

	645 Hamilton Ave., Bethlehem, PA 610-866-8793 churchoffice@edgeboromoravian.org edgeboromoravian.org
Edgeboro's Mission is to love God, grow in Christ, and share the Holy Spirit through worship, fellowship, discipleship, ministry, and evangelism.	
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10:30 AM WORSHIP

October 4, 2026 || 19th Sunday after Pentecost

Welcome & Announcements

Arriving for Worship (*A moment to center ourselves and listen to the Spirit.*)

Watchword for the Week

The stone that the builders rejected has become the chief
cornerstone. This is the Lord's doing; it is marvelous in our eyes.

(Psalm 118:22,23)

Prelude & Reflection

Call To Worship

***Reconciliation Liturgy**

MBW p13

Joys, Concerns, Thanksgivings and Prayers

Celebrating October Birthday!

insert

Children's Chat - Joyful Noise Offering

Offering

Offertory - Choir Anthem

***Doxology & *Prayer of Dedication**

#817 MBW

Scripture Reading – Psalm 80:7-15

insert

Philippians 3:4-14 (pg. 198; Lg. 285)

Matthew 21:33-46 (pg. 24; Lg. 33)

Hymn

The Church's One Foundation

#511 MBW

Sermon

*Hymn

Christ is Our Cornerstone

#517 MBW

Holy Communion in Celebration of the Atonement MBW p196

Benediction & Postlude

*Those that are able and comfortable, please stand.
MBW: Moravian Book of Worship || SttL: Sing to the Lord a New Song

Visiting? If you are looking here for a church home in which to
nurture your faith, please speak with the Pastor
following the service.

Young children? There's a nursery downstairs.

Need Large Print? Please speak with an usher.

Guest Preacher	Kayce Fava
Organist & Choir Director	Gayle Justice
Elder of the Day	Season Pagano
Sacristans	Michael & Terri Long
Ushers	Carole Saeger & Nancy Bartleman
Ministers	YOU!

Thank you to Kayce Fava for bringing us the sermon today and to
Rev. Dr. Jennika Eckhaus for leading Holy Communion.

October's **Joyful Noise Offering** will support Family Promise of the
Lehigh Valley . Please place your offerings in the joyful noise can or
give online by using the (QR code) to the right.
Label your gift for "Joyful Noise."



Make a Gift to Edgeboro Online! Scan the QR code to
make a gift to Edgeboro online using a credit card or bank account.

“Remember Me”

Jesus said: Eat this bread; remember me. Jesus said: Drink this cup; remember me. When we receive Holy Communion, **how** do we remember Jesus?

Of course we remember that Jesus died for our forgiveness, and rose again that we might have eternal life. And we are thankful. But we also remember Jesus' life on earth. Jesus healed the sick, preached the good news, reached out to the poor, cast out demons, fed multitudes, taught his disciples to love one another, and commanded us to love, feed, clothe, visit.

How do we remember Jesus?

Today is World Communion Sunday. Imagine if all Christians in the whole world gathered, in whatever community they belong to or don't belong to, over a period of 24 hours, and they remembered Jesus the way Jesus wants us to remember him, the way he commanded us to do.

Remember and **do**. It would be like a beautiful breeze of love blowing around, encircling the world that God made and loves with the sweet, sweet Spirit of love.

After taking Communion, remember Jesus with loving thoughts and actions toward all God's creation, all people, all tongues, all colors, all varieties, all strangers: welcoming, giving, visiting, encouraging. Just think! Would wars cease? Would we all do what Jesus calls each of us to do?

Remember Jesus! Remember Jesus works through us.

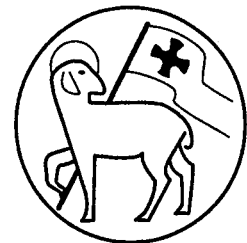
Love your neighbor.

Barbara Rich, retired pastor, Watertown, Wisconsin

The Moravian Church

World Communion Sunday

October 4, 2026



Cover: Red Primitivo grapes near Salento, Italy. Photo by Cosimo Calabrese. Copyright © 2025 Getty Images Plus via Getty Images/Moment Collection. Used by permission.

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GENERAL LITURGY 2

Reconciliation

(Standing)

LANCASHIRE (151 M)

With joy - ful - ness and long - ing we look to you, O Lord;
The years have all been crowd - ed with to - kens of your love;

re - ceive us in your mer - cy, and cheer us with your word.
and man - y who have sought you now wor - ship you a - bove.

Crown us with love en - dur - ing and prom - is - es of grace,
But we, O Lord, still need you, our pil - grim feet to stay,

and let your ho - ly bless - ing re - main with - in this place.
for e - vil of - ten tri - umphs as faith to fear gives way.

Almighty God, enthroned above all, you alone are God over the nations of the earth. Even the planets, the stars, and the galaxies are placed by your hand.

Where could we go from your Spirit? Where could we flee from your presence? If we go up to the heavens, you are there; if we go down into the caves of the earth or the depths of the sea, you are there.

God of all creation, we sing praises to your name; we stand jubilant before your glory, power, and beauty.

God of certainty, God of truth, our confidence is in you and in you alone.

Yet we live in a fallen world and we are an imperfect people.

Our world is filled with pain and alienation.

We know of illness when body or mind is failing, and the loneliness of spirit it brings.

We know of separation from parent or child, from friend or neighbor, and the emptiness of life it brings.

We know of strangeness in new communities and in changing communities, and the longing it brings.

We know of alienation caused by unemployment or poverty or discrimination, and the pain it brings.

We have become strangers to our relatives, and foreigners to our own families.

How can we sing the Lord's song in a strange land? Let our cry for help come to you.

I am a God nearby, says the Lord. Do I not fill heaven and earth? I am the Lord your God. I have called you out from the peoples and you shall be holy to me.

We declare your praise, the One who called us out of darkness into your wonderful light. We are a chosen people, a royal priesthood, a holy nation, a people belonging to you.

MIT FREUDEN ZART

Sing praise to God, who reigns a - bove, the God of all cre -
The Lord is nev - er far a - way, but through all grief dis -

a - tion, the God of power, the God of love, the
tress - ing, an ev - er - pres - ent help and stay, our

God of our sal - va - tion; with heal - ing balm my soul he fills, and
peace, and joy, and bless - ing, as with a moth - er's ten - der hand, he

ev - 'ry faith - less mur - mur stills. To God all praise and glo - ry!
leads his own, his cho - sen band. To God all praise and glo - ry!

(Kneeling or sitting)

Gracious God, we humbly confess that we walk in the way of the indifferent, who depend on their strength alone. We sit among the scornful, who deny the need for your guidance and power. Our hearts are not satisfied with riches vulnerable to moth and rust and thief, yet we zealously store up those very treasures. Set our minds on things unseen and eternal, that our emptiness within may be filled.

We humbly confess that we fail to welcome the stranger among us. We pass by the neighbor who is hungry and thirsty, naked, sick, and in prison. We sing of your healing power and your unconditional love, but we fail to make our sanctuaries true havens for the suffering and the exiled. Give us the will to be ambassadors for our Savior and faithful stewards of the ministry of reconciliation entrusted to us.

Lord, have mercy on us.

Amen.

Without Christ we were strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus we who were once far off have been brought near by the blood of Christ. He is our peace.

We are no longer strangers and aliens, but citizens with the saints and members of the household of God, with Christ himself as the cornerstone.

