

	645 Hamilton Ave., Bethlehem, PA 610-866-8793 churchoffice@edgeboromoravian.org edgeboromoravian.org
Edgeboro's Mission is to love God, grow in Christ, and share the Holy Spirit through worship, fellowship, discipleship, ministry, and evangelism.	
Visit edgeboromoravian.org/communications to learn how to receive Edgeboro news and announcements.	

10:30 AM WORSHIP

September 6, 2026 || 15th Sunday after Pentecost

Welcome & Announcements

Arriving for Worship (*A moment to center ourselves and listen to the Spirit.*)

Watchword for the Week

Give me understanding, O Lord, that I may keep your law and
 observe it with my whole heart. (*Psalm 119:34*)

Prelude & Reflection

Call To Worship

***Hymn** *Water Has Held Us* #408 MBW

***Baptism Liturgy** MBW p. 163
Final Hymn - I am Jesus' Little Lamb #723 MBW

Children's Chat

Joys, Concerns, Thanksgivings and Prayers

Moravian Birthday Hymn Insert

Offering

Offertory

***Doxology & *Prayer of Dedication** #817 MBW

Scripture Reading – Psalm 119:33-40 Insert

Romans 13:8-14 (pg. 162; Lg. 232)

Matthew 18:15-20 (pg. 20; Lg. 27)

Hymn *Called by Christ to Love Each Other* #627 MBW

Sermon

***Hymn** *Come Thou Fount of Every Blessing* #782 MBW

Benediction & Postlude

*Those that are able and comfortable, please stand.
MBW: Moravian Book of Worship || SttL: Sing to the Lord a New Song

Visiting? If you are looking here for a church home in which to
nurture your faith, please speak with the Pastor
following the service.

Young children? There's a nursery downstairs.

Need Large Print? Please speak with an usher.

Pastor	Rev. Jodie Harney
Organist & Choir Director	Gayle Justice
Elder of the Day	Spencer Smith
Sacristans	Ron & Carol Freyman
Ushers	Rodney Sargent
Ministers	YOU!

We celebrate with Olivia and Joseph Lieberman as their son, **Bennett Thomas Lieberman**, is baptized today. We rejoice as we pledge our love and support to Bennett and his family in the presence of God!

September's **Joyful Noise Offering** will support Manna. Please place your offerings in the joyful noise can or give online (QR code) to the right.
Label your gift for "Joyful Noise."

Make a Gift to Edgeboro Online! Scan the QR code to make a gift to Edgeboro online using a credit card or bank account.



When We Feel Wronged

The Scripture passage today comes at the end of a series of teachings by Jesus in response to the disciples asking him, "Who is greatest in the kingdom of heaven?" Jesus describes the greatest in the kingdom as a child. He continues to characterize the greatest in the kingdom of heaven as welcoming, conscious of behavior that would cause another to stumble, and having concern for those who have gone astray.

If we could model this behavior, conflicts would probably rarely arise in the church. Unfortunately, not many of us could be considered greatest in the kingdom of heaven, and so conflicts arise, as they did in the early church. The passage encourages the early believers, as it does us, to be open and honest with each other when a wrong occurs.

It is difficult, when one feels wronged, to confront the person or situation through which the wrong has occurred. Dealing directly with the situation allows clarification and the possibility for reconciliation. After offering a way through to reconciliation, Jesus teaches that what we bind on earth is bound in heaven and what we loose on earth will be loosed in heaven.

If we bind resentments, it is a heavy weight. If we bind reconciliation, it is a freeing sensation. The joyous end result of reconciliation is Jesus' promise that where two or three are gathered in his name, he will be among them.

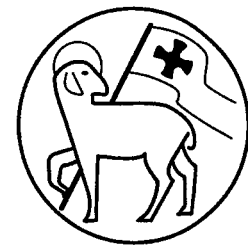
Let us be people who are welcoming, conscious not to cause anyone to stumble, and caring for those who have gone astray; and let us be people who are willing to seek and to offer reconciliation.

Blair Couch, bishop and retired pastor, Allentown, Pennsylvania

The Moravian Church

Fifteenth Sunday after Pentecost

September 6, 2026



Water Has Held Us

1 Wa - ter has held us, moved by cre - a - tion.
 2 Wa - ter has saved us, as the sea part - ed
 3 Wa - ter has cleansed us, bathed with for - give - ness,
 4 Wa - ter has touched us, fresh on our fore - heads,

Out of dark cha - os, broke forth the light.
 for Is - rael's chil - dren, walled on each side.
 has, with clear bless - ing, washed sin a - way.
 show - ing an in - ward, spir - i - tual grace.

Up from the del - uge, show - ing God's prom - ise,
 This love has led us, helped us in trou - ble,
 Jor - dan's strong cur - rents God's Son an - nounc - ing,
 In - to God's fam - 'ly, we have been wel - comed.

has come a rain - bow, glad - den - ing sight.
on far ho - ri - zon, God's cloud our guide.
made a be - gin - ning, bap - tis - mal day.
As sons and daugh - ters, we take our place.

The musical score consists of two systems. The first system features a vocal line on a single staff with a treble clef and a piano accompaniment on a grand staff (treble and bass clefs). The second system continues the vocal line and piano accompaniment. The lyrics are written below the vocal line, with hyphens indicating syllables that span across multiple notes. The piano accompaniment includes chords and single notes in both hands, providing harmonic support for the vocal melody.

