, and in that which is with you in heaven, now and forever.

Jesus, you are the eternal Word, who became a human being and lived among us.

Those who were yours saw your glory, the glory which you received as the Father's only Son, full of grace and truth.

In you, the full content of the divine nature dwells in a human body. You are the true God and eternal life.

Through you the whole universe is reconciled to God.

You made peace through your death on the cross.

Therefore God raised you to the highest place above, and gave you the name which is greater than any other name.

HOLY LORD (119 A)

Je - sus' name, Je - sus' name, source of life and hap - pi - ness;

in this name true con - so - la - tion mourn - ing sin - ners

may pos - sess; here is found com - plete sal - va - tion; bless - ed Je - sus,

we your name will praise all our days, all our days.

(Standing)

Lord, make us truly one in spirit with all your faithful people as we profess our faith in the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead, and his
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian* and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

* Ancient text reads "catholic," which means "universal."

Glory be to you, Holy Spirit, our Teacher, Guide, and Comforter.

We proclaim your righteousness and praise.

You pour out the love of God into the hearts of all believers, and make their bodies your holy temples.

By our own reason and strength we cannot believe in Jesus Christ our Lord, or come to him; but you call us through the gospel and enlighten us with gifts of grace.

You dedicate us to God in the true faith, and you enable us to remain in union with Jesus Christ.

We praise you, together with the Father and the Son, now and forever.

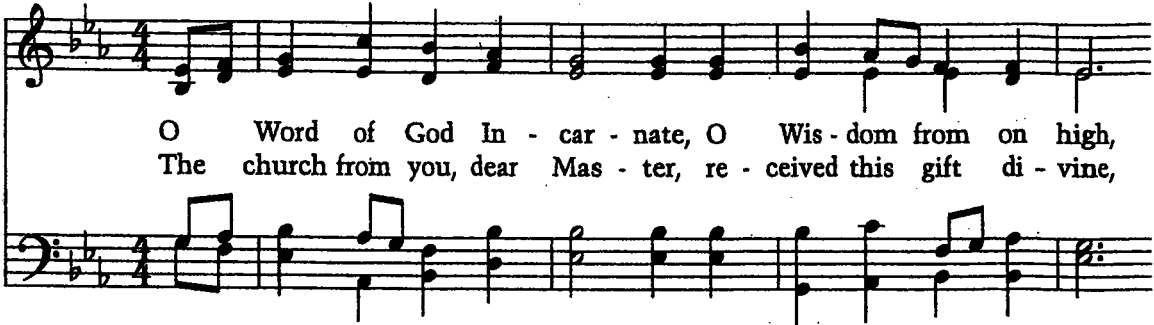
DOMINICA

The musical score is written for two staves, treble and bass clef, in a 4/4 time signature with a key signature of two flats (B-flat and E-flat). The first system of music corresponds to the lyrics: "Come, Ho - ly Spir - it, come let your bright beams a - rise;". The second system corresponds to the lyrics: "dis - pel the dark - ness from our minds, and o - pen now our eyes.".

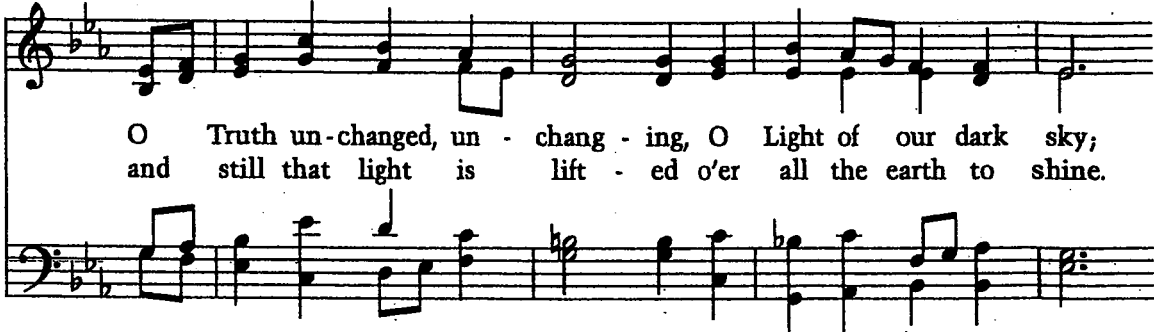
(Kneeling or sitting)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