Therefore, let us affirm our faith in the Triune God.

(Standing)

We believe in the one God who has created the land and sea and heavens and all that is in them; who established a world that was good; who gives to us the task of watchful and responsible care over it; who is certainty and truth.

We believe in the one God who in Jesus Christ assumed our humanity and knew our life as child, youth, and adult; who dined with sinners and lived with the homeless; who confronted popular opinion and power; who remained obedient in temptation and suffering; whose triumph was a servant's death and resurrection.

We believe in the one God who comes to us as comforter and advocate; who does not leave us as orphans; who brings peace and calms the troubled heart; who bestows gifts for serving, healing, showing compassion, and doing miracles; who alone is the power and the wisdom of our proclamation.

Let us in faith keep our eyes fixed on the promises of God, though we see them and greet them from a distance.

We confess that we are strangers and foreigners on the earth, a people who are seeking our true home.

We desire a better place, that is, a heavenly one. Indeed, God has prepared a city for us.

Let us lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us.

EASTHAM

O then what rap-tured greet-ings on Ca-naan's hap-py shore;
Bring near your great sal-va-tion, O Lamb for sin-ners slain;

what knit-ting sev-ered friend-ships up, where part-ings are no more!
fill up the roll of your e-lect, then take your power, and reign!

Then eyes with joy shall spar-kle that brimmed with tears of late, no
Ap-pear, De-sire of na-tions, your ex-iles long for home; show

or-phans left with-out a home, nor mourn-ers des-o-late.
in the heav'n your prom-ised sign; great Prince and Sav-ior, come. A-men.

Moravian Birthday Hymn #447

With your presence, Lord, our Head and Savior,

 bless them all, we humbly pray;

our dear heavenly Father's love and favor

 be their comfort every day.

May God's Spirit now in each proceeding

favor them with his most gracious leading;

 thus shall they be truly blessed

 both in labor and in rest.

On the first Sunday of each month during congregational prayers,
we will join in singing the Moravian Birthday hymn to those
celebrating birthdays that month.

Psalm 80:7-15

⁷ Restore us, O God of hosts; let your face shine,
that we may be saved.

⁸ **You brought a vine out of Egypt;
you drove out the nations and planted it.**

⁹ **You cleared the ground for it;
it took deep root and filled the land.**

¹⁰ The mountains were covered with its shade,
the mighty cedars with its branches;

¹¹ it sent out its branches to the sea,
and its shoots to the River.

¹² **Why then have you broken down its walls,
so that all who pass along the way pluck its fruit?**

¹³ The boar from the forest ravages it,
and all that move in the field feed on it.

¹⁴ **Turn again, O God of hosts; look down from
heaven, and see; have regard for this vine,**

¹⁵ **the stock that your right hand planted.**

Philippians 3:4-14 RSVUE

⁴even though I, too, have reason for confidence in the flesh.

If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead.

Pressing toward the Goal

¹²Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me. ¹³Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus.

Matthew 21:33-46 NRSVUE

The Parable of the Wicked Tenants

³³ “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away. ³⁴ When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵ But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶ Again he sent other slaves, more than the first, and they treated them in the same way. ³⁷ Then he sent his son to them, saying, ‘They will respect my son.’ ³⁸ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ ³⁹ So they seized him, threw him out of the vineyard, and killed him. ⁴⁰ Now when the owner of the vineyard comes, what will he do to those tenants?” ⁴¹ They said to him, “He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time.”

⁴² Jesus said to them, “Have you never read in the scriptures:

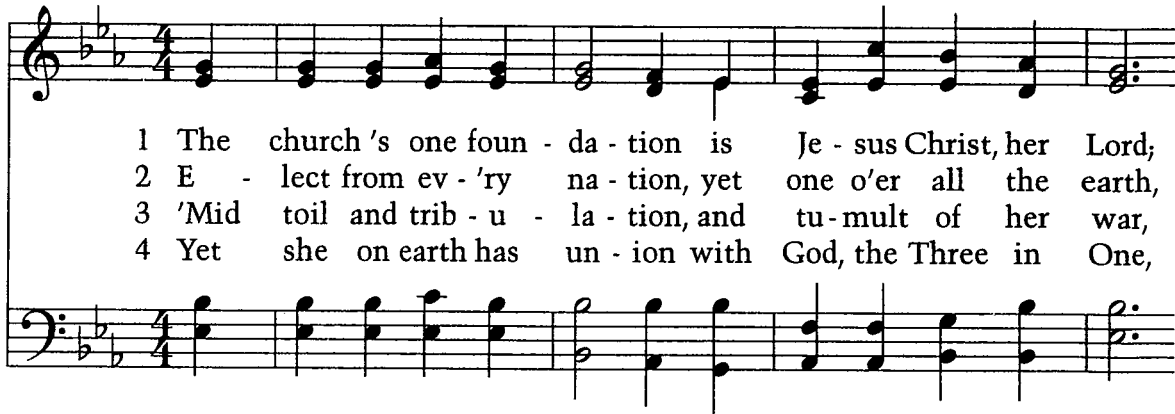
‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes’?

⁴³ “Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces its fruits. ⁴⁴ The one who falls on this stone will be broken to pieces, and it will crush anyone on whom it falls.”

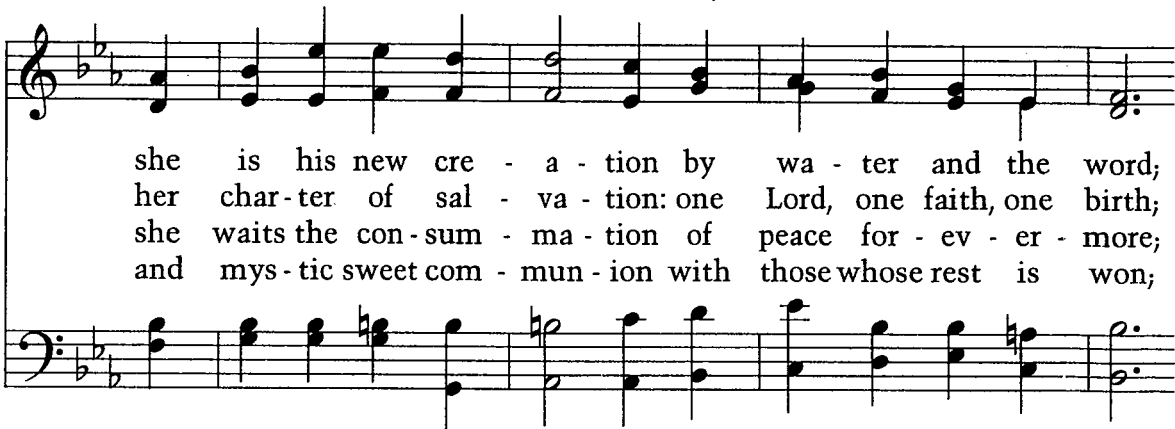
⁴⁵ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶ They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Church's One Foundation