BAPTISM

For the Baptism of Children and Adults

(Standing)

(A hymn of baptism or faith may be sung.)

In grace God called and chose the people of Israel and established with them a covenant: I will be your God and you will be my people. In that relationship they were to be freed from sin and become a blessing to all. Then God came to us in Jesus Christ and fulfilled that covenant for all people. Through Christ's life, death, and resurrection, God made for us a new covenant of grace.

We come before you with joy, O God, to claim the promises of your covenant.

Our Lord Jesus Christ instituted baptism as the visible means of entry into the new covenant. Baptism is a gift of God. In this sacrament, through grace and the power of the Holy Spirit, we are united with Christ, are cleansed by his saving work, enter into the fellowship of the church, and are called to a life of faith and willing obedience.

Those of you baptized into Christ Jesus, how were you baptized?

Into his death. We were buried with him through baptism into death, so that as Christ was raised from the dead through the glorious power of God Almighty, we too might be raised to live a new life.

(When only adults are baptized, the following sentence is omitted.)

In baptism children also share in the benefits of our Lord's redeeming work through God's grace and the faith of parents, and of the church,

For God's promise is to us and to our children.

(The minister addresses the candidates, parents, and sponsors.)

As you present *yourselves* before God and this congregation, we call upon you to profess your faith.

Do you believe in God as your Creator and loving heavenly Father, in Jesus Christ as your Savior and Lord, and in the Holy Spirit as your Comforter and Sustainer, according to the Holy Scriptures?

I do.

(Candidates, parents, and sponsors may profess their faith by means of the Apostles' Creed, the baptismal profession of the early church. The congregation may be invited to join in the Creed as an affirmation of their own baptism.)

BAPTISM

Lord, make us one with all your children as we profess our faith, saying:

**I believe in God, the Father Almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*Ancient text reads "catholic," which means "universal."

(The minister addresses the candidates, parents, and sponsors.)

Do you in this faith turn away from sin, evil, and selfishness in your thoughts, words, and actions; and do you intend to participate actively in Christ's church, serving God all the days of your life?

I do.

(When only adults are baptized, the following question for parents and sponsors is omitted.)

Relying on the power of the Holy Spirit, do you promise to lead your *children* by prayer, instruction, and example toward that time when *they* can by grace confirm *their* faith in the Lord Jesus Christ and commit *themselves* to the life and work of the church?

I do.

(The minister addresses the congregation.)

Do you receive and affirm *these children* of God as *members* of this congregation, and accept your obligation to love and nurture *them* in Christ?

We do.

(Sitting. One of the following hymns is sung.)

BAPTISM

EISENACH (90 A)

An in-fant we pre-sent to thee as thy re-deem-ed prop-er-ty,
and thee most fer-vent-ly en-treat thy-self this child to con-se-crate
by bap-tism, and its soul to bless, out of the full-ness of thy grace.

— OR —

CHRISTE SANCTORUM

Come, Ho-ly Spir-it, come in vis-i-ta-tion; you are the
truth, our hope, and our sal-va-tion. Bap-tize with joy and pow'r,
give, O Dove de-scend-ing, life nev-er end-ing.

TEXT: © H. Francis Yardley

TUNE: Harm. Ralph Vaughan Williams (1872-1958), alt. From the *English Hymnal* (1906), by permission of Oxford University Press.

(Water may be poured into the font or bowl.)

We thank you, gracious God, for the gift of water, which you have created and given to us as a sign of life. We recall with gratitude how you led your people from slavery to freedom through the waters of the sea. We rejoice in the gift of the Holy Spirit at the baptism of your Son in the waters of the Jordan, and we praise you for opening to us the way of eternal life through his death and resurrection. Now send your Spirit upon _____ who *receive(s)* the water of baptism today, so that *they* may become (*a*) living, growing and active *member(s)* of your church, rise to new life, be led and nourished by your word and sacraments, and share in your eternal blessings.

Amen.

(When only adults are baptized, the following is omitted.)

Give to *these parents and sponsors* your wisdom and strength, that with love and understanding *they* may guide to Christian maturity the young *lives* entrusted to *their* care.

Amen.

(The minister baptizes each candidate with a threefold application of water, saying:)

_____, into the death of Jesus I baptize you, in the name of the Father, and of the Son, and of the Holy Spirit.

(Each newly baptized person receives the laying on of hands, symbolizing the pouring out of the Holy Spirit. Parents and sponsors of young children join with the minister in the laying on of hands.)

Now through God's grace and the pouring out of the Holy Spirit, you have been brought into the covenant; therefore live, yet not you alone, but Christ live in you; and the life which you live now, live by faith in the Son of God, who loved you and gave his life for you.

(The minister pronounces a text of Scripture for the newly baptized adult.)

The Lord bless you and keep you;
The Lord make his face shine upon you and be gracious unto you;
The Lord lift up his countenance upon you and give you peace;

(539 B)

In the name of Je - sus. A - men.

This musical score is for a hymn in 4/4 time, key of B-flat major. It consists of a single system with a treble and bass staff. The melody is simple and hymn-like, with the lyrics 'In the name of Jesus. Amen.' written below the notes.

(If there are no Affirmations of Baptism through Confirmation, Reaffirmation of Faith, or Transfer of Membership, the following hymn is sung here.)

