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Edgeboro's Mission

is to love God, grow in Christ, and share the Holy Spirit through
worship, fellowship, discipleship, ministry, and evangelism.

Visit edgeboromoravian.org/communications to learn how to receive
Edgeboro news and announcements.

10:30 AM WORSHIP

August 16, 2026 || 12th Sunday after Pentecost
August Thirteenth Festival

Welcome & Announcements

Arriving for Worship (*A moment to center ourselves and listen to the Spirit.*)

Watchword for the Week

Let the peoples praise you, O God; let all the peoples praise you.
(Psalm 67:5)

Prelude & Reflection

Call To Worship

***Hymn**

Come, Now is the Time to Worship
Come, now is the time to worship.
Come, now is the time to give your heart.
Come, just as you are to worship.
Come, just as you are before your God. Come.
One day every tongue will confess you are God.
One day every knee will bow.
Still, the greatest treasure remains
for those who gladly choose you now.
Come. Come. Come

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CCLI #1971338

***August 13 Liturgy**

ST. THEODULPH (151 G)

All praise, dear God, for founders
who built this church by grace,
our mothers and our fathers,
whose legacy we trace.
Renew us now for service
that we may hallow all,
possessions, time, and talents,
to answer to your call.

Holy, holy, holy,
Lord God Almighty,

The whole earth is full of your glory!

You are worthy to receive glory, honor, and power. You created all things,
and by your will you brought them forth.

**To you, the One who sits on the throne, and to the Lamb, be
praise and honor, glory and might, forever and ever!**

We know God as the Holy Spirit, who reveals the truth about God.

**The world cannot receive the Spirit because it cannot see or know
him. But we know him, because the Spirit remains with us and is
in us.**

God's Spirit joins with our spirits to declare that we are God's children.

The Holy Spirit is the helper who stays with us forever.

BATTY (16 A), hymn 105

Holy Spirit, still creating
Christ's one church in tongues of flame,
move within us and inspire us
more to serve God's holy name.

Let us never claim your blessings
come as trophies we deserve;
make the goal of all our striving
not to glory, but to serve.

When the Holy Spirit comes upon us, we receive power, and we become God's witnesses.

The fruit that the Spirit brings to the lives of those who follow Christ is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control.

Lord Jesus Christ, Head of your body the church, we thank you with humble hearts that to fulfill our heavenly Father's good will for the salvation of all, through the power of the Holy Spirit you came upon the members of our church in years past, to unite them in love and service to proclaim your name to all the world.

We ask you today that through this same Spirit, you will anoint us to love you and each other, so that with our words and with our actions, we may bear true witness to you as Lord and Savior, to the glory of God the Father. Amen.

WORSHIP (159 A), hymn 83

We covenant with hand and heart
to follow Christ, our Lord;
with world, and sin, and self to part
and to obey his word;
to love each other heartily,
in truth and with sincerity,
and under cross, reproach, and shame,
to glorify his name.

All praise, dear God, for founders and Holy Spirit, still creating © C. Daniel Crews.

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Joys, Concerns, Thanksgivings and Prayers

Children's Chat

Offering

Choir Anthem

***Doxology & *Prayer of Dedication** OLD HUNDREDTH (22E)

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost! Amen

Scripture Readings

Psalms 133

read responsively

¹May God be gracious to us and bless us
and make his face to shine upon us,
²that your way may be known upon earth,
your saving power among all nations.

³Let the peoples praise you, O God;
let all the peoples praise you.
⁴Let the nations be glad and sing for joy,
for you judge the peoples with equity
and guide the nations upon earth.

⁵Let the peoples praise you, O God;
let all the peoples praise you.
⁶The earth has yielded its increase;
God, our God, has blessed us.

⁷May God continue to bless us;
let all the ends of the earth revere him.

1 John 4:1-13 (NRSVUE)

Testing the Spirits

⁴ Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. ² By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, ³ and every spirit that does not confess Jesus^[a] is not from God. And this is the spirit of the antichrist, of which you have heard that it is coming, and now it is already in the world. ⁴ Little children, you are from God and have conquered them, for the one who is in you is greater than the one who is in the world. ⁵ They are from the world; therefore what they say is from the world, and the world listens to them. ⁶ We are from God. Whoever knows God listens to us, and whoever is not from God does not listen to us. From this we know the spirit of truth and the spirit of error.

God Is Love

⁷ Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. ⁸ Whoever does not love does not know God, for God is love. ⁹ God's love was revealed among us in this way: God sent his only Son into the world so that we might live

through him. ¹⁰ In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. ¹¹ Beloved, since God loved us so much, we also ought to love one another. ¹² No one has ever seen God; if we love one another, God abides in us, and his love is perfected in us.

¹³ By this we know that we abide in him and he in us, because he has given us of his Spirit

John 17: 1-2, 6-19

Jesus Prays for His Disciples

17 After Jesus had spoken these words, he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, ² since you have given him authority over all people, to give eternal life to all whom you have given him.

⁶ "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷ Now they know that everything you have given me is from you, ⁸ for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you, and they have believed that you sent me. ⁹ I am asking on their behalf; I am not asking on behalf of the world but on behalf of those whom you gave me, because they are yours. ¹⁰ All mine are yours, and yours are mine, and I have been glorified in them. ¹¹ And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. ¹² While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. ¹³ But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. ¹⁴ I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. ¹⁵ I am not asking you to take them out of the world, but I ask you to protect them from the evil one. ¹⁶ They do not belong to the world, just as I do not belong to the world. ¹⁷ Sanctify them in the truth; your word is truth. ¹⁸ As you have sent me into the world, so I have sent them into the world. ¹⁹ And for their sakes I sanctify myself, so that they also may be sanctified in truth.

Take My Life That It May Be

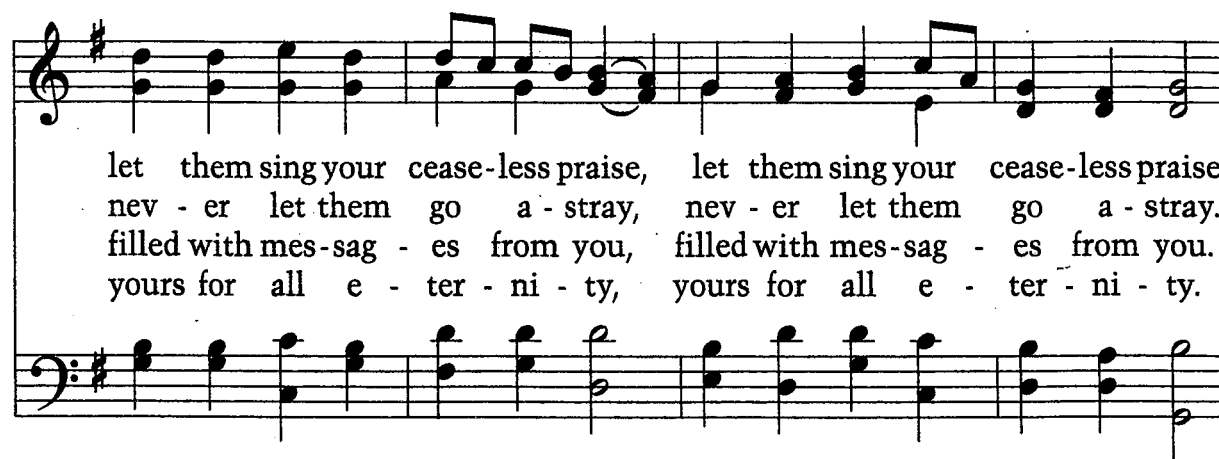
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1 Take my life that it may be all you pur - pose,
 2 Take my hands and let them move at the im - pulse
 3 Take my voice and let me sing al - ways, on - ly,
 4 Take my life, O Lord, re - new, con - se - crate my



Lord, for me. Take my mo - ments and my days;
 of your love. Take my feet and lead their way;
 for my King. Take my lips and keep them true,
 heart to you. Take my self, and I will be



let them sing your cease-less praise, let them sing your cease-less praise.
 nev - er let them go a - stray, nev - er let them go a - stray.
 filled with mes-sag - es from you, filled with mes-sag - es from you.
 yours for all e - ter - ni - ty, yours for all e - ter - ni - ty.