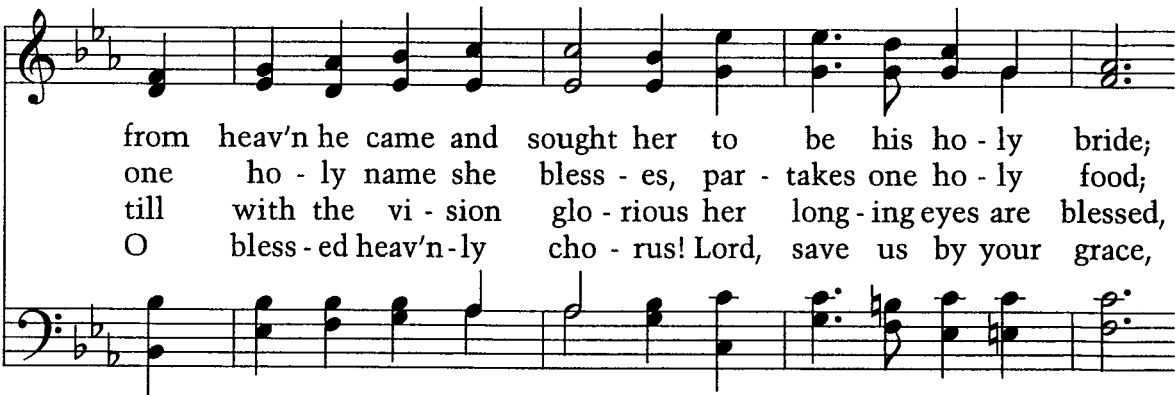
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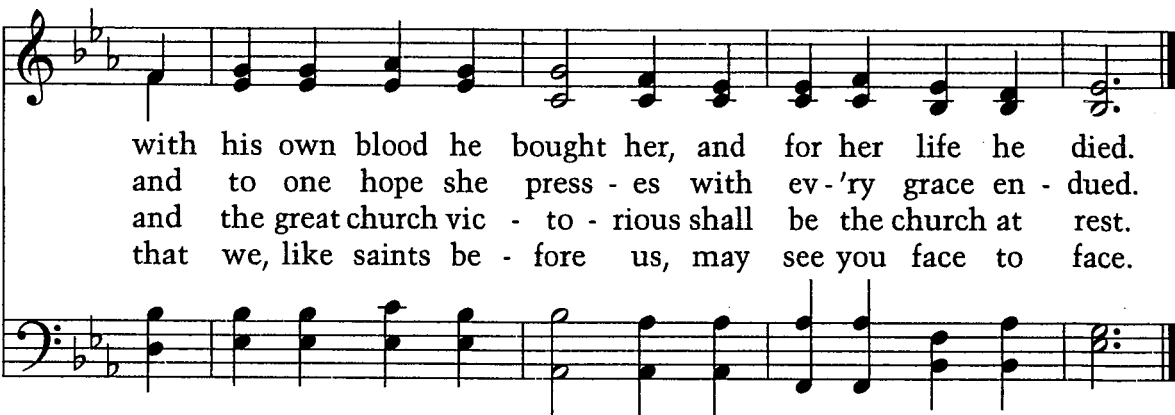
1 The church's one foun - da - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3 'Mid toil and trib - u - la - tion, and tu - mult of her war,
 4 Yet she on earth has un - ion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word;
 her char - ter of sal - va - tion: one Lord, one faith, one birth;
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mun - ion with those whose rest is won;



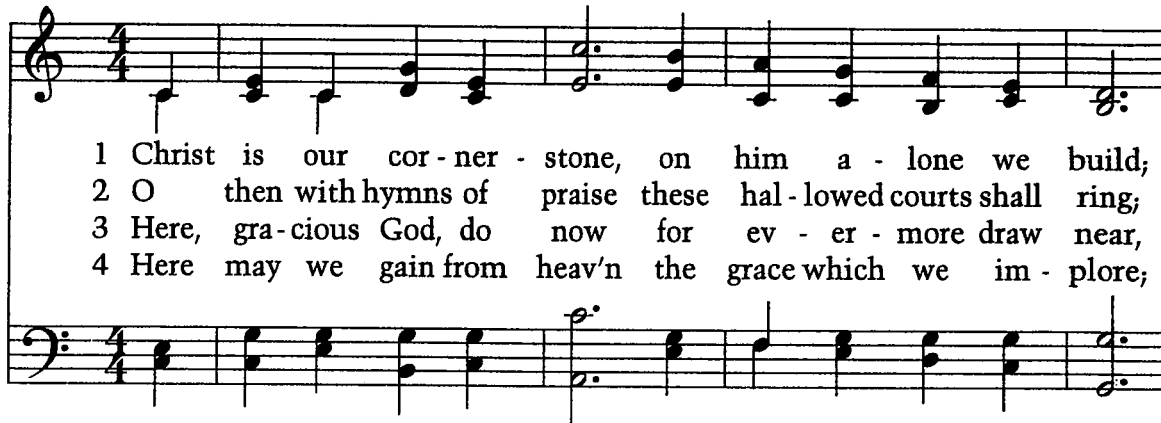
from heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food;
 till with the vi - sion glo - rious her long - ing eyes are blessed,
 O bless - ed heav'n - ly cho - rus! Lord, save us by your grace,



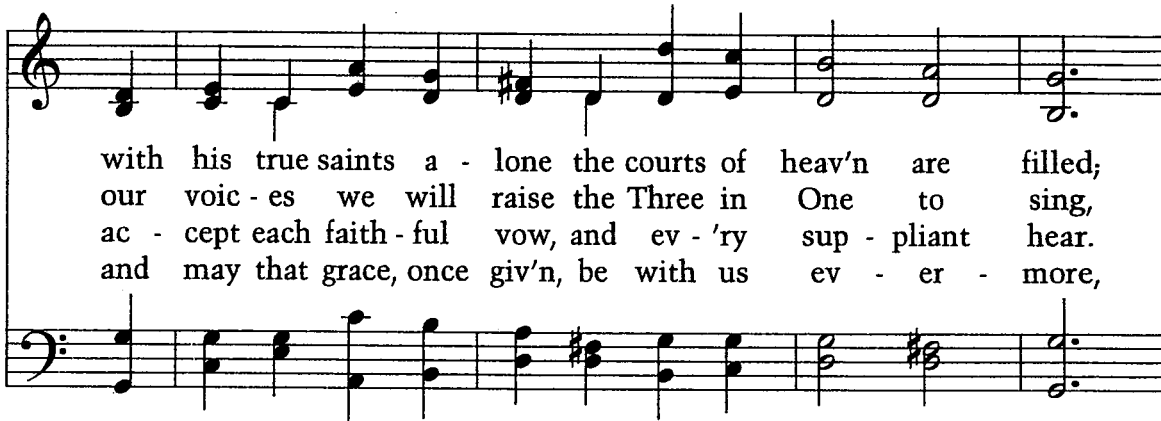
with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.