HUS (22 F)

Here in the name of Christ our Lord, the
We wel - come you a - mong us here, with
The God of peace you sanc - ti - fy and

This musical score is for a hymn in 4/4 time, key of B-flat major. It consists of a single system with a treble and bass staff. The melody is simple and hymn-like, with the lyrics 'Here in the name of Christ our Lord, the We wel - come you a - mong us here, with The God of peace you sanc - ti - fy and' written below the notes.

church's Head by all a - dored, with Chris - tian love and
joy that God has brought you near. With heart and hand we
bless you rich - ly from on high, that spir - it, soul, and

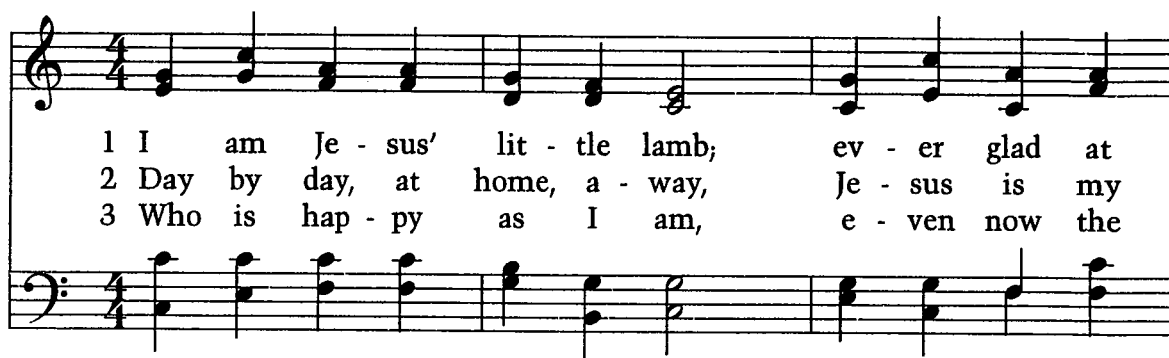
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pur - pose true, this church in faith em - brac - es you.
pledge our love, and pray Christ's bless - ing from a - bove.
bod - y may re - flect God's pres - ence ev - 'ry day.

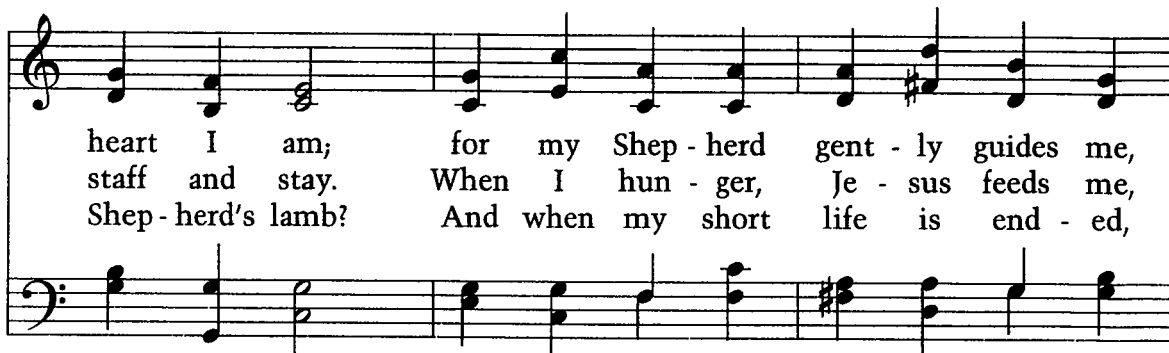
This musical score is for a hymn in 4/4 time, key of B-flat major. It consists of a single system with a treble and bass staff. The melody is simple and hymn-like, with the lyrics 'pur - pose true, this church in faith em - brac - es you. pledge our love, and pray Christ's bless - ing from a - bove. bod - y may re - flect God's pres - ence ev - 'ry day.' written below the notes.