Sermon

*Song

Feed Us Jesus

Feed us, Jesus. We in hunger stand
Feed us, Jesus, from your timeless hand.
The broken bread of life, the love that we all need,
O feed us, Jesus, feed us.

Lead us, Jesus, gently day by day.
Lead us, Jesus, show us each the way
To walk your different walk, from fears and hunger freed.
O lead us, Jesus, lead us.

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*Service of Holy Communion: Unity & Renewal

pg. 27 SHC

Postlude

*Those that are able and comfortable, please stand.
SHC: Services for Holy Communion

Visiting? If you are looking here for a church home in which to
nurture your faith, please speak with the Pastor
following the service.

Young children? There's a nursery downstairs.

Need Large Print? Please speak with an usher.

Pastor	Rev. Jodie Harney
Organist & Choir Director	Gayle Justice
Elder of the Day	Season Pagano
Sacristans	Bob & Elley Silfies
Ushers	Eric Smith & Family
Ministers	YOU!

August's **Joyful Noise Offering** will support Valley Youth House..
Please place your offerings in the joyful noise can or give online
(QR code) to the right.
Label your gift for "Joyful Noise."



Make a Gift to Edgeboro Online! Scan the QR code above
make a gift to Edgeboro online using a credit card or bank account.

Is There Enough God?

Can Jesus be Lord to the Gentiles? That's like asking, "Is there enough of God to go around?" Yes. Of course. This is a major theme that weaves through Matthew's Gospel; Jesus is the Savior of the world, not just for Jews. That was a bitter pill to swallow, even for the disciples.

Matthew 15:21–28 elicits a shrug of the shoulder, a dance over the "problematic" encounter between Jesus and the Canaanite woman to the powerful lessons of the encounter: The need for persistent faith, awareness of prejudice against those outside the "norm," the breaking of the cultural boundaries between Jew and Gentile. The exchange between the Canaanite woman, Jesus, and the disciples is troubling, yes. It's hard to look away from the humiliation of the woman in this exchange. Questions, commentary, discussions, and arguments have surrounded the encounter of Jesus and this woman for centuries, and will no doubt continue. Will we ever completely make sense of the details? Probably not.

The headline is that the woman's daughter is healed through the faith, persistence, and courage of her mother. Through her tenacity, a cultural boundary is shattered, the power of God unleashed to all the world, interpreted through the encounter of Jesus and this faithful, fearless, desperate woman. The neediest of the world—and those who advocate for them—shout to be heard, and yet their voices go largely unheard or silenced. The children are starving. The genocide continues. God is hidden from a broken world.

There is enough God to go around. As disciples of Jesus, it is our calling to move outside the circle, to expand the circle. May we have the persistence and courage to ask for the needful thing (even when it's not an easy ask) and, in so doing, unleash the healing power of God.

***Ted Burcaw, pastor, Mountain Laurel Moravian Fellowship,
Laurel Springs, North Carolina***

The Moravian Church

Twelfth Sunday after Pentecost

August 16, 2026



THE SERVICE FOR HOLY COMMUNION

In Celebration of Unity and Renewal

(An ordained minister presides and consecrates the elements.)

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ,
be with you all.

Amen. Thanks be to God.

(Standing. The congregation gives the right hand of fellowship, signifying
oneness in Christ and the desire to be at peace with one another.)

FREUEN WIR UNS

Come, let us all with glad - ness raise a joy - ous
And in your love may we a - bide, es - tranged from

song of thanks and praise to God who rules the heav'n - ly
none by wrath or pride, a - mong our - selves at u - ni -

host, God, Fa - ther, Son, and Ho - ly Ghost.
ty and with all else in char - i - ty.

PRAYER OF THANKSGIVING

(The Lord's Prayer may be used as a conclusion to this prayer.)

Our Lord Jesus Christ, on the night he was betrayed, took bread, and when he had given thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you. Do this in remembrance of me.

(Sitting. As the bread is served, the communicants stand to receive it.)

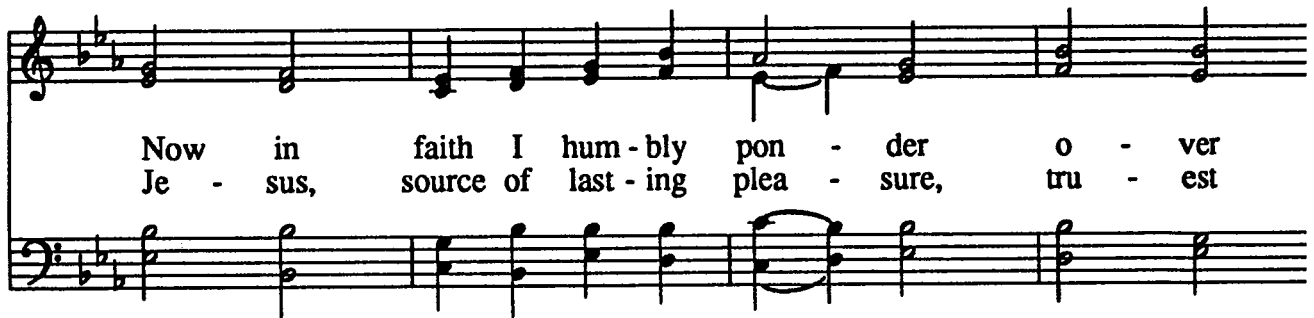
HOLY LORD (119 A)

Bread of life, bread of life, Christ, by whom a -

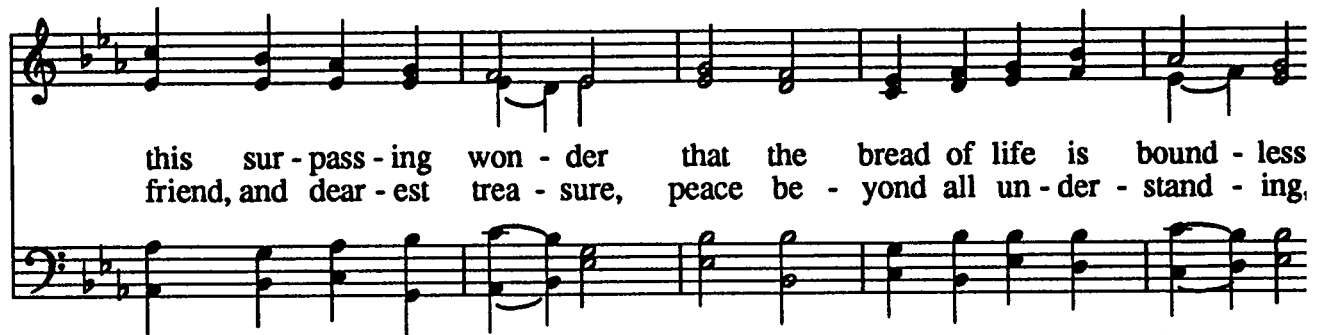
lone we live; bread that came to us from heav - en, my poor soul can

