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edgeboromoravian.org

Edgeboro's Mission

is to love God, grow in Christ, and share the Holy Spirit through
worship, fellowship, discipleship, ministry, and evangelism.

Visit edgeboromoravian.org/communications to learn how to receive
Edgeboro news and announcements.

10:30 AM WORSHIP

August 9, 2026 || 11th Sunday after Pentecost

Welcome

Arriving for Worship (*A moment to center ourselves and listen to the Spirit.*)

Watchword for the Week

Jesus spoke to the disciples and said, "Take heart, it is I; do not be
afraid." (*Matthew 14:22-23*)

Prelude & Reflection

Call To Worship

***Hymn** *Immortal, Invisible* #457 MBW

***General Liturgy** MBW p1-4

Announcements

Joys, Concerns, Thanksgivings and Prayers

Children's Chat

Offering

Offertory

***Doxology & *Prayer of Dedication** #817 MBW

Scripture Reading – Psalm 85:8-13 *Insert*
Matthew 14:22-33 (pg. 16; Lg. 22)

Hymn *Eternal Father, Strong to Save* #725 MBW

Sermon

***Hymn**

Jesus Calls Us

#600 MBW

Benediction & Postlude

*Those that are able and comfortable, please stand.
MBW: Moravian Book of Worship || SttL: Sing to the Lord a New Song

Visiting? If you are looking here for a church home in which to
nurture your faith, please speak with the Pastor
following the service.

Young children? There's a nursery downstairs.

Need Large Print? Please speak with an usher.

Pastor	Rev. Jodie Harney
Organist & Choir Director	Gayle Justice
Elder of the Day	Tammy Baer
Sacristans	Michael & Terri Long
Ushers	Heath & Val Hoff
Ministers	YOU!

Notes:

August's **Joyful Noise Offering** will support Valley Youth House..
Please place your offerings in the joyful noise can or give online
(QR code) to the right.
Label your gift for "Joyful Noise."



Make a Gift to Edgeboro Online! Scan the QR code to
make a gift to Edgeboro online using a credit card or bank account.

Rowing in the Same Direction

We sometimes think of Peter's walk on the water as a test of his faith. When he got scared, he failed the test.

But Peter did not ask Jesus to test his faith. He asked Jesus to *prove himself*. "Lord, if it is you . . ." Was Peter's walk on the water evidence of his faith, or a consequence of his doubt?

Meanwhile, did Peter's choices help his fellow disciples? While he was on the water, there must have been chaos in the boat, with everyone trying to row in a different direction. Yet Peter had seen Jesus command wind and waves. Why, when he heard Jesus, did he say not, "Lord, *if it is you*," but, "Lord, *thank God it's you*," and reach for him to bring him on the boat?

When Jesus did get into the boat, the disciples worshiped him as Son of God. Instead of arguing about which way to row, they agreed on his lordship, focused on that, and gave themselves over to worship. Then they quickly reached land—possibly just by rowing in the same direction.

On August 13, 1727, Moravians in Herrnhut were united by their experience of the Holy Spirit. Until that day, tossed in a storm of clashing religious and governing powers, they argued about which way to row. Still, thanks to their Brotherly Agreement, they stayed in the boat. And when the Holy Spirit came to them, their response was not, "Lord, if it is you," but "Lord, welcome aboard." And they worshiped.

Five years later, the first Moravian missionaries landed their boat on the shores of St. Thomas. Clearly, the Herrnhut community had learned what can be accomplished by rowing in the same direction.

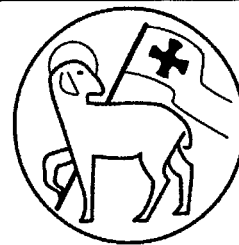
When Jesus comes to us across the water, let us welcome him aboard, and worship him, together.