I Am Jesus' Little Lamb

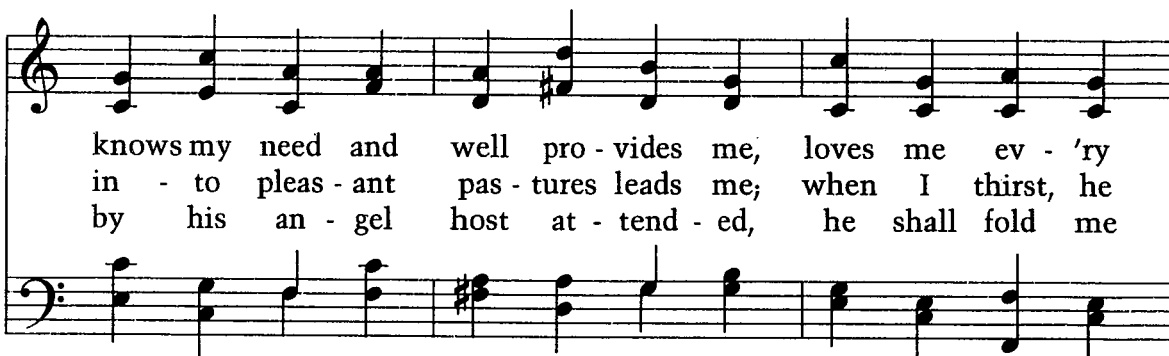
723



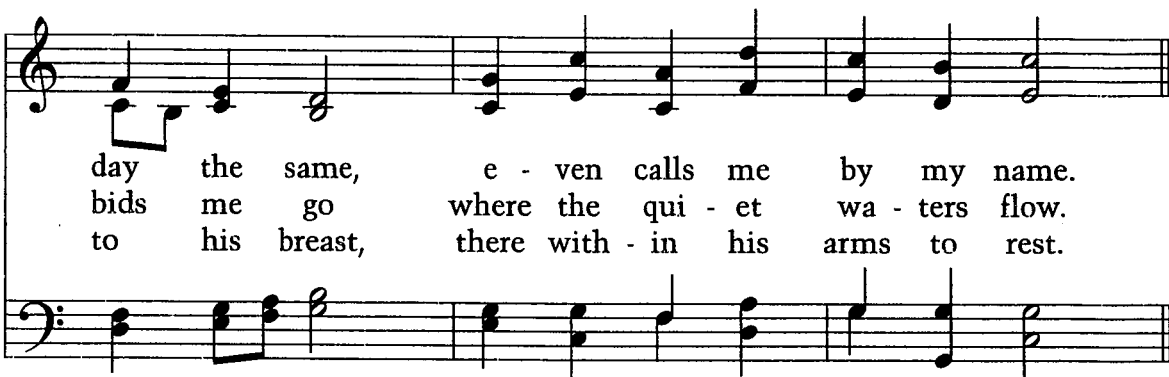
1 I am Je - sus' lit - tle lamb; ev - er glad at
 2 Day by day, at home, a - way, Je - sus is my
 3 Who is hap - py as I am, e - ven now the



heart I am; for my Shep - herd gent - ly guides me,
 staff and stay. When I hun - ger, Je - sus feeds me,
 Shep - herd's lamb? And when my short life is end - ed,



knows my need and well pro - vides me, loves me ev - 'ry
 in - to pleas - ant pas - tures leads me; when I thirst, he
 by his an - gel host at - tend - ed, he shall fold me



day the same, e - ven calls me by my name.
 bids me go where the qui - et wa - ters flow.
 to his breast, there with - in his arms to rest.

TEXT: Henriette Louise von Hayn (1776). Tr. anonymous
 TUNE: Herrnhut (c. 1740); C. Gregor Choralbuch (1784)

Alternate translation, hymn 662
 7.7.8.8.7.7.
 WEIL ICH JESU SCHÄFLEIN BIN (82 E)

Moravian Birthday Hymn #447

With your presence, Lord, our Head and Savior,

 bless them all, we humbly pray;

our dear heavenly Father's love and favor

 be their comfort every day.

May God's Spirit now in each proceeding

favor them with his most gracious leading;

 thus shall they be truly blessed

 both in labor and in rest.

On the first Sunday of each month during congregational prayers,
we will join in singing the Moravian Birthday hymn to those
celebrating birthdays that month.

Psalm 119:33-40

³³ Teach me, O LORD, the way of your statutes,
and I will observe it to the end.

³⁴ Give me understanding, that I may keep
your law and observe it with my whole heart.

³⁵ Lead me in the path of your commandments,
for I delight in it.

³⁶ Turn my heart to your decrees,
and not to selfish gain.

³⁷ Turn my eyes from looking at vanities;
give me life in your ways.

³⁸ Confirm to your servant your promise,
which is for those who fear you.

³⁹ Turn away the disgrace that I dread,
for your ordinances are good.

⁴⁰ See, I have longed for your precepts;
in your righteousness give me life.

Romans 13:8-14 NRSVUE

Love for One Another

⁸ Owe no one anything, except to love one another, for the one who loves another has fulfilled the law. ⁹ The commandments, “You shall not commit adultery; you shall not murder; you shall not steal; you shall not covet,” and any other commandment, are summed up in this word, “You shall love your neighbor as yourself.” ¹⁰ Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

An Urgent Appeal

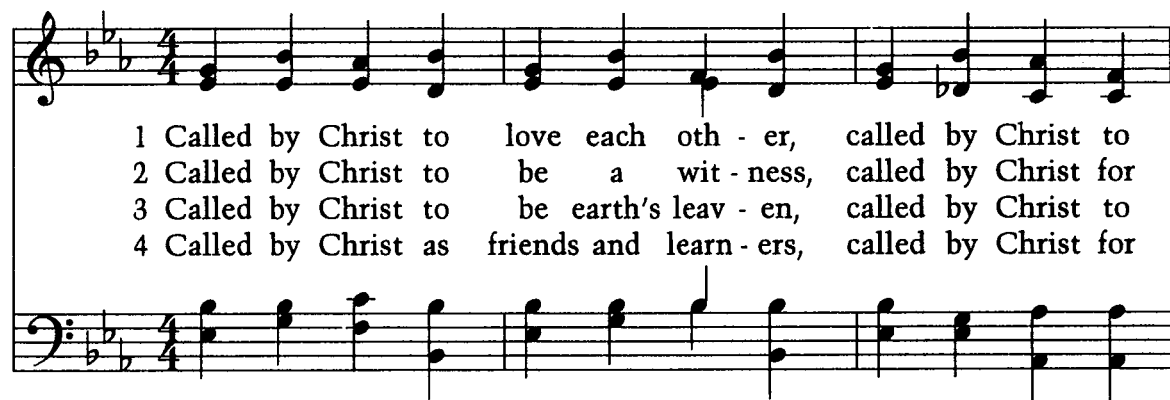
¹¹ Besides this, you know what time it is, how it is already the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹² the night is far gone; the day is near. Let us then throw off the works of darkness and put on the armor of light; ¹³ let us walk decently as in the day, not in reveling and drunkenness, not in illicit sex and licentiousness, not in quarreling and jealousy. ¹⁴ Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Matthew 18:15-20 NSRVUE