Christ Is Our Cornerstone

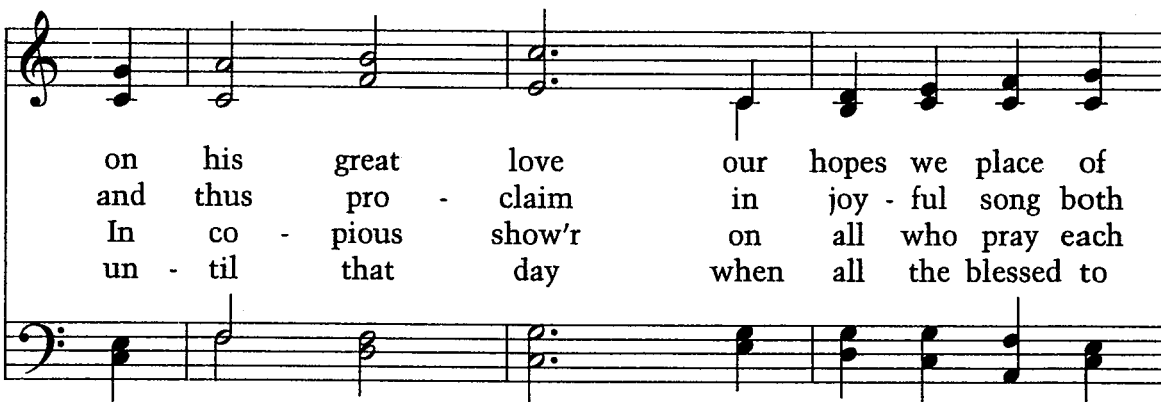
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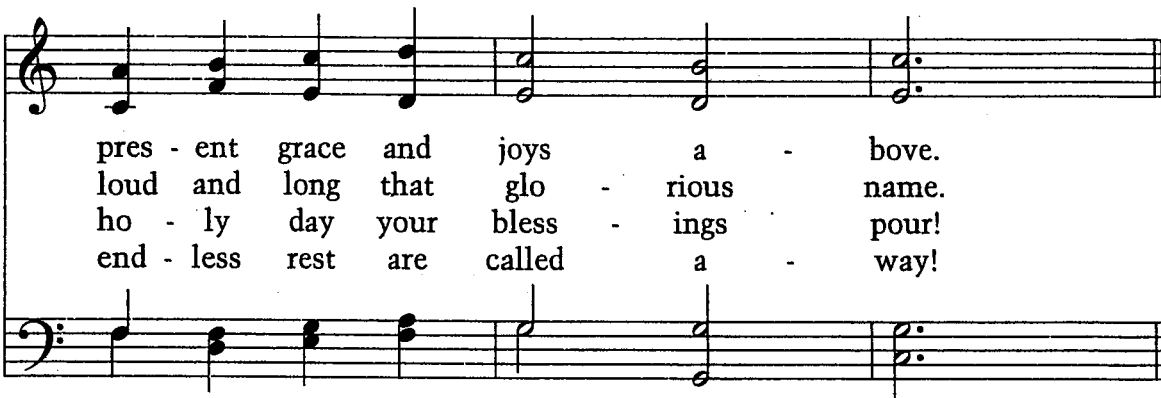
1 Christ is our cor - ner - stone, on him a - lone we build;
 2 O then with hymns of praise these hal - lowed courts shall ring;
 3 Here, gra - cious God, do now for ev - er - more draw near,
 4 Here may we gain from heav'n the grace which we im - plore;



with his true saints a - lone the courts of heav'n are filled;
 our voic - es we will raise the Three in One to sing,
 ac - cept each faith - ful vow, and ev - 'ry sup - pliant hear.
 and may that grace, once giv'n, be with us ev - er - more,



on his great love our hopes we place of
 and thus pro - claim in joy - ful song both
 In co - pious show'r on all who pray each
 un - til that day when all the blessed to



pres - ent grace and joys a - bove.
 loud and long that glo - rious name.
 ho - ly day your bless - ings pour!
 end - less rest are called a - way!

THE SERVICE FOR HOLY COMMUNION

In Celebration of the Atonement

(An ordained minister presides and consecrates the elements.)

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ,
be with you all.

Amen. Thanks be to God.

(Standing. The congregation gives the right hand of fellowship, signifying
oneness in Christ and the desire to be at peace with one another.)

CASSEL (167 A)

Come then, come, O flock of Je - sus, cov - e - nant with him a - new;

un - to him, who con - quered for us, pledge we love and ser - vice true;

let our mu - tual love be glow - ing; thus the world will plain - ly see

that we, as on one stem grow - ing, liv - ing branch - es are in thee.

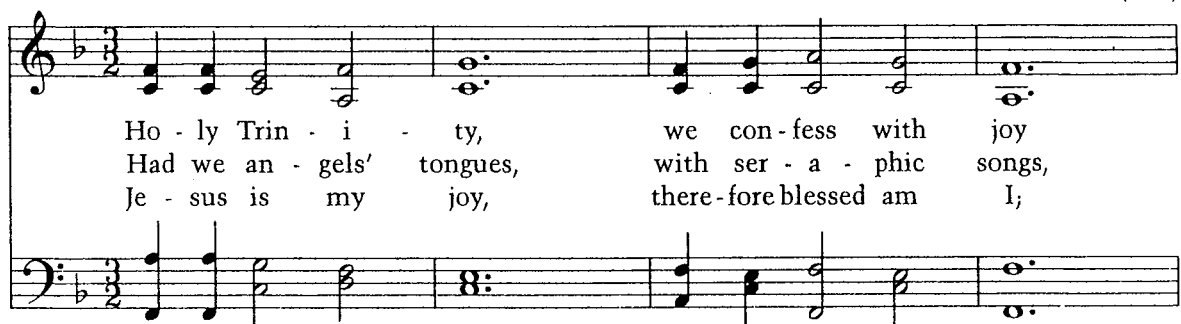
PRAYER OF THANKSGIVING

(The Lord's Prayer may be used as a conclusion to this prayer.)

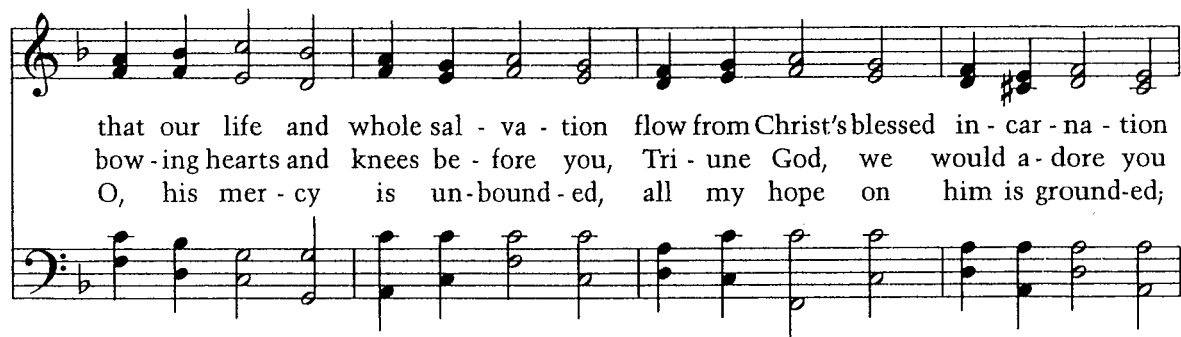
Our Lord Jesus Christ, on the night he was betrayed, took bread, and when he had given thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you. Do this in remembrance of me.

(Sitting. As the bread is served, the communicants stand to receive it.)