***Ginny Tobiassen, pastor, Home Moravian Church,
Winston-Salem, North Carolina***

The Moravian Church

August 13 Festival

August 9, 2026



Immortal, Invisible

457

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 Life - giv - ing Cre - a - tor of both great and small,
 4 Great Fa - ther of glo - ry, pure Fa - ther of light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, you rule day and night;
 of all life the mak - er, the true life of all;
 your an - gels a - dore you, all veil - ing their sight;

most bless - ed, most glo - rious, O An - cient of Days,
 your jus - tice like moun - tains high soar - ing a - bove
 we blos - som, then with - er like leaves on the tree,
 all praise we would ren - der, O lead us to see

al - might - y, vic - to - rious, your great name we praise.
 your clouds which are foun - tains of good - ness and love.
 but you live for - ev - er who was and will be.
 the light of your splen - dor, your love's maj - es - ty.

GENERAL LITURGY 1

With the Church Litanies

(Standing)

O Lord, our Lord, your greatness is seen in all the world.

We give thanks to you, for you are good; your love is eternal.

We glorify you, majestic Lord.

We praise your holy name.

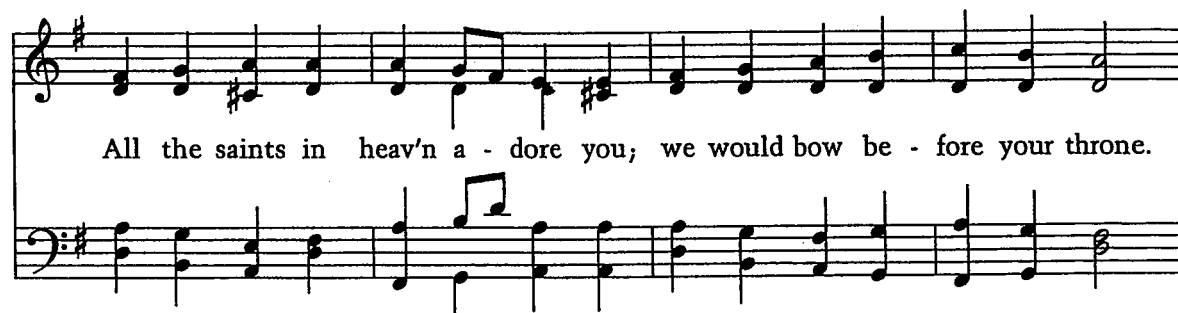
CASSEL (167 A)



Wor - ship, hon - or, glo - ry, bless - ing, Lord, we of - fer un - to you;



young and old, your praise ex - press - ing, sing your mer - cies ev - er new.



All the saints in heav'n a - dore you; we would bow be - fore your throne.



As your an - gels serve be - fore you, so on earth your will be done.

The sacrifice which you desire is a humble spirit: O God, you will not reject a humble and repentant heart.

If we confess our sins, you are just and will keep your promise; you will forgive our sins and will purify us from all wrongdoing.

Come, let us worship and bow down; let us kneel before the Lord our Maker, humbly confessing our sins.

(Kneeling or sitting)

Most holy and almighty God, our Savior, we confess our disobedience. We, like sheep, have gone astray, all of us turning to our own way. We have sinned and have done wrong. The good that we knew to do we have not done. We know that we have been unworthy servants and have fallen short of your glory. Help us, deliver us, and forgive our sins, O God of our salvation, for the sake of your Son, Jesus Christ, who loved us and gave himself for us.

TE DEUM (FROM 235 A)

O Lord, have mer - cy on us all; have mer - cy on us

when we call; Lord, we have put our trust in you; grant

us your word of grace a - new. A - men.

Thus says the Lord: I, even I, am the God who blots out your transgressions for my own sake and will not remember your sins. Go and sin no more.

(Standing)

Lord, make us one in spirit with all your people as we profess our faith, saying:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian* Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

* Ancient text reads "catholic," which means "universal."

CHOIR GLORIA PATRI

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly

Spir - it, as it was in the be - gin - ning, is now, and ev - er

shall be, world with - out end. A - men, A - men, A - men.

CHOIR

Lord God, Fa - ther, hear us as we pray:

Our Father, who art in heaven,

hallowed be thy name.

Thy kingdom come.

Thy will be done on earth

as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses — OR —

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours

now and forever. Amen.

CHOIR ALL

Lord God, Son, the Sav-ior of the world, be gra-cious un-to us.

CHOIR ALL

Lord God, Ho-ly Spir - it, a - bide with us for-ev - er. [A - men.]