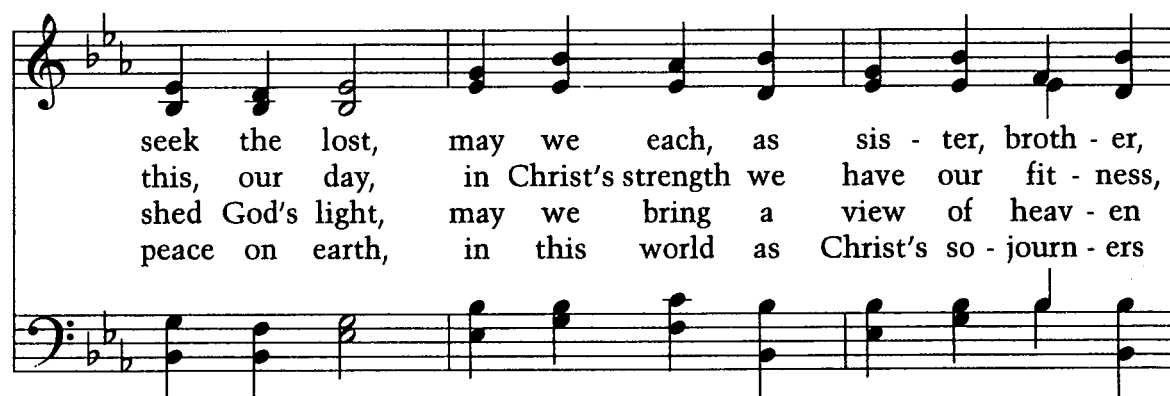
Reproving Another Who Sins

¹⁵ “If your brother or sister sins against you, go and point out the fault when the two of you are alone. If you are listened to, you have regained that one. ¹⁶ But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. ¹⁷ If that person refuses to listen to them, tell it to the church, and if the offender refuses to listen even to the church, let such a one be to you as a gentile and a tax collector. ¹⁸ Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹ Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. ²⁰ For where two or three are gathered in my name, I am there among them.”

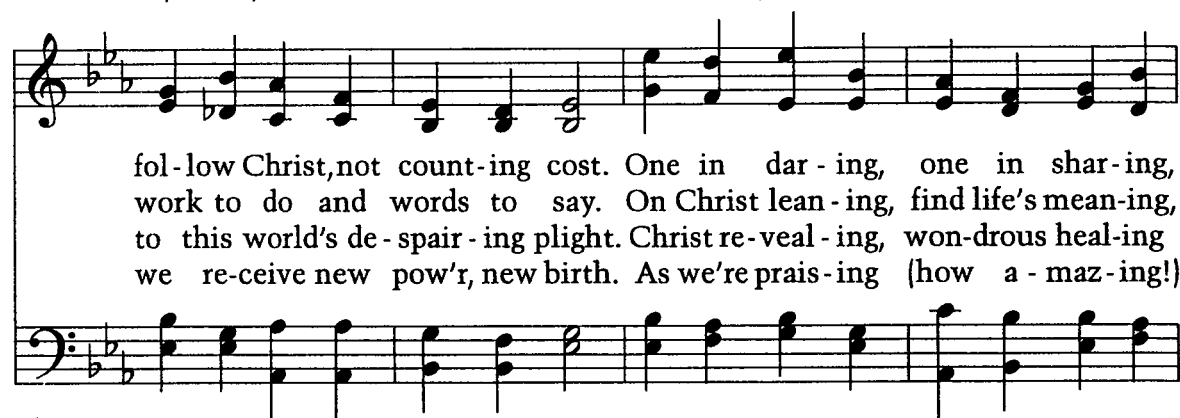
627 Called by Christ to Love Each Other



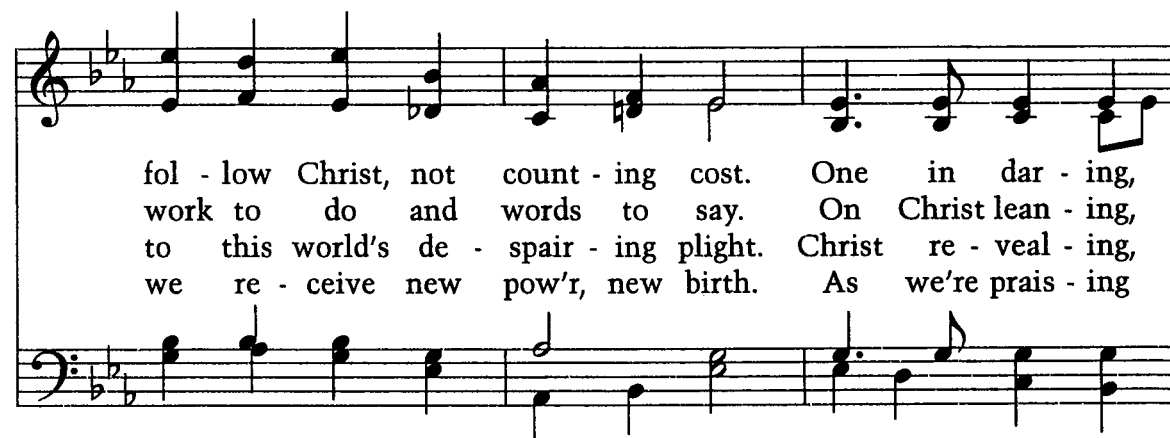
1 Called by Christ to love each oth - er, called by Christ to
 2 Called by Christ to be a wit - ness, called by Christ for
 3 Called by Christ to be earth's leav - en, called by Christ to
 4 Called by Christ as friends and learn - ers, called by Christ for