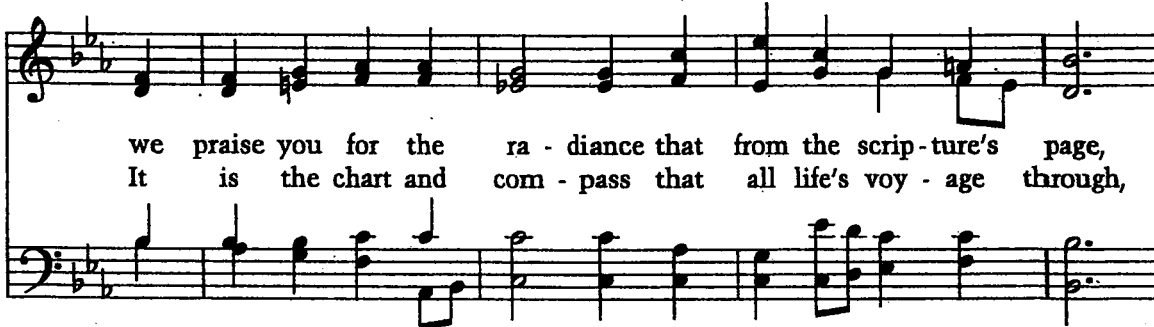
The Lord says: I, even I, am the God who blots out your transgressions for my own sake and will not remember your sins. Go and sin no more.



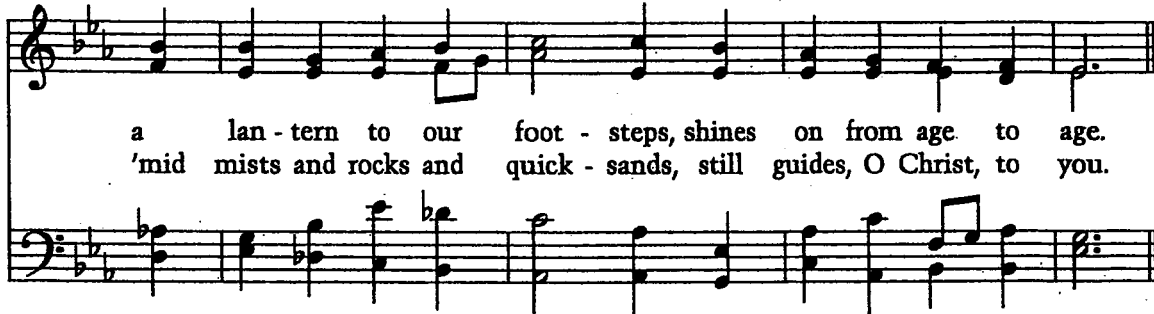
O Word of God In - car - nate, O Wis - dom from on high,
The church from you, dear Mas - ter, re - ceived this gift di - vine,



O Truth un - changed, un - chang - ing, O Light of our dark sky;
and still that light is lift - ed o'er all the earth to shine.



we praise you for the ra - diance that from the scrip - ture's page,
It is the chart and com - pass that all life's voy - age through,



a lan - tern to our foot - steps, shines on from age to age.
'mid mists and rocks and quick - sands, still guides, O Christ, to you.

(All may join in the following intercessions, or the service may proceed as the liturgist directs.)

(Sitting)

Almighty God, for the opportunity to be used by you in the life of your church,
For our use of your splendid gifts,
For the joy of obedient service,

We dedicate ourselves to you.