nev - er thrive un - less thou ap - pease its crav - ing: Lord, I hun - ger

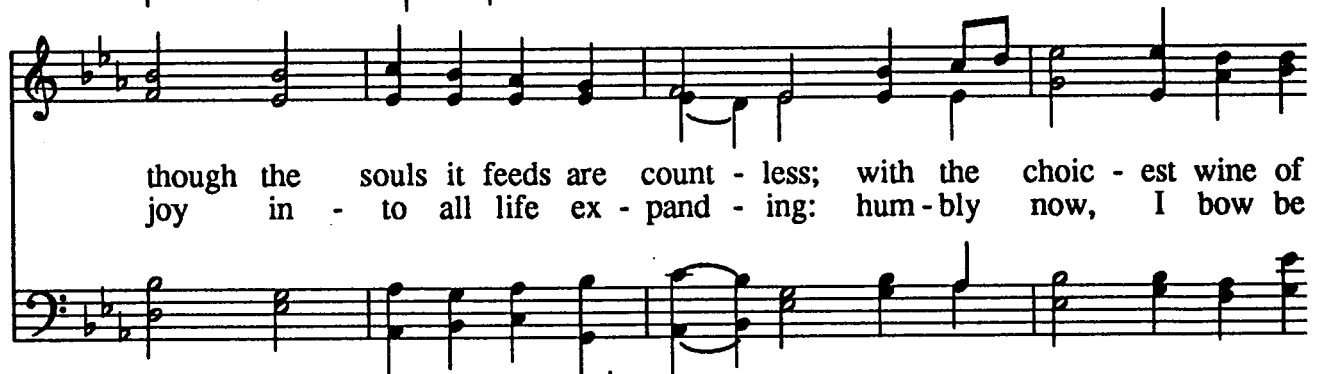
on - ly af - ter thee, feed thou me, feed thou me.



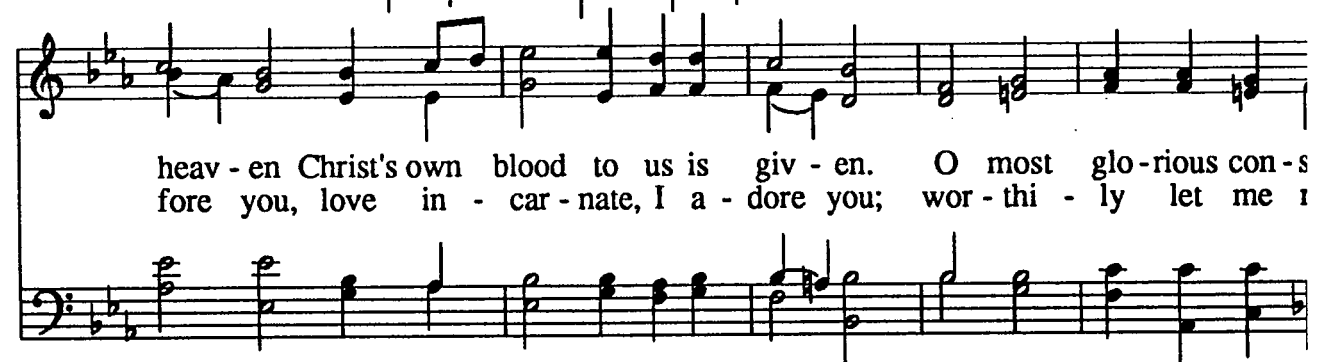
Now in faith I hum - bly pon - der o - ver
Je - sus, source of last - ing plea - sure, tru - est



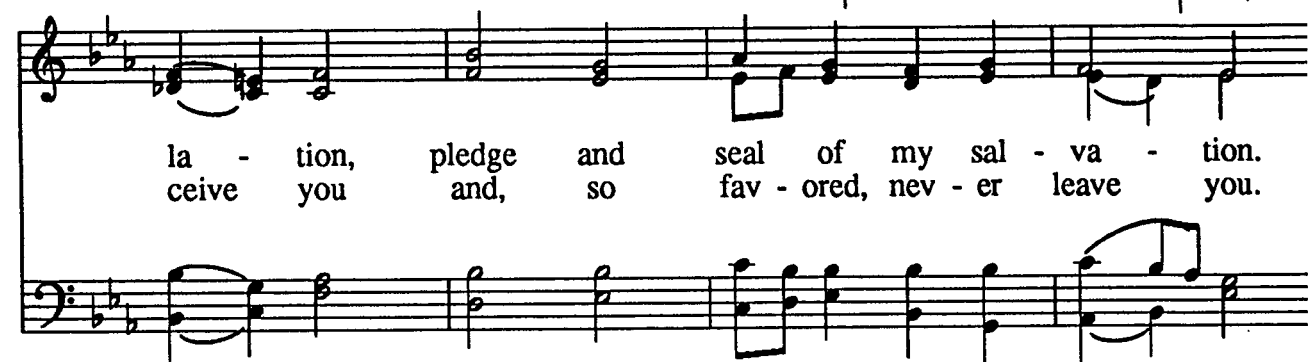
this sur - pass - ing won - der that the bread of life is bound - less
friend, and dear - est trea - sure, peace be - yond all un - der - stand - ing,



though the souls it feeds are count - less; with the choic - est wine of
joy in - to all life ex - pand - ing: hum - bly now, I bow be



heav - en Christ's own blood to us is giv - en. O most glo - rious con - s
fore you, love in - car - nate, I a - dore you; wor - thi - ly let me



la - tion, pledge and seal of my sal - va - tion.
ceive you and, so fav - ored, nev - er leave you.

PENITENCE (141 E)

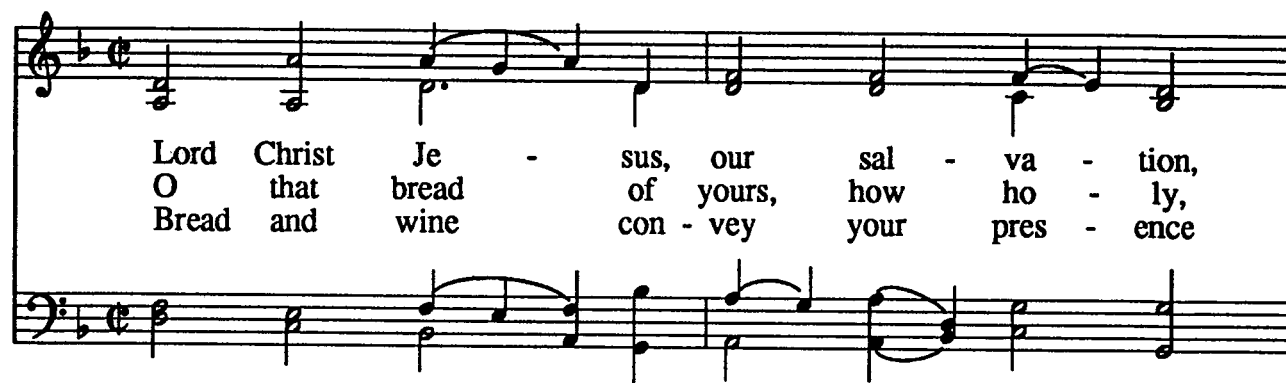
In the hour of tri - al, Je - sus, plead for me;
With for - bid - den plea - sures would this vain world charm,

lest by base de - ni - al I de - part from thee;
or its sor - did trea - sures spread to work me harm,

when thou seest me wa - ver, with a look re - call,
bring to my re - mem - brance sad Geth - sem - a - ne,

nor for fear or fa - vor suf - fer me to fall.
or, in dark - er sem - blance, cross - crowned Cal - va - ry.