(All may join in The Church Litany, or The Shorter Church Litany,
or the service may proceed as the liturgist directs.)

Psalm 85: 8-13

⁸ Let me hear what God the LORD will speak, for he will speak peace to his people, to his faithful, to those who turn to him in their hearts.

⁹ Surely his salvation is at hand for those who fear him, that his glory may dwell in our land.

¹⁰ Steadfast love and faithfulness will meet; righteousness and peace will kiss each other.

¹¹ Faithfulness will spring up from the ground, and righteousness will look down from the sky.

¹² The LORD will give what is good, and our land will yield its increase.

¹³ Righteousness will go before him, and will make a path for his steps.

Matthew 14:22-33 NRSVUE

Jesus Walks on the Water

²² Immediately he made the disciples get into a boat and go on ahead to the other side, while he dismissed the crowds. ²³ And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴ but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵ And early in the morning he came walking toward them on the sea. ²⁶ But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. ²⁷ But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

²⁸ Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹ He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰ But when he noticed the strong wind, he became frightened, and, beginning to sink, he cried out, "Lord, save me!" ³¹ Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" ³² When they got into the boat, the wind ceased. ³³ And those in the boat worshiped him, saying, "Truly you are the Son of God."

Eternal Father, Strong to Save

725

1 E - ter - nal Fa - ther, strong to save, whose arm has bound the
 2 O Sav - ior, whose al - might - y word the winds and waves sub -
 3 O Ho - ly Spir - it, who did brood up - on the cha - os
 4 O Trin - i - ty of love and pow'r, all trav - lers guard in

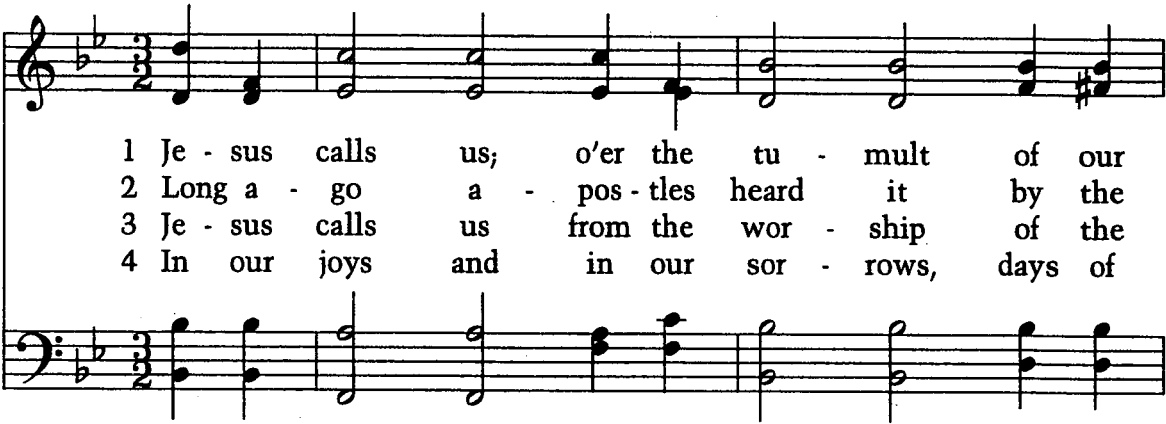
rest - less wave, who bade the might - y o - cean deep
 mis - sive heard, who walked up - on the foam - ing deep
 dark and rude, and bade its an - gry tu - mult cease
 dan - ger's hour; from rock and temp - est, fire and foe

its own ap - point - ed lim - its keep: O hear us when we
 and calm a - mid the storm did sleep: O hear us when we
 and gave for wild con - fu - sion peace: O hear us when we
 pro - tect them where - so - e'er they go; thus ev - er - more shall