For our creation and preservation, and for all the blessings of this life,
For your immeasurable love in the redemption of the world by our Lord Jesus
Christ,
For the fellowship and ministry of your body, the church,
For the opportunity of service in Christ's name through the power of the Holy
Spirit,
For your personal presence among us to guide and bless,

We offer our thanks, dear Lord.

For our congregation, that we may know and do your will,
For our bishops, ministers, teachers, and leaders, that they may guide your people
in the truth,
For the peace of the world, and for the renewal of your whole church by the power
of the Holy Spirit,
For all who, in your name, work for justice, reconciliation, and peace,

Lord, hear our prayer.

For our community, for the whole land, and all who live in it,
For the fruitfulness of the earth, and for the careful stewardship of our natural
resources,
For those who travel,
For the poor, the homeless, and the imprisoned,
For the afflicted, the persecuted, the abused, and those who face temptation,
anger, or violence,
For the sick and dying, and for the salvation of all,

Lord, hear our prayer.

Be gracious to us, for to you alone are due all glory, honor, and praise.

Amen.

(Standing)

HYFRYDOL

Lord, you give the great com - mis - sion: "Heal the sick and
Lord, you bless with words as - sur - ing: "I am with you

preach the word." Lest the Church neg - lect its mis - sion
to the end." Faith and hope and love re - stor - ing,

and the Gos - pel go un - heard, help us wit - ness to your
may we serve as you in - tend and, a - mid the cares that

pur - pose with re - newed in - teg - ri - ty: with the Spir - it's
claim us, hold in mind e - ter - ni - ty: with the Spir - it's

gifts em - pow'r us for the work of min - is - try.
gifts em - pow'r us for the work of min - is - try.

TEXT: Jeffery Rowthorn. © by Hope Publishing Company

Psalm 111 NRSVUE

Praise for God's Wonderful Works

¹ Praise the LORD!

I will give thanks to the LORD with my whole heart,
in the company of the upright, in the congregation.

² Great are the works of the LORD,
studied by all who delight in them.

³ Full of honor and majesty is his work,
and his righteousness endures forever.

⁴ He has gained renown by his wonderful deeds;
the LORD is gracious and merciful.

⁵ He provides food for those who fear him,
he is ever mindful of his covenant.

⁶ He has shown his people the power of his works,
in giving them the heritage of the nations.

⁷ The works of his hands are faithful and just;
all his precepts are trustworthy.

⁸ They are established forever and ever,
to be performed with faithfulness and uprightness.

⁹ He sent redemption to his people;
he has commanded his covenant forever.
Holy and awesome is his name.

¹⁰ The fear of the LORD is the beginning of wisdom;
all those who practice it have a good understanding.
His praise endures forever.

1 Thessalonians 1 NRSVUE

Salutation

1 Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

The Thessalonians' Faith and Example

²We always give thanks to God for all of you and mention you in our prayers, constantly ³remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. ⁴For we know, brothers and sisters beloved by God, that he has chosen you, ⁵because our message of the gospel came to you not in word only but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. ⁶And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy from the Holy Spirit, ⁷so that you became an example to all the believers in Macedonia and in Achaia. ⁸For the word of the Lord has sounded forth from you not only in Macedonia and Achaia but in every place your faith in God has become known, so that we have no need to speak about it. ⁹For they report about us what kind of welcome we had among you and how you turned to God from idols to serve a living and true God ¹⁰and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the coming wrath.

Matthew 22:15-22 NRSVUE

The Question about Paying Taxes

¹⁵ Then the Pharisees went and plotted to entrap him in what he said. ¹⁶ So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one, for you do not regard people with partiality. ¹⁷ Tell us, then, what you think. Is it lawful to pay taxes to Caesar or not?” ¹⁸ But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? ¹⁹ Show me the coin used for the tax.” And they brought him a denarius. ²⁰ Then he said to them, “Whose head is this and whose title?” ²¹ They answered, “Caesar’s.” Then he said to them, “Give therefore to Caesar the things that are Caesar’s and to God the things that are God’s.” ²² When they heard this, they were amazed, and they left him and went away.