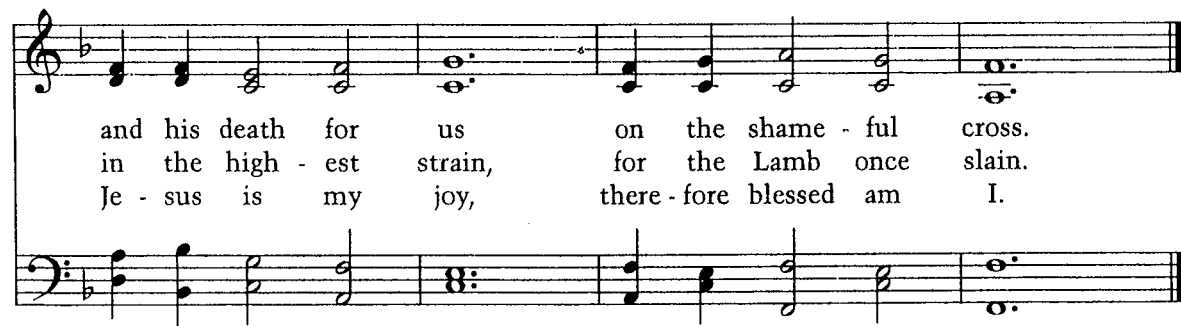
SEELENBRÄUTIGAM (68 A)



Ho - ly Trin - i - ty, we con - fess with joy
 Had we an - gels' tongues, with ser - a - phic songs,
 Je - sus is my joy, there - fore blessed am I;



that our life and whole sal - va - tion flow from Christ's blessed in - car - na - tion
 bow - ing hearts and knees be - fore you, Tri - une God, we would a - dore you
 O, his mer - cy is un - bound - ed, all my hope on him is ground - ed;



and his death for us on the shame - ful cross.
 in the high - est strain, for the Lamb once slain.
 Je - sus is my joy, there - fore blessed am I.

RHAW (22 A)

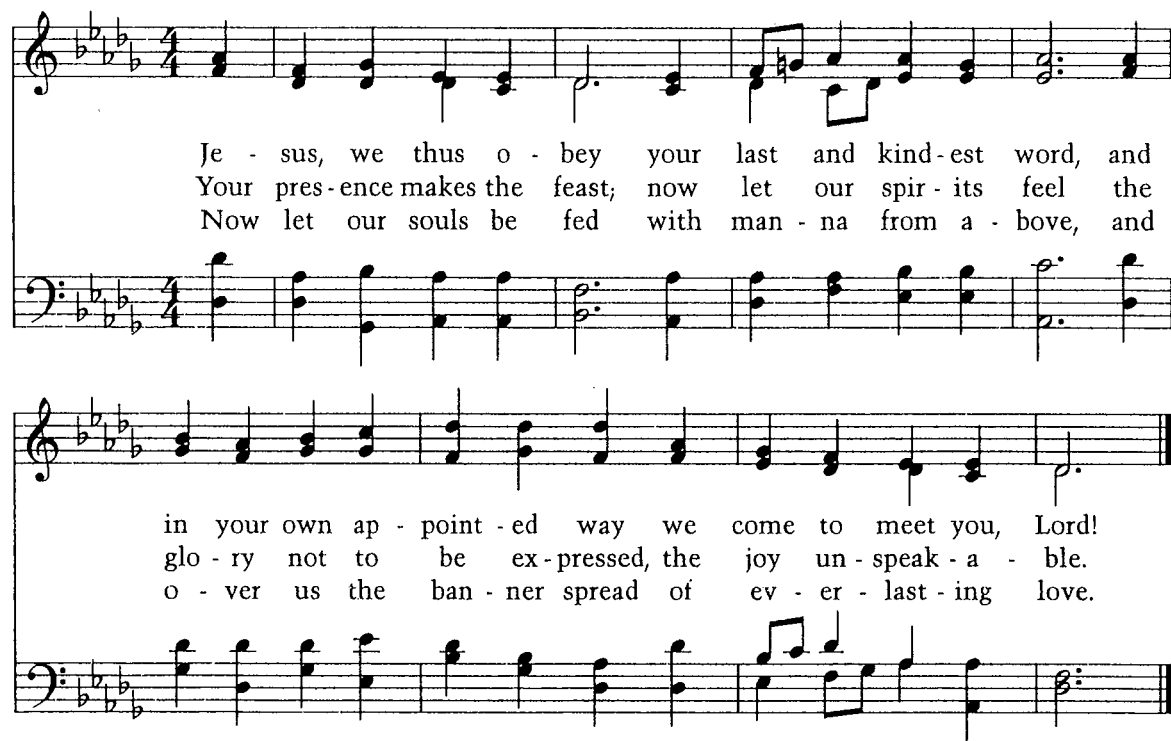


The cross, the cross, O, that's my gain, be -
Here does the Lord of life pro - claim to

cause on that the Lamb was slain; 'twas there my Lord was
all the world his sav - ing name; re - pent - ing souls, in

cru - ci - fied, 'twas there my Sav - ior for me died.
him be - lieve; you wound - ed, look on him and live.

SWABIA (582 K)



Je - sus, we thus o - bey your last and kind - est word, and
Your pres - ence makes the feast; now let our spir - its feel the
Now let our souls be fed with man - na from a - bove, and

in your own ap - point - ed way we come to meet you, Lord!
glo - ry not to be ex - pressed, the joy un - speak - a - ble.
o - ver us the ban - ner spread of ev - er - last - ing love.

COMMUNION: ATONEMENT

BREAD OF LIFE

The first system of music is written for a soprano and bass voice. The key signature has two flats (B-flat and E-flat), and the time signature is 2/2. The melody is simple, using mostly whole and half notes. The lyrics are: "You are the bread of life, O Lord, to me; Bless your own truth, dear Lord, to me, to me,"

The second system continues the melody. The lyrics are: "your ho - ly Word the truth that res - cues me. as when you blessed the bread by Ga - li - lee."

The third system continues the melody. The lyrics are: "Give me to eat and live with you a - bove; Then shall all bond - age cease, all fet - ters fall;"

The fourth system concludes the piece. The lyrics are: "teach me to love your truth, for you are love. and I shall find my peace, my All in All!"

Wel - come a - mong your flock of grace with joy - ful ac - cla -
O Christ, the church's Head and Lord, you as a Shep - herd

ma - tion, our Shep - herd whom we now con - fess! Come,
lead us, your flock, and rich - ly with your word and

feed your con - gre - ga - tion. We own the doc - trine
sa - cra - ment still feed us. What shall we say? Lost

of your cross to be our sole foun - da - tion; ac -
in a - maze, our hearts bow down be - fore you; for

cept from ev - 'ry one of us the deep - est ad - o - ra - tion.
none suf - fi - cient - ly can praise, love, hon - or, or a - dore you.

(When the bread has been served, the communicants stand.)

Our Lord Jesus Christ said: Take, eat; this is my body which is given for you.

(All partake together.)

SILENT PRAYER

By your divine presence,
 By the holy sacraments,
 By all the merits of your life, sufferings, death, and resurrection,

Bless and comfort us, gracious Lord and God. Amen.

In the same way, after supper our Lord Jesus Christ took the cup, gave thanks, and gave it to his disciples, saying: Drink from this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sin. Do this, whenever you drink it, in remembrance of me.

(Sitting. As the cup is served, the communicants stand to receive it.)

RHAW (22 A)



The Sav - ior's blood and right - eous - ness my
 The ho - ly, spot - less Lamb of God, who
 Re - fresh your thirst - ing peo - ple, Lord, and

beau - ty is, my glo - rious dress; thus well ar - rayed, I
 free - ly gave his life and blood, for all my num - erous
 bid our droop - ing spir - its live; and more, that en - er -

need not fear, when in his pres - ence I ap - pear.
 sins to a - tone, I for my Lord and Sav - ior own.
 gy af - ford a Sav - ior's love a - lone can give.