JESUS CHRISTUS, UNSER HEILAND



Lord Christ Je - sus, our sal - va - tion,
O that bread of yours, how ho - ly,
Bread and wine con - vey your pres - ence



ev - 'ry sin - ner's vin - di - ca - tion,
which, Christ Je - sus, you are sole - ly!
as a mys - ter - y in es - sence.



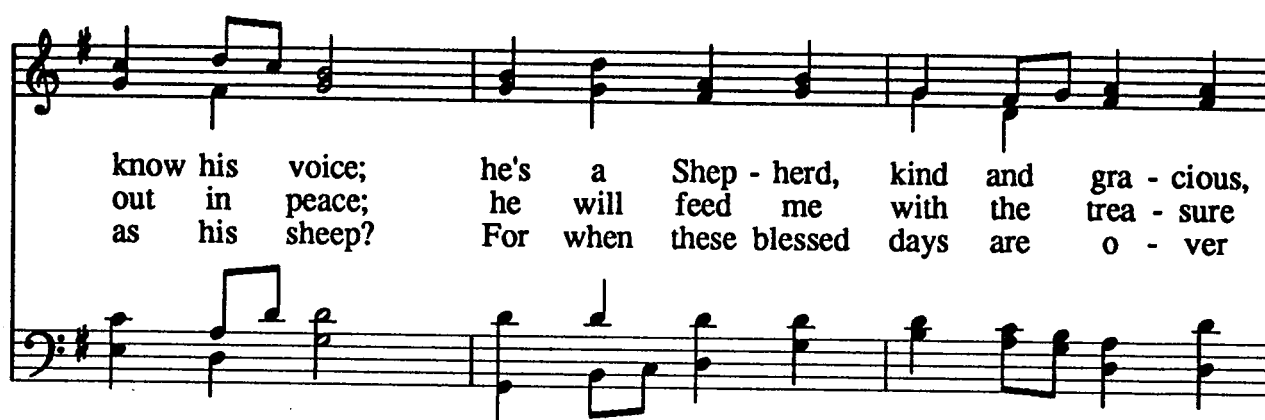
gave us bread in his re - mem - brance
Bread, a food so el - e - men - tal,
Yours be praise and ad - o - ra - tion



as a sac - ri - fice in sem - blance.
yet su - preme - ly sac - ra - men - tal.
un - to ev - 'ry gen - er - a - tion.



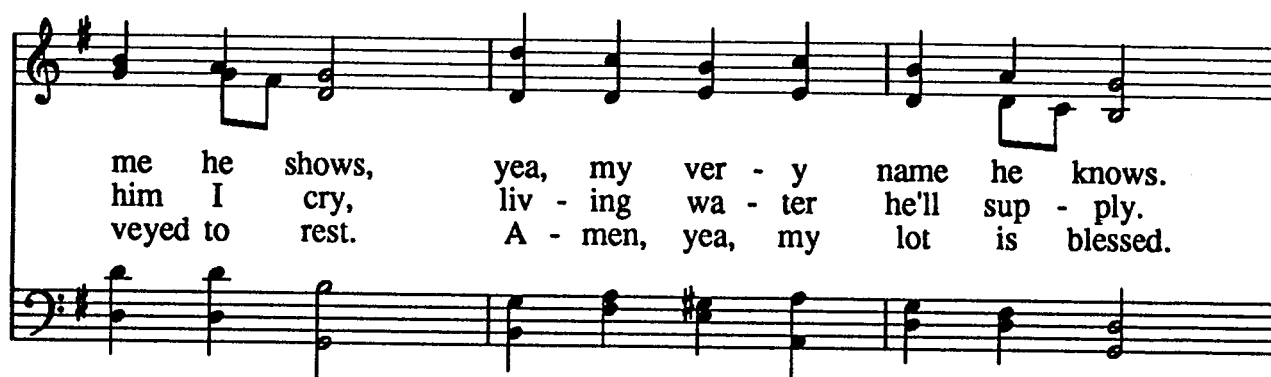
Je - sus makes my heart re - joice, I'm his sheep and
 Trust - ing his mild staff al - ways, I go in and
 Should not I for glad - ness leap, led by Je - sus



know his voice; he's a Shep - herd, kind and gra - cious,
 out in peace; he will feed me with the trea - sure
 as his sheep? For when these blessed days are o - ver



and his pas - tures are de - li - cious; con - stant love to
 of his grace in rich - est mea - sure; when a - thirst to
 to the arms of my dear Sav - ior I shall be con -



me he shows, yea, my ver - y name he knows.
 him I cry, liv - ing wa - ter he'll sup - ply.
 veyed to rest. A - men, yea, my lot is blessed.

(When the bread has been served, the communicants stand.)

Our Lord Jesus Christ said: Take, eat; this is my body which is given for you.

(All partake together.)

SILENT PRAYER

By your divine presence,
By the holy sacraments,
By all the merits of your life, sufferings, death, and resurrection,

Bless and comfort us, gracious Lord and God. Amen.

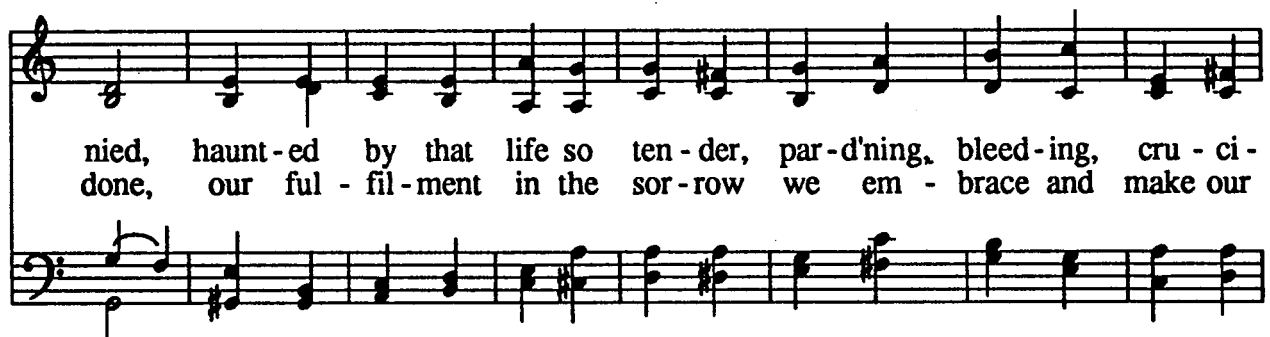
In the same way, after supper our Lord Jesus Christ took the cup, gave thanks, and gave it to his disciples, saying: Drink from this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sin. Do this, whenever you drink it, in remembrance of me.

(Sitting. As the cup is served, the communicants stand to receive it.)