seek the lost, may we each, as sis - ter, broth - er,
 this, our day, in Christ's strength we have our fit - ness,
 shed God's light, may we bring a view of heav - en
 peace on earth, in this world as Christ's so - journ - ers

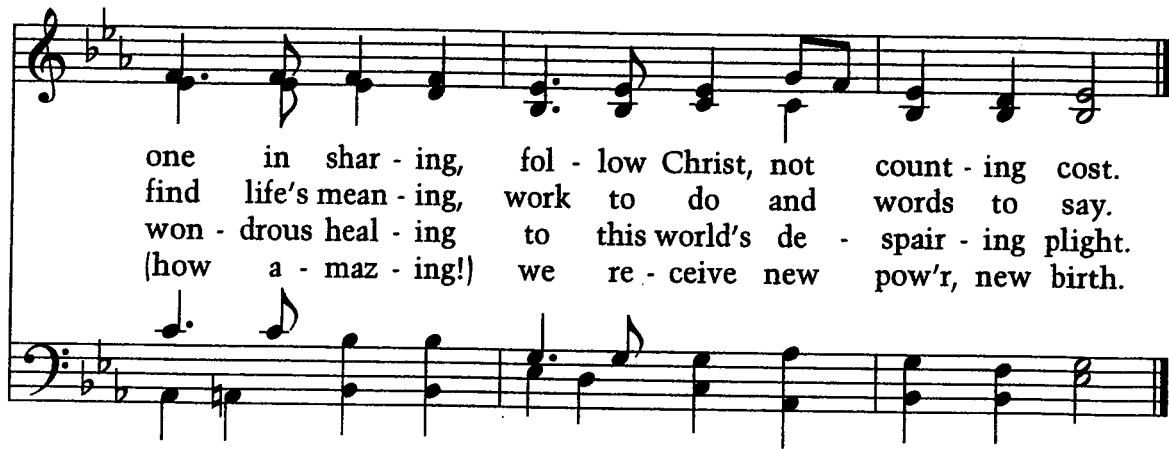


fol - low Christ, not count - ing cost. One in dar - ing, one in shar - ing,
 work to do and words to say. On Christ lean - ing, find life's mean - ing,
 to this world's de - spair - ing plight. Christ re - veal - ing, won - drous heal - ing
 we re - ceive new pow'r, new birth. As we're prais - ing (how a - maz - ing!)



fol - low Christ, not count - ing cost. One in dar - ing,
 work to do and words to say. On Christ lean - ing,
 to this world's de - spair - ing plight. Christ re - veal - ing,
 we re - ceive new pow'r, new birth. As we're prais - ing

SPREAD OF THE GOSPEL



one in shar - ing, fol - low Christ, not count - ing cost.
 find life's mean - ing, work to do and words to say.
 won - drous heal - ing to this world's de - spair - ing plight.
 (how a - maz - ing!) we re - ceive new pow'r, new birth.

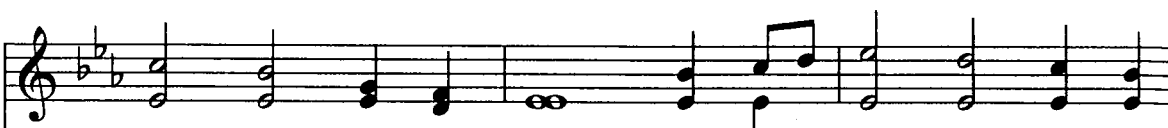
782 Come, Thou Fount of Ev'ry Blessing



1 Come, thou Fount of ev - 'ry bless - ing, tune my heart to sing thy
 2 Here I find my great - est treas - ure; hith - er by thy help I've
 3 O, to grace how great a debt - or dai - ly I'm con - strained to



grace; streams of mer - cy, nev - er ceas - ing, call for
 come; and I hope, by thy good pleas - ure, safe - ly
 be! Let that grace, Lord, like a fet - ter, bind my



songs of loud - est praise. Teach me some me - lo - dious
 to ar - rive at home. Je - sus sought me when a
 wan - d'ring heart to thee. Prone to wan - der, Lord, I



son - net, sung by flam - ing tongues a - bove. Praise the
 strang - er, wan - d'ring from the fold of God; he, to
 feel it, prone to leave the God I love, here's my

RECONCILIATION

mount - I'm fixed up - on it - mount of God's re - deem-ing love.
res - cue me from dan - ger, bought me with his pre - cious blood.
heart, O take and seal it; seal it for thy courts a - bove.