You have can - celled my trans - gres - sion, Je - sus, by your

pre - cious blood; may I find there - in sal - va - tion,

hap - pi - ness, and peace with God; and since you, for

sin - ners suf - f'ring on the cross were made an off - 'ring,

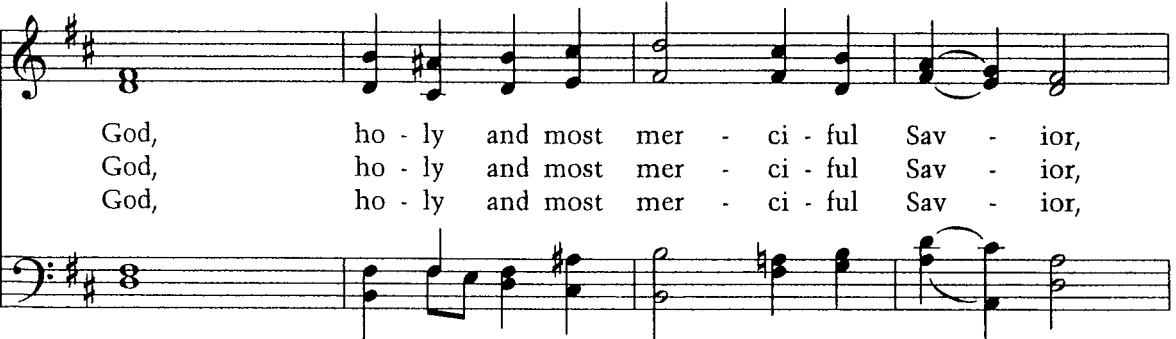
from all sin de - liv - er me, that I whol - ly yours may be.

COMMUNION: ATONEMENT

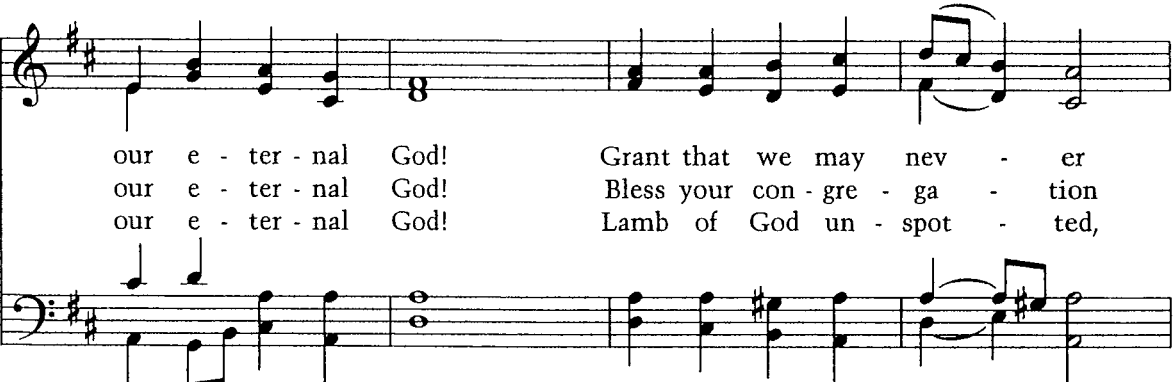
EISLEBEN (519 A)



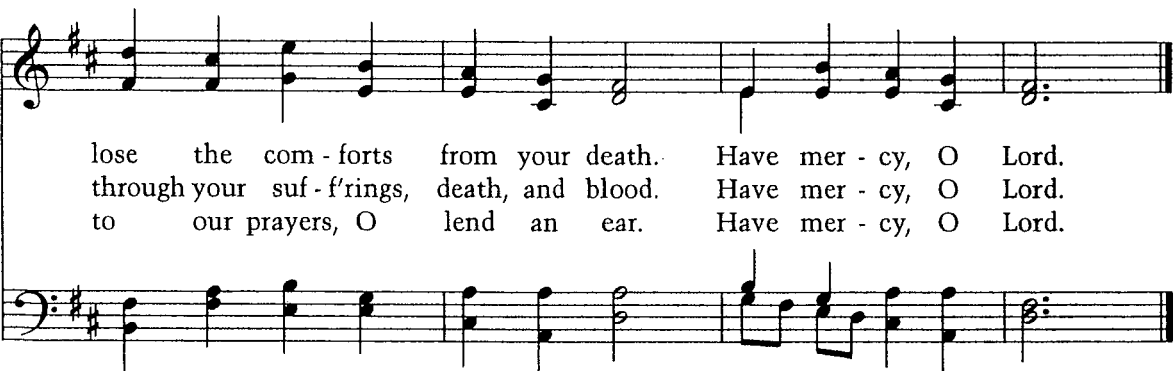
Most ho - ly Lord and God, ho - ly, al - might - y
 Most ho - ly Lord and God, ho - ly, al - might - y
 Most ho - ly Lord and God, ho - ly, al - might - y



God, ho - ly and most mer - ci - ful Sav - ior,
 God, ho - ly and most mer - ci - ful Sav - ior,
 God, ho - ly and most mer - ci - ful Sav - ior,



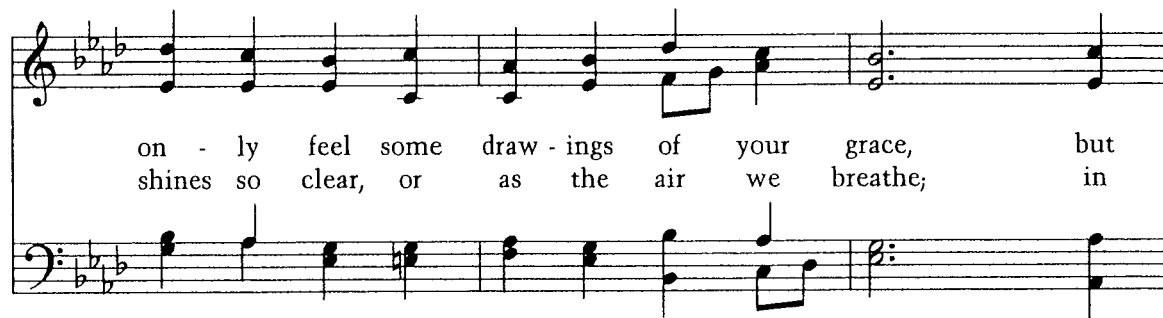
our e - ter - nal God! Grant that we may nev - er
 our e - ter - nal God! Bless your con - gre - ga - tion
 our e - ter - nal God! Lamb of God un - spot - ted,



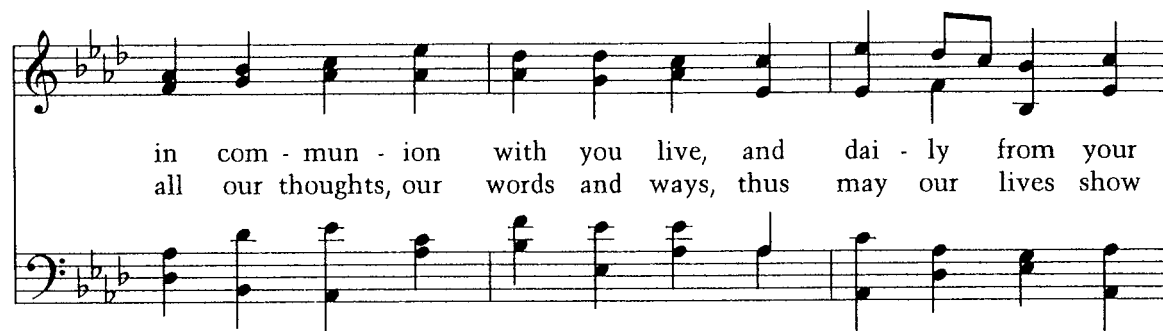
lose the com - forts from your death. Have mer - cy, O Lord.
 through your suf - f'ring, death, and blood. Have mer - cy, O Lord.
 to our prayers, O lend an ear. Have mer - cy, O Lord.