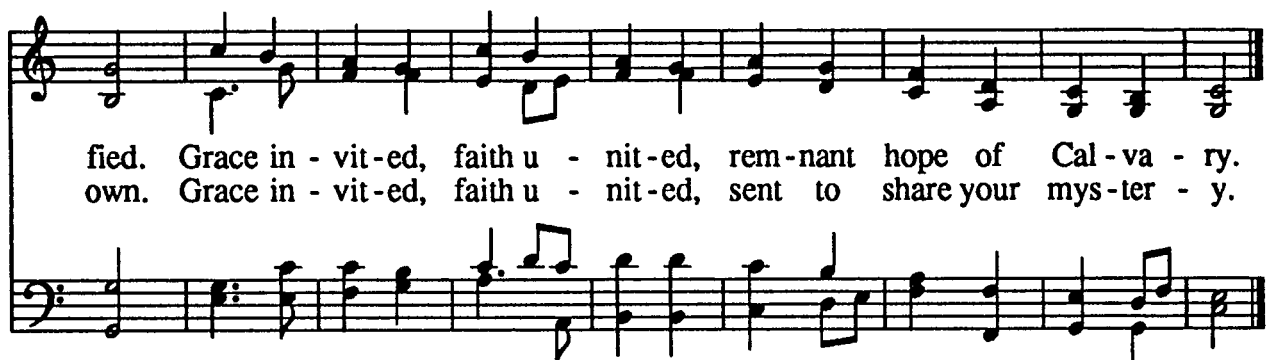
LAUDA ANIMA (PRAISE MY SOUL)



Here we gath - er to re - mem - ber love per - fect - ed, love de -
Here you of - fer us to - mor - row, lives un - seen and deeds un -



nied, haunt - ed by that life so ten - der, par - d'ning, bleed - ing, cru - ci -
done, our ful - fil - ment in the sor - row we em - brace and make our



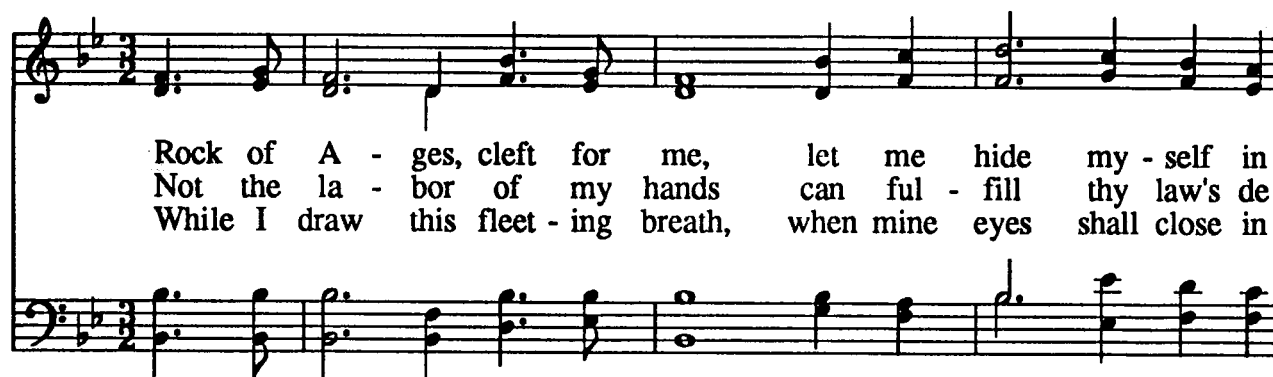
fied. Grace in - vit - ed, faith u - nit - ed, rem - nant hope of Cal - va - ry.
own. Grace in - vit - ed, faith u - nit - ed, sent to share your mys - ter - y.

When I sur - vey the won - drous cross
For - bid it, Lord, that I should boast,
See, from his head, his hands, his feet

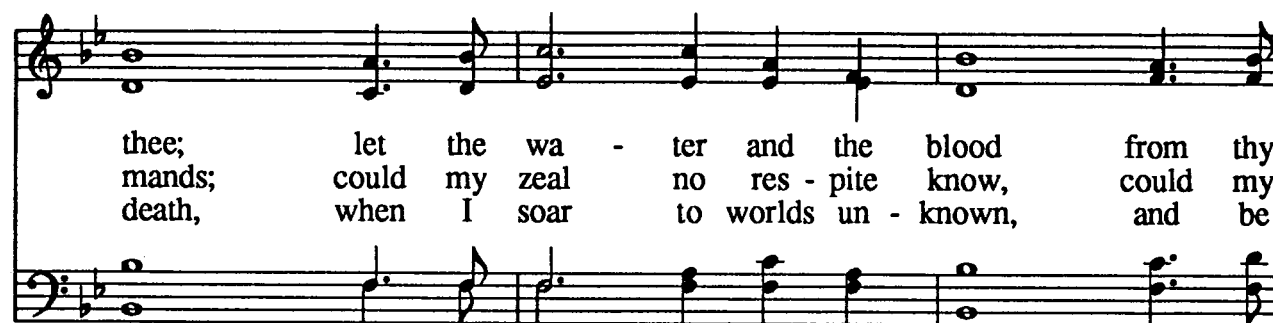
on which the Prince of glo - ry died,
save in the death of Christ, my God;
sor - row and love flow min - gled down;

my rich - est gain I count but loss,
all the vain things that charm me most,
did e'er such love and sor - row meet,

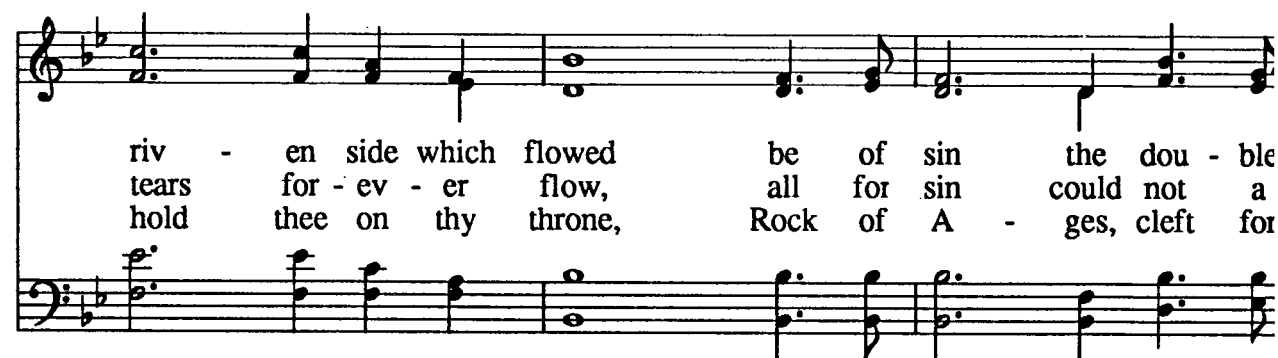
and pour con - tempt on all my pride.
I sac - ri - fice them to his blood.
or thorns com - pose so rich a crown?