Thy Word

REFRAIN: Thy word is a lamp unto my feet,
and a light unto my path. (2X)

When I feel afraid or think I've lost my way,
still, you're right there beside me.
Nothing will I fear as long as you are near.
Please be with me to the end.

SING REFRAIN

I will not forget your love for me and yet
my heart forever is wandering
Jesus, be my guide and hold me to your side
and I will love you to the end.

SING REFRAIN

Amy Lee Grant & Michael Whitaker Smith ©Capitol Christian Music Group, Capitol CMG
Publishing, Integrity Music, 1990 Used with permission CCLI# 1971338

You are My All in All

You are my strength when I am weak,
You are the treasure that I seek. You are my all in all.
Seeking you as a precious jewel,
Lord, to give up I'd be a fool. You are my all in all.

Jesus, Lamb of God, worthy is your name (2x)

Taking my sin, my cross, my shame,
Rising a-gain I bless Your name. You are my all in all.
When I fall down, You pick me up;
When I am dry You fill my cup. You are my all in all.

Jesus, Lamb of God, worthy is your name. (4x)

Dennis Jernigan, lyrics © 1991 Shepherd's Heart Music, Inc. (Admin. by PraiseCharts Publishing,
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Psalm 96:1-9
Praise to God Who Comes in Judgment

O sing to the LORD a new song;
sing to the LORD, all the earth.

**Sing to the LORD, bless his name;
tell of his salvation from day to day.**

Declare his glory among the nations,
his marvelous works among all the peoples.

**For great is the LORD, and greatly to be praised;
he is to be revered above all gods.**

For all the gods of the peoples are idols,
but the LORD made the heavens.

**Honor and majesty are before him;
strength and beauty are in his sanctuary.**

Ascribe to the LORD, O families of the peoples,
ascribe to the LORD glory and strength.

**Ascribe to the LORD the glory due his name;
bring an offering, and come into his courts.
Worship the LORD in holy splendor;
tremble before him, all the earth.**

543 Sing Hallelujah, Praise the Lord



1 Sing hal-le-lu-jah, praise the Lord! Sing with a cheer-ful voice;
2 There we to all e - ter - ni - ty shall join th'an-gel - ic lays




ex - alt our God with one ac-cord, and in his name re - joice.
and sing in per - fect har - mo - ny to God our Sav - ior's praise;




Ne'er cease to sing, O ran-somed host, praise Fa-ther, Son, and Ho-ly Ghost,
he has re-deemed us by his blood, and made us kings and priests to God;




un - til in realms of end - less light your prais - es shall u - nite.
for us, for us, the Lamb was slain! Praise ye the Lord! A - men.
*a - gain.



3 But not for us alone this news
was brought by Christ our Lord.
'Twas meant for all the world to hear
and thus with one accord

with all God's children everywhere
his name and sign with pride we bear.
To us, to us, this task is giv'n:
to spread God's word. Amen.

* St. 1: Tempo constant throughout. St. 2: next to last phrase broadened to a hold on the word "slain" and continuing to a climax on "Amen." When using st. 3 for mission emphasis, do not slow down during st. 2, and sing "again" as last word of st. 2.

TEXT: St. 1,2 John Swertner (1789); st. 3 Edwin W. Kortz (1986)
TUNE: John Christian Bechler (1784-1857)

8.6.8.6.8.8.8.6. Iambic
BECHLER (159 D)

Announcements

Edgeboro's 2026 Watchword: For whoever would approach God must believe that he exists and that he rewards those who seek him.
(Hebrews 11:6)

This week's flowers are given by Andrew and Season Pagano in honor of their children and parents.