Je - sus, your - self to us re - veal. Grant that we may not
O let us know you al - ways near, as is the light that



on - ly feel some draw - ings of your grace, but
shines so clear, or as the air we breathe; in



in com - mun - ion with you live, and dai - ly from your
all our thoughts, our words and ways, thus may our lives show



death de - rive the need - ful strength to run our race.
forth your praise, our hearts be freed from things be - neath.

COMMUNION: ATONEMENT

BERTHELSDORF (141 A)

Own your con - gre - ga - tion, gra - cious Pas - chal Lamb;
 You have kind - ly led us through our joys and tears;
 May your church, ar - ray - ed in the glo - rious dress

we are here as - sem - bled in your ho - ly name;
 now ac - cept our prais - es and re - move our fears.
 of the Lord and Sav - ior's spot - less right - eous - ness,

look up - on your peo - ple whom you by your blood
 Grant us all with glad - ness to o - bey your voice;
 be both now and ev - er by your blood kept clean,

have in love re - deem - ed and brought nigh to God.
 let your will and plea - sure be our on - ly choice.
 and in all its mem - bers may your grace be seen.

COMMUNION: ATONEMENT

(When the cup has been served, the communicants stand.)

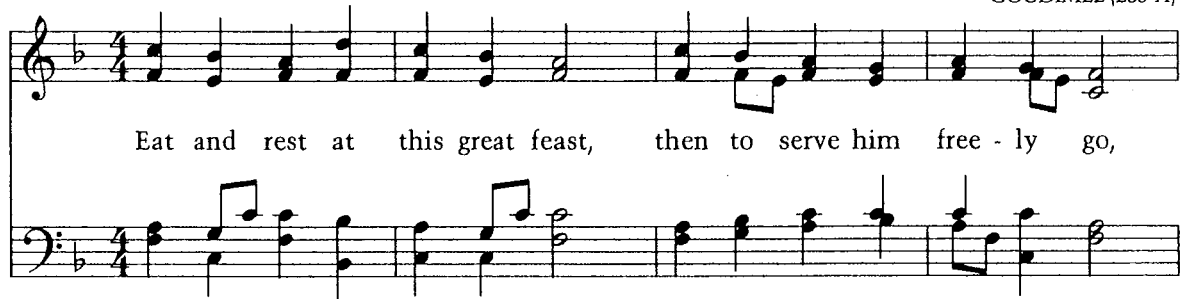
Our Lord Jesus Christ said: Drink from this, all of you. Do this, whenever you drink it, in remembrance of me.

(All partake together.)

SILENT PRAYER

Christ, the Lamb of God, you take away the sin of the world;
Grant to us your peace. Amen.

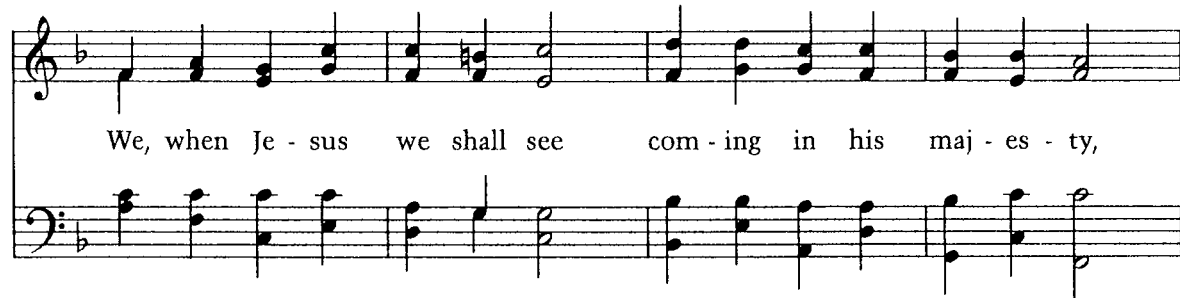
GOUDIMEL (205 A)



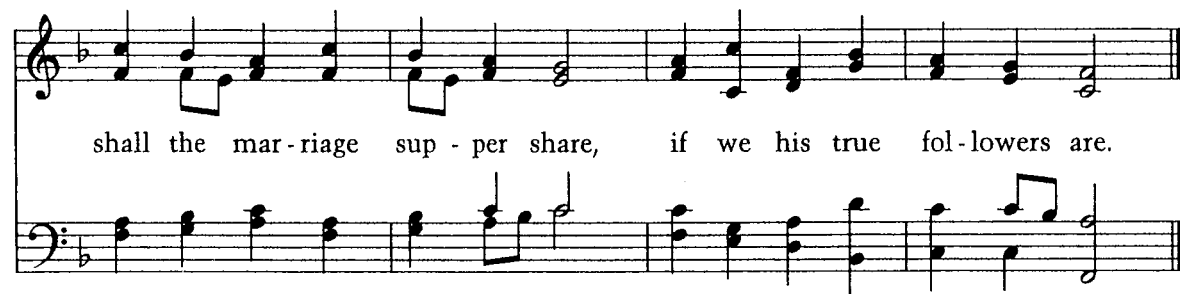
Eat and rest at this great feast, then to serve him free - ly go,



as it is for pil - grims fit, as dis - ci - ples ought to do.



We, when Je - sus we shall see com - ing in his maj - es - ty,



shall the mar - riage sup - per share, if we his true fol - lowers are.

Whenever you eat this bread and drink this cup, you proclaim the Lord's death,
Until he comes.

(The congregation gives the right hand of fellowship, signifying renewed dedication and unity of purpose in the service of Christ.)

COVENANT (185 A)

We who here to - geth - er are as - sem - bled, join - ing hearts and

hands in one, bind our - selves, with love that's un - dis - sem - bled,

Christ to love and serve a - lone. O may our im - per - fect songs and

prais - es be well - pleas - ing un - to you, Lord Je - sus.

Say: "My peace I leave with you." A - men, a - men, be it so.

COMMUNION: ATONEMENT

The Lord bless you and keep you;
The Lord make his face shine upon you and be gracious unto you;
The Lord lift up his countenance upon you and give you peace;

(539 B)

The musical score is written for two staves, Treble and Bass, in 4/4 time with a key signature of two flats (B-flat and E-flat). The lyrics are: "In the name of Je - sus. A - men." The melody is simple and hymn-like, with a final cadence on the word "men."

In the name of Je - sus. A - men.

Announcements

Edgeboro's 2026 Watchword: For whoever would approach God must believe that he exists and that he rewards those who seek him.
(Hebrews 11:6)

This week's flowers are given by David & PamElla Nagle in loving memory of his parents, Donald & Shirley Nagle.