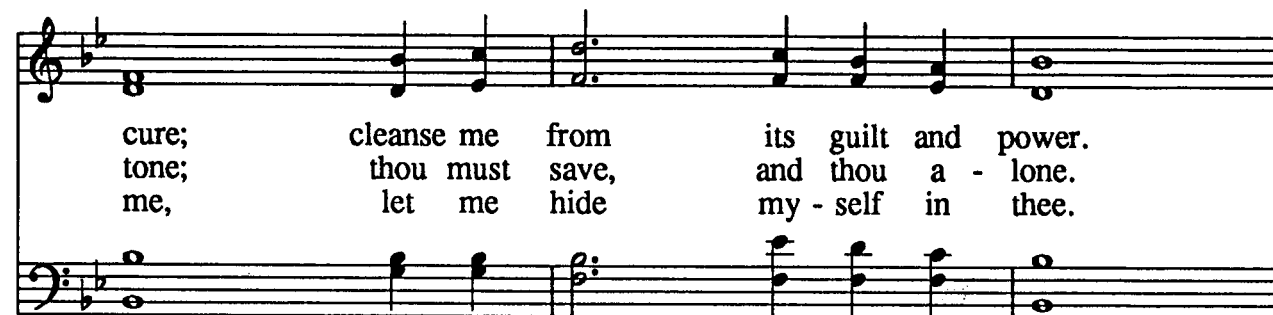
Rock of A - ges, cleft for me, let me hide my - self in
 Not the la - bor of my hands can ful - fill thy law's de
 While I draw this fleet - ing breath, when mine eyes shall close in



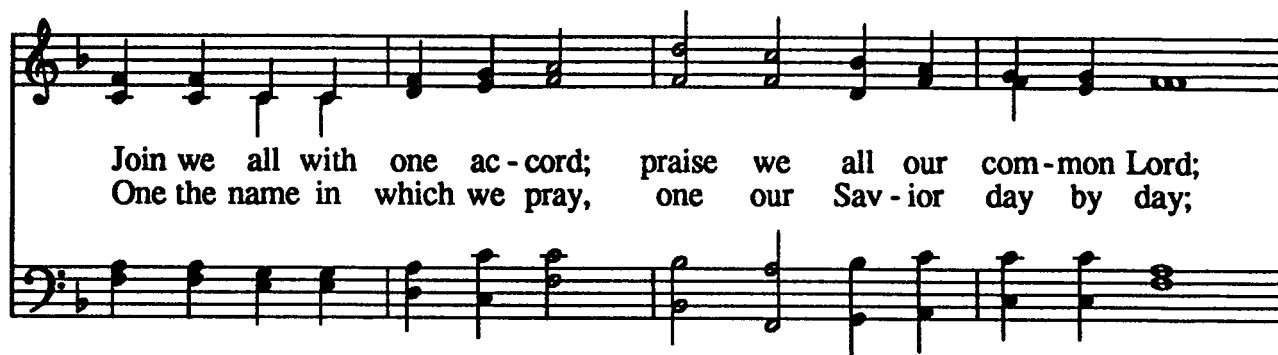
thee; let the wa - ter and the blood from thy
 mands; could my zeal no res - pite know, could my
 death, when I soar to worlds un - known, and be



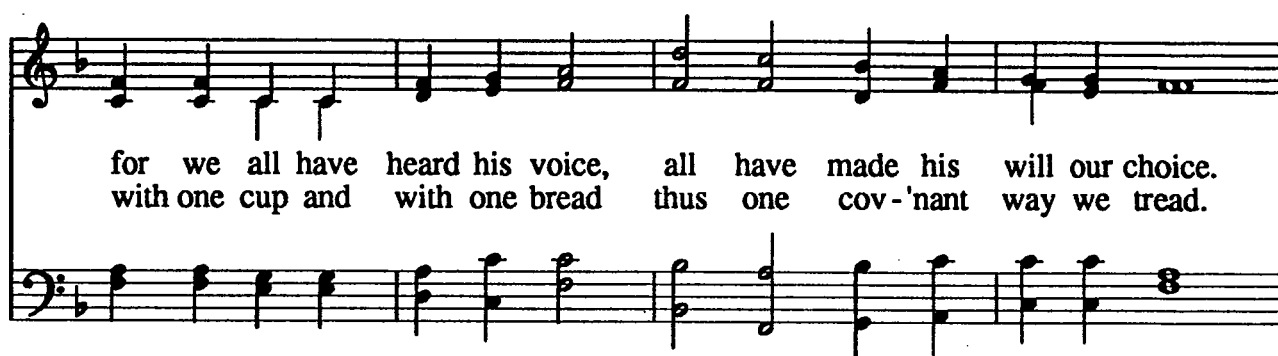
riv - en side which flowed be of sin the dou - ble
 tears for - ev - er flow, all for sin could not a
 hold thee on thy throne, Rock of A - ges, cleft for



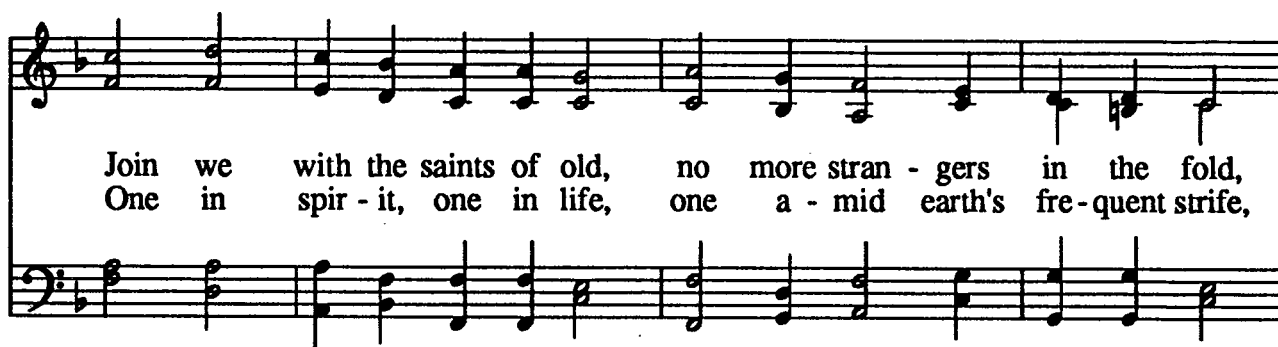
cure; cleanse me from its guilt and power.
 tone; thou must save, and thou a - lone.
 me, let me hide my - self in thee.



Join we all with one ac - cord; praise we all our com - mon Lord;
One the name in which we pray, one our Sav - ior day by day;



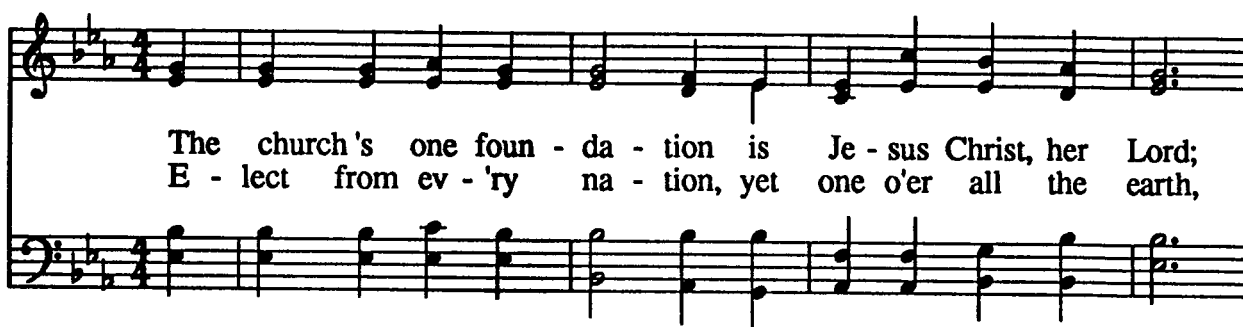
for we all have heard his voice, all have made his will our choice.
with one cup and with one bread thus one cov - 'nant way we tread.