Weekly Calendar

Sunday, October 18	9:15am Adult Sunday School 9:30am Youth Sunday School 10:30am Worship 1:30pm Palette Club
Tuesday, October 20	7:00pm Choir Rehearsal
Wednesday, October 21	6:15pm LHS Reunion Meeting 6:30pm Girl Scouts 7:00pm Joint Board Meeting
Friday, October 23	9:00am Sugar Cake Bakers
Saturday, October 24	8:00am Sugar Cake Bakers
Sunday, October 25	9:00am Benevolence Breakfast 9:15am Adult Sunday School 9:30am Youth Sunday School 10:30am Worship- Anniversary Lovefeast Elder: Lynne Terry Sacristans: Jon & Lynn Terry Ushers: Eric Smith & Family Nursery: Jenny Minnich Lawn (10.19-10.25): Jon Terry

NECC Thanksgiving Food Drive This year NECC has asked us to collect **cranberry sauce** and **brownie mix** (150 each) for their Thanksgiving food distribution. **Please note the deadline date, November 7!**

Benevolence Breakfast will be held NEXT Sunday, October 25, 9:00am to celebrate Edgeboro's 112th Anniversary. Come join us before worship where there will also be the anniversary lovefeast!

Halloween Candy is being collected for the Halloween open house, to be held October 30th. Please make sure that it is individually wrapped. We are also looking for soda, chips and hot dogs for the event! Hot dogs should be labeled Halloween and placed in the kitchen refrigerator.

Sunday School Amazon Wishlist The Sunday school teachers need quite a few items for their classrooms, which they have been covering the expense of themselves. They have provided an Amazon wish list in the event members are inclined to purchase some of the items for them. We thank you in advance. Visit tinyurl.com/59kmrp2m to view the list.

Putz Committee News Crafters are needed to sell their items at the Extravaganza in November. If you knit, sew, do needlepoint, bead work, wood carving, etc. please consider joining us! We know that Edgeboro has many talented and gifted people.

Through October 25th, we are accepting your donation attic treasures for the Extravaganza, which will be held on November 7th.

Edgeboro now has a Venmo account!

You can donate with your mobile device. Please make sure to include what your payment is for in the note section. We also ask that you consider padding your donation to help cover the 1.9% + \$0.10 fee for each donation. Thank you!!

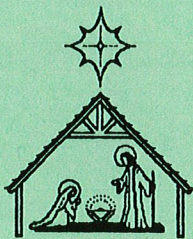
Edgeboro Moravian Congregation

@EdgeboroMoravian



venmo

Fire Pit Ministry Schoeneck Moravian Church, 316 N Broad St Ext, Nazareth, tonight, October 18, 6:00pm Join for informal worship, singing, and snacks around Schoeneck's fire pit, Bring a chair. Weather permitting, in case of rain worship will be cancelled.



2026 PUTZ DATES

October 25 – last day to bring attic treasures to the stage

October 19 and 26 – attic treasure pricing starting at 10 am

October 31 – Mossing (lunch in the woods)

November 1 – Mossing rain date (lunch in church before leaving)

November 1 – last day to bring handmade crafts to church unless
you plan to sell them yourself at the Extravaganza

November 5 and 6 – starting at 10 am Extravaganza set-up

November 7 – 10:00 am until 1:00 pm – Extravaganza!

November 9 through 13 – set up the Christmas Room

November 14 – 10:00 am – Putz Raising

November 22 and 29 – volunteer training in Fellowship Hall
after worship

Putz Dates – December 1 – 22.

Walk-in Times:

Thursday – Saturday 6-8 pm;

Sunday 12 noon – 3 pm

December 13 – Congregational Shopping Day
beginning at 9:30 am

Putz Committee: Robyn Balsai, Shannon Balsai, Ron Freyman,
Holly Haines, Deb Hepler, Peggy Leith, Terri Long,
Blake Messman, Tom Pheiffer, Art Sergeant, Megan Weikert

Edgeboro Moravian Church

Come Shop With Us! ♥

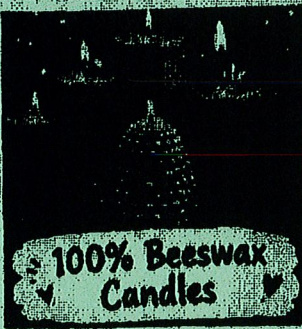
6TH ANNUAL

Christmas EXTRAVAGANZA!