Weekly Calendar

Sunday, October 4	9:15am Adult Sunday School 9:30am Youth Sunday School 10:30am Worship - <i>Communion, Joyful Noise, Birthday Sunday</i>
Wednesday, October 7	6:30pm Girl Scouts
Thursday, October 8	7:00pm Elders Meeting
Sunday, October 11	9:15am Adult Sunday School 9:30am Youth Sunday School 9:30am Confirmation Mentor gathering 10:30am Worship <i>Elder: Tim Jones Sacristans: Tom & Gilda Pheiffer; Peggy Leith Ushers: Brent & Kyle Sergeant Lawn (10.05-10.11): The Murphys</i>

Sunday School Amazon Wishlist The Sunday school teachers need quite a few items for their classrooms, which they have been covering the expense of themselves. They have provided an Amazon wish list in the event members are inclined to purchase some of the items for them. We thank you in advance. Visit [tinyurl.com/59kmrp2m](https://www.tinyurl.com/59kmrp2m) to view the list.

Putz Committee News Crafters are needed to sell their items at the Extravaganza in November. If you knit, sew, do needlepoint, bead work, wood carving, etc. please consider joining us! We know that Edgeboro has many talented and gifted people.

Beginning October 4th through October 25th, we are accepting your donation attic treasures for the Extravaganza (November 7th)

Halloween Candy is being collected for the Halloween open house, to be held October 30th. Please make sure that it is individually wrapped. We are also looking for soda, chips and hot dogs for the event! Hot dogs should be labeled Halloween and placed in the kitchen refrigerator.

Edgeboro Moravian Congregation
@EdgeboroMoravian

Edgeboro now has a Venmo account!

You can donate with your mobile device. Please make sure to include what your payment is for in the note section. We also that you consider padding your donation to help cover the 1.9% + \$0.10 fee for each donation. Thank you!!



venmo

Dear friends,

On behalf of the clients served by the Calvary Baptist Food Pantry on Dewberry Avenue, thank you so very much for your most kind and generous donations of food. The food will be distributed on October 5th and 6th. Thank you for helping your neighbors in need. Your response has made a significant impact upon our community. God bless you! It is an honor to serve with you!

Love,

Jon and Lynn Terry

Prayer Requests

Use this prayer list creatively in whatever way that will help you remember these names in prayer. Take it home, Place this list in a certain place. Pray while doing certain things. Pray for a different group of people each day. Download an app on your phone that will help you keep your prayers organized. Do what works for you to remain connected in prayer. Here are those we are praying for now:

Sharon Bond	Pat Mills (Sharon Hollowell)
Kyle Borowski	David Nagle
Helene Boyle	Irene Nora (Sally Abruzzese)
Lori Burns (Johanna Heft)	Kiera Pheiffer (Tom Pheiffer)
Billy Christman (Sherri Hoff)	Pete Raskovic (Anne Hosterman)
Namelia Duro	Ed Reed (Nancy Remaly)
Kay Gariepy	Rev. Dick Seigfried (Helene Boyle)
Anna Gehret	Brent Sergeant, II
Tammy Geiger Vitulano (Karen Gehret)	
Tim & Fatima Gilman (Robyn Balsai)	
Glenn Gemzlinger (Blake Messman)	
Jim Grebs (Rick Grebs)	J'neane Smith (Robyn Balsai)
Ronald Heft	Megan Weikert
Deb Held (Sergeant Family Friend)	
Eric Hollowell	Allison (Kathie Klein)
Sharon Hollowell	Dawn (Val Hoff)
Peg Heimbrook	Jen (Val Hoff)
Leah Hosterman	JoAnn (Carol Saeger)
Hriniak family (Myra Jones)	Louie & family (Pastor Jodie)
LaRue Jones	Nora (Sally Abruzzese)
Kyle Kutzler(Sharon Hollowell)	Nora (Terri & Michael Long)
Logan Lipsky (Jenny Minnich)	Rosie (Nancy Remaly)
Kathy Loch (Sharon Hollowell)	Tracy (Carol Saeger)

Guidance

Janice Bourdage
Jeffrey Boyle (Helene Boyle)
Ryan Zaun (Sharon Zaun)
Julie (Marcia)

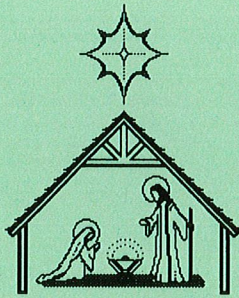
Homebound

Ann Amidon (Jessie Bucchin)
Joyce LeWando

Military Service

Allison Hoff
Kole Koch (Parker Hoff)
Mark Saeger

This list will be refreshed regularly. If you would like a name added or removed from the list, please fill out a blue prayer request card found in the pews or contact the church office.



2026 PUTZ DATES

October 4 – first day to bring attic treasures to the stage

October 25 – last day to bring attic treasures to the stage

October 19 and 26 – starting at 10 am we will price attic treasures

October 31 – Mossing (lunch in the woods)

November 1 – Mossing rain date (lunch in church before leaving)

November 1 – last day to bring handmade crafts to church unless you plan to sell them yourself at the Extravaganza

November 5 and 6 – starting at 10 am we will set up for the Extravaganza

November 7 – 10:00 am until 1:00 pm – Extravaganza!

November 9 through 13 – set up the Christmas Room

November 14 – 10:00 am – Putz Raising

November 22 and 29 – volunteer training in Fellowship Hall after worship

Putz Dates – December 1 – 22. Times: Thursday – Saturday Walk-ins from 6-8 pm; Sunday Walk-ins from 12 noon – 3 pm

December 13 – Congregational Shopping Day beginning at 9:30 am

Putz Committee – Robyn Balsai, Shannon Balsai, Ron Freyman, Holly Haines, Deb Hepler, Peggy Leith, Terri Long, Blake Messman, Tom Pheiffer, Art Sergeant, Megan Weikert



Edgeboro
Moravian Church

Come
Shop With
Us!
♥

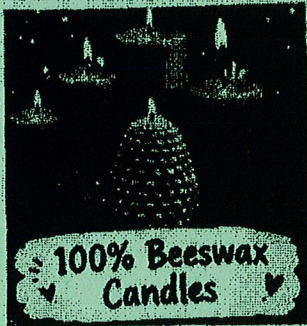
6TH ANNUAL

Christmas EXTRAVAGANZA

Saturday, November 7, 2026
10:00 AM - 1:00 PM



645 Hamilton Ave,
Bethlehem, PA 18017



100% Beeswax
Candles



12-inch and 24-inch
Moravian Stars



Handmade
Crafts



Attic Treasures



Turkey BBQ



Homemade Soup



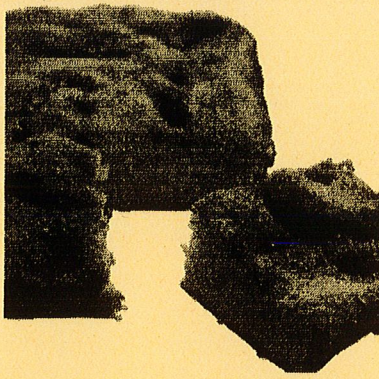
Baked Goods

MARK YOUR CALENDAR NOW!

Come shop, eat & enjoy the holiday fun!

All items & food available for purchase • CASH ONLY

SUPPORT
LOCAL
SHOP
SMALL
♥



MORAVIAN SUGAR CAKE ORDER

Cost - \$12.00 each (8" square cake)

Orders due by noon, Sunday October 18

Money due at time of order

Number of Cakes _____ Total Cost _____

Paid _____

Name _____

Phone _____

Last day to order, October 18 , 2026

**Place order in collection plate or contact:
Dr. Becky Miller 610.442-8204**

Order Pick up:

Sunday, October 25, after church service