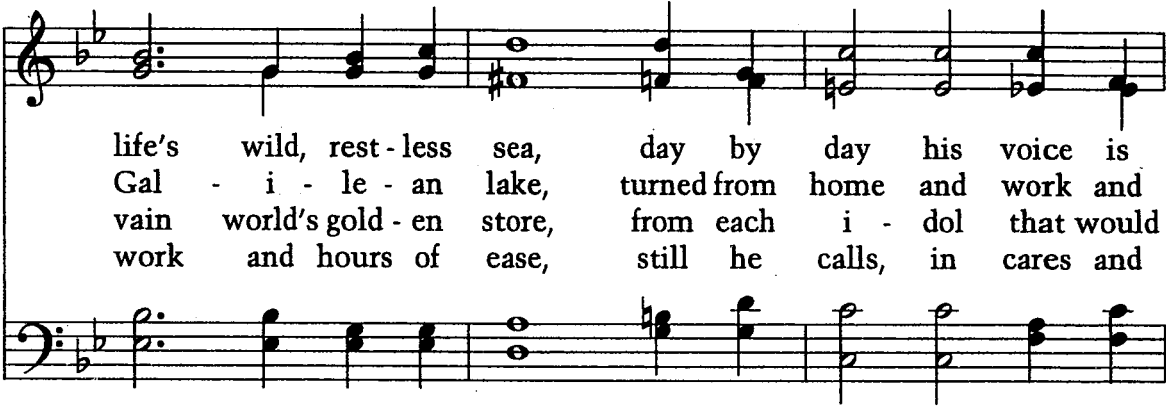
cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns of praise from land and sea.

Jesus Calls Us

600



1 Je - sus calls us; o'er the tu - mult of our
 2 Long a - go a - pos - tles heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of



life's wild, rest - less sea, day by day his voice is
 Gal - i - le - an lake, turned from home and work and
 vain world's gold - en store, from each i - dol that would
 work and hours of ease, still he calls, in cares and



sound - ing, say - ing, "Chris - tian, fol - low me."
 fam - 'ly, leav - ing all for his dear sake.
 keep us, say - ing, "Chris - tian, love me more."
 pleas - ures, "Chris - tian, love me more than these."

5 Jesus calls us; by your mercies,
 Savior, may we hear your call,
 give our hearts to your obedience,
 serve and love you best of all.

Announcements

Edgeboro's 2026 Watchword: For whoever would approach God must believe that he exists and that he rewards those who seek him.
(Hebrews 11:6)

This week's flowers are given by George & Linda Moller in loving memory of Dorothy Fahrenbach.

Weekly Calendar

Sunday, August 9 9:15am Adult Sunday School
 10:30am Worship

Sunday, August 16 9:15am Adult Sunday School
 10:30am Worship - *outdoor; communion*
 Elder: Season Pagano
 Sacristans: Bob & Elley Silfies
 Ushers: Eric Smith & Family
 Lawn (8.10-8.16): The Murphys

Edgeboro's Annual Ice Cream Festival Monday, August 17th.

4:30-7:00pm. There are also plenty of opportunities to **volunteer** (*set up, serving, clean up*) and **donate** (*drinks, salads, fruits, hotdogs, buns*).

We need volunteers to serve, especially 5:30-7:00pm. Sign-ups are in the Narthex or call the church office to sign up remotely!

Monetary donations also accepted - cash, checks to Edgeboro, or Venmo through Blake Messman. 484.894-3295.

Bring your friends, neighbors, and co-workers to our festival. Enjoy the fellowship as we gather together and enjoy *Gayle Justice's* famous turkey bbq, *Caren Hogen's* delicious homemade meatball sandwiches and the always popular freshly grilled burgers and hot dogs.

Pre-Orders for the Moravian Daily Text are due today!

As you enjoy your summer, remember that the church's ministries & expenses continue throughout the summer. Please consider mailing or submitting online your tithes and offerings each week, or come to worship!!!

Vacancy for Lay Representative of the Lehigh Valley North region on the Eastern District Executive Board of the Moravian Church. The Lehigh Valley North region includes the congregations of Advent, East Hills, Edgeboro, First Moravian Church of Easton, Nazareth, Newfoundland, Palmer Township, and Schoeneck.

If you're interested in serving, please speak with Pastor Jodie.

A description of the position can be found at: tinyurl.com/yzpn3734

Please note the following important deadlines:

- **Nomination Deadline:** Tuesday, August 31, 2026
- **Bio Form Deadline:** Monday, September 14, 2026
(completed forms must be received in the Eastern District office by this date)

Advent Moravian Community Yard Sale August 22,
8:00am-2:00pm 3730 Jacksonville Rd Food, live music & basket raffle.