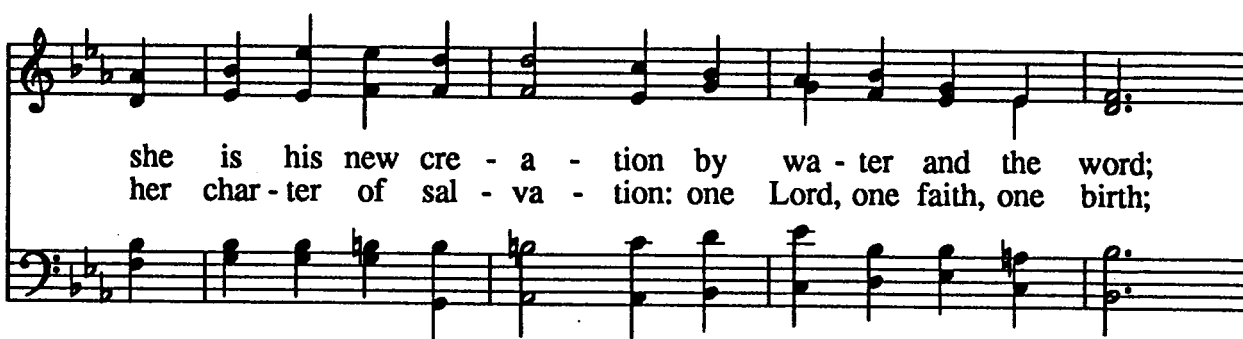
Join we with the saints of old, no more stran - gers in the fold,
One in spir - it, one in life, one a - mid earth's fre - quent strife,



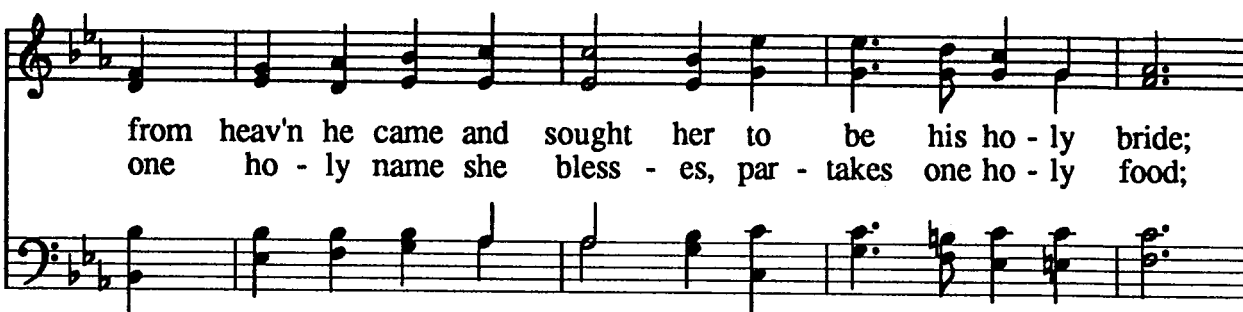
one the Shep - herd who us sought, one the flock his blood has bought.
one in faith and one in love, one in hope of heav'n a - bove.



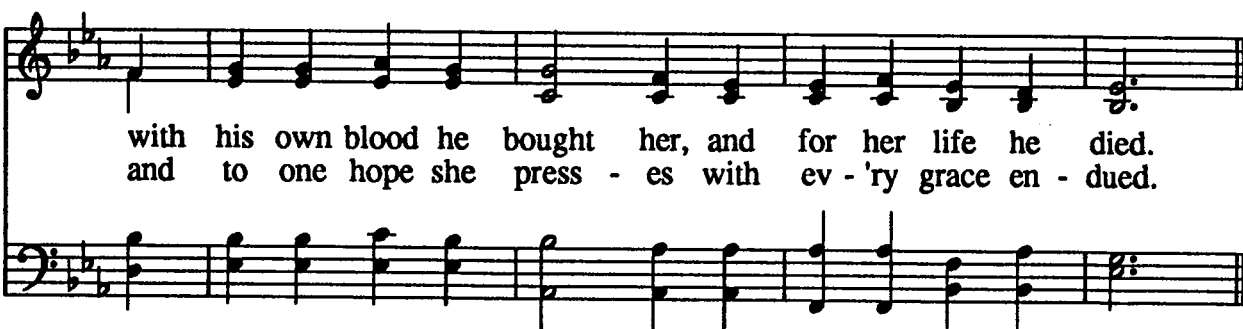
The church's one foun - da - tion is Je - sus Christ, her Lord;
E - lect from ev - 'ry na - tion, yet one o'er all the earth,



she is his new cre - a - tion by wa - ter and the word;
her char - ter of sal - va - tion: one Lord, one faith, one birth;



from heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food;



with his own blood he bought her, and for her life he died.
and to one hope she press - es with ev - 'ry grace en - dued.

(When the cup has been served, the communicants stand.)

Our Lord Jesus Christ said: Drink from this, all of you. Do this, whenever you drink it, in remembrance of me.

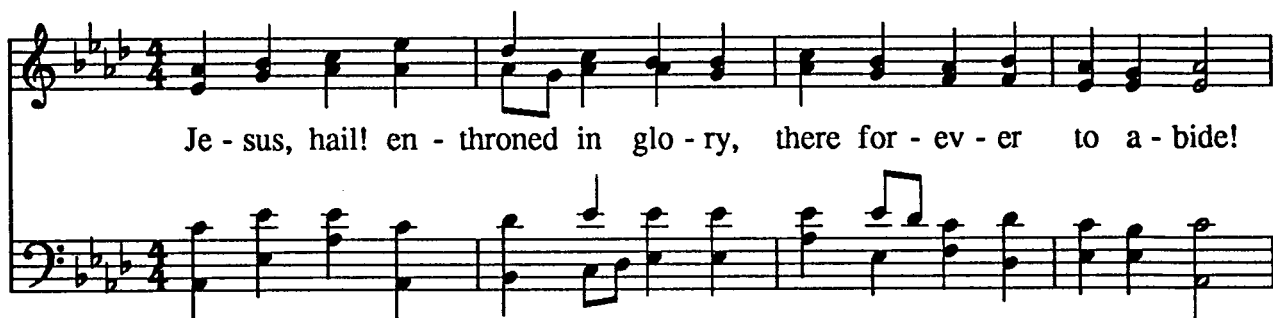
(All partake together.)

SILENT PRAYER

Christ, the Lamb of God, you take away the sin of the world;

Grant to us your peace. Amen.

CASSEL (167 A)



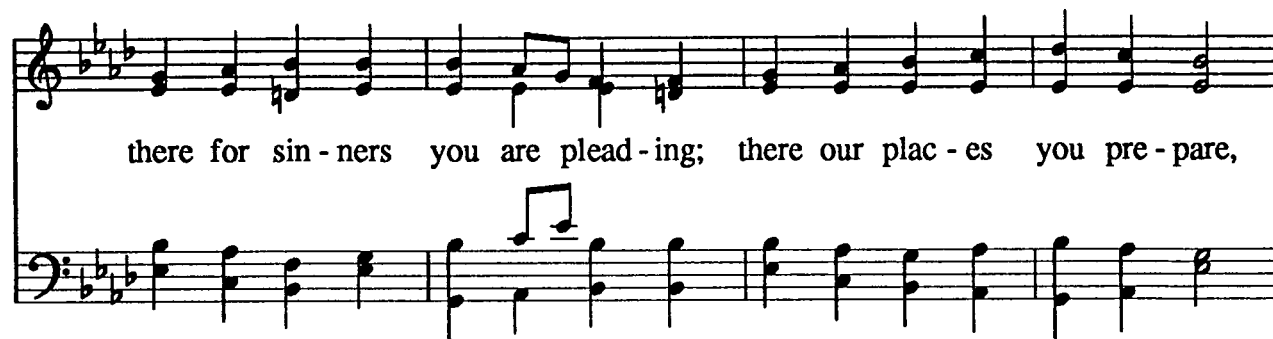
Je - sus, hail! en - throned in glo - ry, there for - ev - er to a - bide!