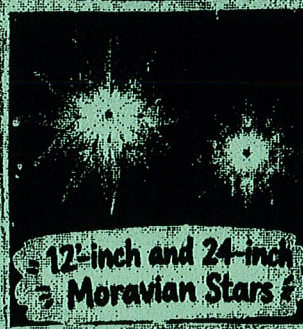
Saturday, November 7, 2026
10:00 AM - 1:00 PM



645 Hamilton Ave,
Bethlehem, PA 18017



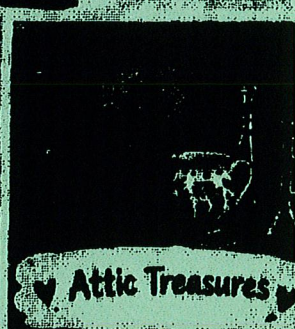
♥ 100% Beeswax Candles ♥



♥ 12-inch and 24-inch Moravian Stars ♥



♥ Handmade Crafts ♥



♥ Attic Treasures ♥



♥ Turkey BBQ ♥



♥ Homemade Soup ♥



♥ Baked Goods ♥

MARK YOUR CALENDAR NOW!

Come shop, eat & enjoy the holiday fun!

All items & food available for purchase • CASH ONLY

SUPPORT LOCAL SHOP - SMALL ♥

Prayer Requests

Use this prayer list creatively in whatever way that will help you remember these names in prayer. Do what works for you to remain connected in prayer. Here are those we are praying for now:

Sharon Bond	Beau Long (the Long Family)
Kyle Borowski	Pat Mills (Sharon Hollowell)
Helene Boyle	David Nagle
Lori Burns (Johanna Heft)	Irene Nora (Sally Abruzzese)
Billy Christman (Sherri Hoff)	Kiera Pheiffer (Tom Pheiffer)
Namelia Duro	Pete Raskovic (Anne Hosterman)
Kay Gariepy	Ed Reed (Nancy Remaly)
Anna Gehret	Rev. Dick Seigfried (Helene Boyle)
Tammy Geiger Vitulano (Karen Gehret)	
Tim & Fatima Gilman (Robyn Balsai)	
Glenn Gemzlinger (Blake Messman)	
Jim Grebs (Rick Grebs)	Brent Sergeant, II
Ronald Heft	J'neane Smith (Robyn Balsai)
Deb Held (Sergeant Family Friend)	
Eric Hollowell	Megan Weikert
Sharon Hollowell	Allison (Kathie Klein)
Peg Heimbrook	Dawn (Val Hoff)
Leah Hosterman	Gina (Pastor Jodie)
Hriniak family (Myra Jones)	Jen (Val Hoff)
LaRue Jones	Louie & family (Pastor Jodie)
Kyle Kutzler(Sharon Hollowell)	Nora (Sally Abruzzese)
Logan Lipsky (Jenny Minnich)	Nora (Terri & Michael Long)
Kathy Loch (Sharon Hollowell)	Rosie (Nancy Remaly)
	Tracy (Carol Saeger)

Guidance

Janice Bourdage
Jeffrey Boyle (Helene Boyle)
Ryan Zaun (Sharon Zaun)
Julie (Marcia)

Homebound

Ann Amidon (Jessie Bucchin)
Joyce LeWando

Military Service

Allison Hoff
Kole Koch (Parker Hoff)
Mark Saeger

This list will be refreshed regularly. If you would like a name added or removed from the list, please fill out a blue prayer request card found in the pews or contact the church office.