The musical score consists of two staves. The top staff is in treble clef with a key signature of two flats (B-flat and E-flat). It contains a melody of eighth and quarter notes, ending with a double bar line. The bottom staff is in bass clef with the same key signature. It contains a bass line of eighth and quarter notes, also ending with a double bar line. The lyrics are centered between the two staves.

Announcements

Edgeboro's 2026 Watchword: For whoever would approach God must believe that he exists and that he rewards those who seek him.
(Hebrews 11:6)

This week's flowers are given by Sally Abruzzese in loving memory of her son, Brandon and departed loved ones

Weekly Calendar

Sunday, September 6 9:15am Adult Sunday School
 10:30am Worship

Monday, September 7 OFFICE CLOSED - Labor Day
 9:30am Palette Club Board Meeting

Wednesday, September 9 6:30pm Girl Scout Troop 8417

Sunday, September 13 9:15am Adult Sunday School
 9:30am Youth Sunday School
 10:30am Worship- Rally Day; Children's
 Lovefeast; Installation of Sunday
 School Teachers, Joyful Noise
 Elder: Val Hoff
 Sacristans: Heath & Val Hoff
 Usher: Bob & Elley Silfies
 Lawn (09.07-09.13): Patrick O'Brien

Putz Committee News Crafters are needed to sell their items at the Extravaganza in November. If you knit, sew, do needlepoint, bead work, wood carving, etc. please consider joining us! We know that Edgeboro has many talented and gifted people.

Our first annual Putz Turkey Shred Event will take place on **September 22nd and 23rd in Fellowship Hall starting at 9:00 am.** Cooked turkeys will need to be de-boned, and the meat shredded for the turkey bar-b-que that will be for sale at the Extravaganza. Come join us as we sit and shred those birds! If you have questions, please contact Robyn Balsai, 610.428-0145 .

Sunday School Amazon Wishlist The Sunday school teachers need quite a few items for their classrooms, which they have been covering the expense of themselves. They have provided an Amazon wish list in the event members are inclined to purchase some of the items for them. We thank you in advance. Visit tinyurl.com/59kmrp2m to view the list.

Moravian Day of Service will be held **Sunday, September 20th**, where we will be doing service projects in lieu of worship. There will also be a benevolence breakfast that day at 9:00am

Scam Alert Presentation Everyone is invited to stay after worship on **September 27th** for a potluck luncheon followed by a presentation **Be Scam Smart: Practical ways to avoid fraud** No one wants to admit that they've been scammed, but it is happening far more frequently than we think. Whether it's through phone calls, text messages, emails or the mail, everyone, of any age, can be the victim. Come learn about what the most common scams are and how to protect yourself and your assets.

Please remember if you have graciously sponsored flowers for Sunday to send a check into the church office with the word flowers in the memo line

September 12 Church Sales:

West Side Moravian 8:00am-12:00pm Community Yard Sale in the church parking lot.

First Moravian , 225 N 10th St. Easton 8:00am-1:00pm

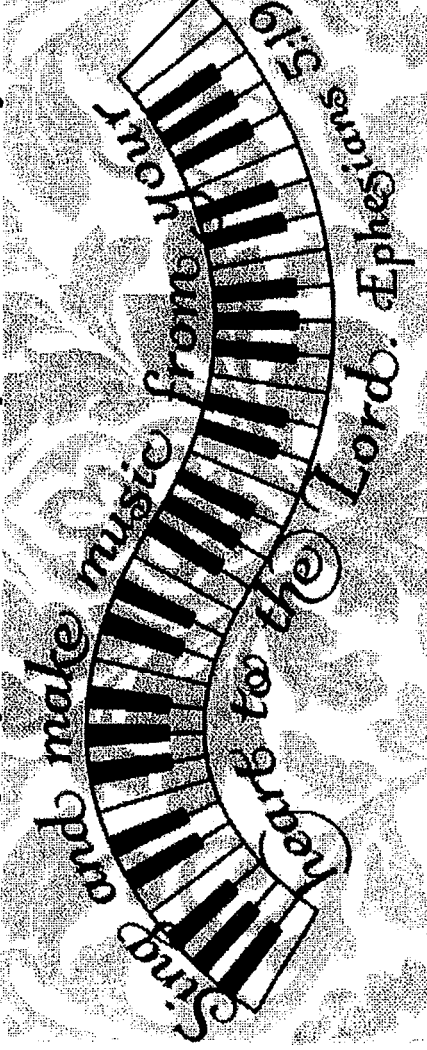
Annual Fall Rummage sale \$5/\$10 bags of clothing and Bake Sale.

Advent Moravian Church is in need of a few teenage volunteers to help at their Fall Festival, September 18th from 12:00-3:00pm with Art & Crafts and Yard Games. Three hours towards your high school Community Service Requirement will be awarded! More hours awarded if you come help set up and clean up! Free hot dogs and snow cones for volunteers too!

Feel free to email Wendy (wendywinslow156@yahoo.com), or call the Advent church office: 610.866-1402, if you have any questions.

EDGEBORO CHOIR

(This is for YOU.....yes you, no, not the person next to you....YOU!)



Singing in choir is cheaper than therapy, healthier than drinking, and more fun than working out!

Would you consider carving out time to celebrate your gift?

Do you know how much your music touches our world?

May you know how much we NEED you!!!

Can you hold a tune? Or at least stand next to someone who can and pretend? We really need you.

Isn't it time for you to say YES?