The first system of music consists of a treble and bass staff in 4/4 time, key of B-flat major. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff.



All the heav'n - ly hosts a - dore you, seat - ed at your Fa - ther's side;

The second system of music continues the melody and accompaniment. The lyrics are written below the treble staff.



there for sin - ners you are plead - ing; there our plac - es you pre - pare,

The third system of music continues the melody and accompaniment. The lyrics are written below the treble staff.



e - ver for us in - ter - ced - ing, till in glo - ry you ap - pear.

The fourth system of music concludes the hymn. The lyrics are written below the treble staff.

Whenever you eat this bread and drink this cup, you proclaim the Lord's death,

Until he comes.

(The congregation gives the right hand of fellowship, signifying renewed dedication and unity of purpose in the service of Christ.)

HERRNHUT (11)

By your rec - on - cil - ing love ev - 'ry stum - bling block re - move;
May it to the world ap - pear that we your dis - ci - ples are

each to each u - nite, en - dear; come, and spread your ban - ner here.
by our lov - ing mu - tual - ly, by our Chris - tian u - ni - ty.

The musical score consists of two systems, each with a treble and bass staff. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are written below the staves, with hyphens indicating syllables that span across measures.

The Lord bless you and keep you;
The Lord make his face shine upon you and be gracious unto you;
The Lord lift up his countenance upon you and give you peace;

(539 B)

In the name of Je - sus. A - men.

The musical score consists of two staves, treble and bass. The key signature has two flats, and the time signature is 4/4. The melody is in the treble staff, and the bass staff provides a simple harmonic accompaniment. The lyrics are written below the staves, with a final 'A - men.' at the end of the piece.

Announcements

Edgeboro's 2026 Watchword: For whoever would approach God must believe that he exists and that he rewards those who seek him.
(Hebrews 11:6)

Weekly Calendar

Sunday, August 16 9:15am Adult Sunday School
 10:30am Worship
Monday, August 17 4:30pm Ice Cream Festival
Thursday, August 20 7:00pm Trustees Meeting
Sunday, August 23 9:15am Adult Sunday School
 10:30am Worship
 Elder: Sue Testa
 Sacristans: Jon & Lynn Terry
 Ushers: Joe & Sue Testa
 Lawn (8.10-8.16): Joe Testa

Edgeboro's Annual Ice Cream Festival Monday, August 17th.

4:30-7:00pm. There are also plenty of opportunities to **volunteer** (*set up, serving, clean up*) and **donate** (*drinks, salads, fruits, hotdogs, buns*).

We need volunteers to serve. Sign-ups are in the Narthex or call the church office to sign up remotely! Monetary donations also accepted - cash, checks to Edgeboro, or Venmo through Blake Messman.

484.894-3295.

Bring your friends, neighbors, and co-workers to our festival. Enjoy the fellowship as we gather together and enjoy *Gayle Justice's* famous turkey bbq, *Caren Hogen's* delicious homemade meatball sandwiches and the always popular freshly grilled burgers and hot dogs.

Thanks to the Edge Band for their help and participation with the music in today's service.

As you enjoy your summer, remember that the church's ministries & expenses continue throughout the summer. Please consider mailing or submitting online your tithes and offerings each week, or come to worship!!!

Please remember if you have graciously sponsored flowers for Sunday to send a check into the church office with the word flowers in the memo line.

Manna dinner church at Schoeneck Moravian, 316 N Broad St, Nazareth August 23rd, 5:00pm RSVP: tinyurl.com/y8jkhync. This will be very kid-friendly and a great event for youth! Food, music, outdoors and s'mores!

Vacancy for Lay Representative of the Lehigh Valley North region on the Eastern District Executive Board of the Moravian Church. The Lehigh Valley North region includes the congregations of Advent, East Hills, Edgeboro, First Moravian Church of Easton, Nazareth, Newfoundland, Palmer Township, and Schoeneck. If you're interested in serving, please speak with Pastor Jodie. A description of the position can be found at: tinyurl.com/yzpn3734
Please note the following important deadlines:

- **Nomination Deadline:** Tuesday, August 31, 2026
- **Bio Form Deadline:** Monday, September 14, 2026
(completed forms must be received in the Eastern District office by this date)

Advent Moravian Community Yard Sale August 22,
8:00am-2:00pm 3730 Jacksonville Rd Food, live music & basket raffle. Advent is also looking for a few teenage volunteers to help with their fall festival, September 19 12:00pm-3:00pm in exchange for high school community service hours.
Contact Wendy: wendywinslow156@yahoo.com, or call Advent's church office: 610.866-1402

East Hills Moravian Church is having their Indoor Air-Conditioned Community Yard Sale, Cafe, and Bake Sale on **Saturday, August 29, 9:00am-2:00pm in the Family Center, 1830 Butztown Rd.**

Prayer Requests

Use this prayer list creatively in whatever way that will help you remember these names in prayer. Take it home, Place this list in a certain place. Pray while doing certain things. Pray for a different group of people each day. Download an app on your phone that will help you keep your prayers organized. Do what works for you to remain connected in prayer. Here are those we are praying for now:

Sally Abruzzese	Kathy Loch (Sharon Hollowell)
Sharon Bond	Pat Mills (Sharon Hollowell)
Kyle Borowski	David Nagle
Helene Boyle	Irene Nora (Sally Abruzzese)
Lori Burns (Johanna Heft)	Kiera Pheiffer (Tom Pheiffer)
Billy Christman (Sherri Hoff)	Pete Raskovic (Anne Hosterman)
Namelia Duro	Ed Reed (Nancy Remaly)
Kay Gariepy	Rev. Dick Seigfried (Helene Boyle)
Anna Gehret	Brent Sergeant, II
Tammy Geiger Vitulano (Karen Gehret)	
Tim & Fatima Gilman (Robyn Balsai)	
Glenn Gemzlinger (Blake Messman)	
Jim Grebs (Rick Grebs)	J'neane Smith (Robyn Balsai)
Eric Hollowell	Pat Strohl
Sharon Hollowell	Megan Weikert
Peg Heimbrook	Allison (Kathie Klein)
Leah Hosterman	JoAnn (Carol Saeger)
Hriniak family (Myra Jones)	Louie & family (Pastor Jodie)
LaRue Jones	Nora (Sally Abruzzese)
Bill Lean (Jodie Harney)	Rosie (Nancy Remaly)
Logan Lipsky (Jenny Minnich)	Tracy (Carol Saeger)

Comfort

The Testa Family

Guidance

Janice Bourdage
Jeffrey Boyle (Helene Boyle)
Gareth Messman (Messmans)
Ryan Zaun (Sharon Zaun)
Julie (Marcia)

Homebound

Ann Amidon (Jessie Bucchin)
Joyce LeWando

Military Service

Allison Hoff
Kole Koch (Parker Hoff)

This list will be refreshed regularly. If you would like a name added or removed from the list, please fill out a blue prayer request card found in the pews or contact the church office.