East Hills Moravian Church is having their Indoor
Air-Conditioned Community Yard Sale, Cafe, and Bake Sale on
Saturday, August 29, 9:00am-2:00pm in the Family Center,
1830 Butztown Rd.

Please remember if you have graciously sponsored flowers for
Sunday to send a check into the church office with the word flowers
in the memo line.

Prayer Requests

Use this prayer list creatively in whatever way that will help you remember these names in prayer. Take it home, Place this list in a certain place. Pray while doing certain things. Pray for a different group of people each day. Download an app on your phone that will help you keep your prayers organized. Do what works for you to remain connected in prayer. Here are those we are praying for now:

Sally Abruzzese	Kathy Loch (Sharon Hollowell)
Sharon Bond	Pat Mills (Sharon Hollowell)
Kyle Borowski	David Nagle
Helene Boyle	Irene Nora (Sally Abruzzese)
Lori Burns (Johanna Heft)	Kiera Pheiffer (Tom Pheiffer)
Billy Christman (Sherri Hoff)	Pete Raskovic (Anne Hosterman)
Namelia Duro	Ed Reed (Nancy Remaly)
Kay Gariepy	Rev. Dick Seigfried (Helene Boyle)
Anna Gehret	Brent Sergeant, II
Tammy Geiger Vitulano (Karen Gehret)	
Tim & Fatima Gilman (Robyn Balsai)	
Glenn Gemzlinger (Blake Messman)	
Jim Grebs (Rick Grebs)	J'neane Smith (Robyn Balsai)
Eric Hollowell	Pat Strohl
Sharon Hollowell	Megan Weikert
Peg Heimbrook	Allison (Kathie Klein)
Leah Hosterman	JoAnn (Carol Saeger)
Hriniak family (Myra Jones)	Louie & family (Pastor Jodie)
LaRue Jones	Nora (Sally Abruzzese)
Bill Lean (Jodie Harney)	Rosie (Nancy Remaly)
Logan Lipsky (Jenny Minnich)	Tracy (Carol Saeger)

Comfort

The Testa Family

Guidance

Janice Bourdage
Jeffrey Boyle (Helene Boyle)
Gareth Messman (Messmans)
Ryan Zaun (Sharon Zaun)
Julie (Marcia)

Homebound

Ann Amidon (Jessie Bucchin)
Joyce LeWando

Military Service

Allison Hoff
Kole Koch (Parker Hoff)

This list will be refreshed regularly. If you would like a name added or removed from the list, please fill out a blue prayer request card found in the pews or contact the church office.

PRE-ORDER YOUR 2027 MORAVIAN DAILY TEXT

**Pre-orders for the Moravian Daily Text are
due by AUGUST 9, 2026
Save 10% on your order.**

If you would like to pre-order, please use the form below.

Edgeboro will send in a large order Aug 10th.

*There will be no shipping costs or state tax as your order will come to
Edgeboro Moravian Church. Therefore, you MUST pick-up your order at
Edgeboro.*

If you wish to order directly from IBOC yourself, you will be paying
shipping charges and state tax

**The orders will be picked up from IBOC in November 2026.
The office will notify you when your order has arrived.**

ITEM	Regular price (after 8 13)	Pre order price	Quantity	Total Price
Journal Edition Moravian Daily Text 2027	\$19.50	\$17.55		
Hardcover Edition Moravian Daily Texts 2027	\$17.50	\$15.75		
Large Print Edition Moravian Daily Texts 2027	\$16.95	\$15.75		
Paperback Edition Moravian Daily Texts 2027	\$14.50	\$13.05		
Spanish Daily Texts 2027 (Días Lecturías)	\$15.95	\$14.35		
German Daily Texts 2027 (Die Losungen)	\$15.95	\$14.35		
Large Print German Daily Texts 2027 (Die Losungen)	\$15.95	\$14.35		
Directory & Statists 2027 (purchased alone)	\$11.50	\$10.35		
Directory & Statists 2027 (purchased with any daily text)	\$9.50	\$9.50		
Moravian Desk Calendar & Plan Book 2027	\$12.00	\$12.00		
Merchandise Total				

NAME _____

PHONE NUMBER _____