Rehearsals begin Sept 15 and are the 1st and 3rd Tuesdays of the month

Prayer Requests

Use this prayer list creatively in whatever way that will help you remember these names in prayer. Take it home, Place this list in a certain place. Pray while doing certain things. Pray for a different group of people each day. Download an app on your phone that will help you keep your prayers organized. Do what works for you to remain connected in prayer. Here are those we are praying for now:

Sharon Bond	Kathy Loch (Sharon Hollowell)
Kyle Borowski	Pat Mills (Sharon Hollowell)
Helene Boyle	David Nagle
Lori Burns (Johanna Heft)	Irene Nora (Sally Abruzzese)
Billy Christman (Sherri Hoff)	Kiera Pheiffer (Tom Pheiffer)
Namelia Duro	Pete Raskovic (Anne Hosterman)
Kay Gariepy	Ed Reed (Nancy Remaly)
Anna Gehret	Rev. Dick Seigfried (Helene Boyle)
Tammy Geiger Vitulano (Karen Gehret)	
Tim & Fatima Gilman (Robyn Balsai)	
Glenn Gemzlinger (Blake Messman)	
Jim Grebs (Rick Grebs)	Brent Sergeant, II
Eric Hollowell	J'neane Smith (Robyn Balsai)
Sharon Hollowell	Pat Strohl
Peg Heimbrook	Megan Weikert
Leah Hosterman	Allison (Kathie Klein)
Hriniak family (Myra Jones)	JoAnn (Carol Saeger)
LaRue Jones	Louie & family (Pastor Jodie)
Bill Lean (Jodie Harney)	Nora (Sally Abruzzese)
Logan Lipsky (Jenny Minnich)	Rosie (Nancy Remaly)
Tracy (Carol Saeger)	

Comfort

The Gutierrez Family

Homebound

Ann Amidon (Jessie Bucchin)

Joyce LeWando

Guidance

Janice Bourdage

Jeffrey Boyle (Helene Boyle)

Ryan Zaun (Sharon Zaun)

Julie (Marcia)

Military Service

Allison Hoff

Kole Koch (Parker Hoff)

This list will be refreshed regularly. If you would like a name added or removed from the list, please fill out a blue prayer request card found in the pews or contact the church office.



Dear Friends,
Please plan to attend the Moravian Ministries Association Fall Retreat 2026!

When: Monday, September 28 - Thursday, October 1

Where: Laurel Ridge - Higgins Lodge

Who: Active and retired ministers, Licensed lay pastors (provincial acolytes), and educators; candidates for ministry; PEC members.

Theme: Spirit is Moving

You are invited to a retreat focusing on how the Spirit is moving among us, with us, and through us as we minister in a changing church. Participants will be invited into prayer, silence, reflection, conversation, and discernment. The hope is that each person leaves with a deeper connection to God, a deeper connection with one another, and renewed energy to continue growing in faith, hope, and love.

Led by the Rev. Dr. Jennika Eckhaus, Director of Moravian Church Relations for the School of Theology and Certified Spiritual Director

The MMA retreat team is so excited to have an opportunity to gather all of us together and share in Christ's love and community.

Registration Information

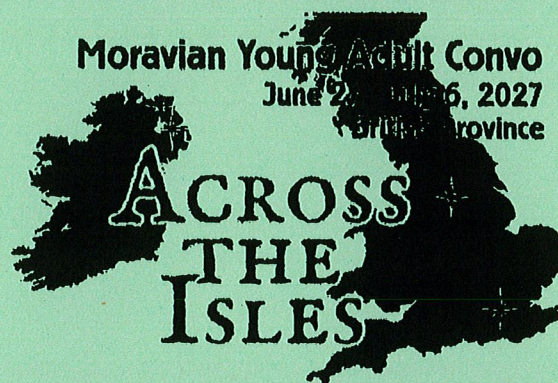
Registration has **two steps**:

- Please register using **THIS LINK: tinyurl.com/yxrc9u3c**
- Contact Karen Eagle at Laurel Ridge (karen@laurelridge.org; 336.359-2951) to let her know which nights you will be staying and to pay your blessedly small registration fee of \$100.00 by credit card.

We look forward to seeing you on the mountain!

Rt. Rev. Lane A. Sapp, Director
Commission on Ministry
459 S. Church St
Winston-Salem, NC 27101
336.725-5811
lsapp@mcsp.org

Moravian Young Adult Convo 2027



Join us for a 10-day journey “Across the Isles” through England and Ireland visiting the British Province of the Moravian Church and following the witness of Moravian communities that have shaped our faith for nearly 300 years. From London to Leeds and the historic settlement at Fulneck, to Belfast and Sunday worship at Gracehill, we’ll explore the places where Moravian community took root and sent its witness into the world. Together, we’ll worship, learn, and build community in real time — asking what it means to be a Moravian community today: across aisles, across seas, across the centuries.

When: June 27 – July 6, 2027

Where: England and Ireland

Who: Moravians aged 18-25 at the time of the Convo

Cost: \$3,900 – This cost includes all flights and other travel costs, lodging and food, tickets to group experiences, and more. Participants may wish to bring additional funds for souvenirs, or snacks and activities beyond the group itinerary.

REGISTRATION DEADLINE: OCTOBER 1ST, 2026

This event is first-come, first-served, with space for 40 participants.

**Learn more and register at
MoravianMission.org/Convo!**

