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Bethlehem, PA
610-866-8793
churchoffice@edgeboromoravian.org
edgeboromoravian.org

Edgeboro's Mission

is to love God, grow in Christ, and share the Holy Spirit through
worship, fellowship, discipleship, ministry, and evangelism.

Visit edgeboromoravian.org/communications to learn how to receive
Edgeboro news and announcements.

10:30 AM WORSHIP

July 19, 2026 || 8th Sunday after Pentecost

Welcome & Announcements

Arriving for Worship (*A moment to center ourselves and listen to the Spirit.*)

Watchword for the Week

Thus says the Lord, the King of Israel, and his Redeemer, The Lord of
hosts: I am the first and I and the last; besides me there is no god.

(Isaiah 44:6)

Prelude & Reflection

Call To Worship

*Reconciliation Liturgy

p.13 MBW

Prayers of the People

Pastoral Prayer

Children's Chat

Offering

Offertory

*Doxology & *Prayer of Dedication

#817 MBW

Scripture Reading – Psalm 86:11-17

Insert

Romans 8:12-25 (pg.158; Lg. 225)

Hymn

Blessed Assurance

#714 MBW

Sermon

*Hymn

Jesus Makes My Heart Rejoice

#662 MBW

Benediction & Postlude

*Those that are able and comfortable, please stand.

MBW: Moravian Book of Worship || SttL: Sing to the Lord a New Song

Visiting? If you are looking here for a church home in which to nurture your faith, please speak with the Pastor following the service.

Young children? There's a nursery downstairs.

Need Large Print? Please speak with an usher.

Pastor	Rev. Jodie Harney
Organist & Choir Director	Gayle Justice
Elder of the Day	Val Hoff
Sacristans	Heath & Val Hoff
Ushers	Carol Saeger & Nancy Bartleman
Ministers	YOU!

Notes:

July's **Joyful Noise Offering** will support North East Community Center. Please place your offerings in the joyful noise can or give online(QR code) to the right.

Label your gift for "Joyful Noise."



Make a Gift to Edgeboro Online! Scan the QR code to make a gift to Edgeboro online using a credit card or bank account.

The Parable of the Weeds

Every garden I plant grows weeds. Weeds, in a garden or in a lawn or among fields of farm crops, are a nuisance. Any plant growing where it's not supposed to grow can be called a weed. Jesus told a story about wheat and weeds planted in a field, explaining that it was a story about the kingdom of heaven.

There's a real temptation to judge people by perceiving some people as weeds among the good crop of better people. Is our world divided into people who are wheat and people who are weeds? Is our world divided into groups of good people and bad people? In Jesus' story, the good wheat is gathered into the barn, but long before that happens, the servants are told to let the weeds keep growing in the field.

Think about that this week. Is this parable about "exclusion"—God will remove weeds? Or is it about "inclusion"—reach out to everybody, no matter who they are?

Instead of envisioning a church as a field of pure grain, or thinking that a church is a place to separate the weeds from grain, try thinking of a church community as a gathering place for all people. The church can be the place to bring all people together through the power of God's forgiving love. Today's Gospel passage reminds me of the chorus from the song "A Dazzling Bouquet," by Bret Hesla:

Mine is the church where everybody's welcome.

I know it's true 'cause I got through the door.

We are a dazzling bouquet of every kind of flower.

Jump in the vase, 'cause we've got space for more.*

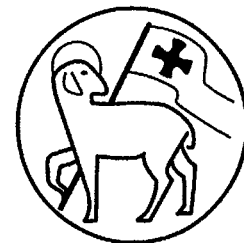
Bruce Weaknecht, retired pastor, Macungie, Pennsylvania

* Bret Hesla, b. 1957; copyright © 1995 Bret Hesla, admin. Augsburg Fortress. All rights reserved. Used by permission.

The Moravian Church

Eighth Sunday after Pentecost

July 19, 2026



Cover: *Arles View from the Wheat Field* (1888) by Vincent van Gogh. Photo by eburodunum. WikiArt. Public domain.

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ITEM014873

GENERAL LITURGY 2

Reconciliation

(Standing)

LANCASHIRE (151 M)

With joy - ful - ness and long - ing we look to you, O Lord;
The years have all been crowd - ed with to - kens of your love;

re - ceive us in your mer - cy, and cheer us with your word.
and man - y who have sought you now wor - ship you a - bove.

Crown us with love en - dur - ing and prom - is - es of grace,
But we, O Lord, still need you, our pil - grim feet to stay,

and let your ho - ly bless - ing re - main with - in this place.
for e - vil of - ten tri - umphs as faith to fear gives way.

Almighty God, enthroned above all, you alone are God over the nations of the earth. Even the planets, the stars, and the galaxies are placed by your hand.

Where could we go from your Spirit? Where could we flee from your presence? If we go up to the heavens, you are there; if we go down into the caves of the earth or the depths of the sea, you are there.

God of all creation, we sing praises to your name; we stand jubilant before your glory, power, and beauty.

God of certainty, God of truth, our confidence is in you and in you alone.

Yet we live in a fallen world and we are an imperfect people.

Our world is filled with pain and alienation.

We know of illness when body or mind is failing, and the loneliness of spirit it brings.

We know of separation from parent or child, from friend or neighbor, and the emptiness of life it brings.

We know of strangeness in new communities and in changing communities, and the longing it brings.

We know of alienation caused by unemployment or poverty or discrimination, and the pain it brings.

We have become strangers to our relatives, and foreigners to our own families.

How can we sing the Lord's song in a strange land? Let our cry for help come to you.

I am a God nearby, says the Lord. Do I not fill heaven and earth? I am the Lord your God. I have called you out from the peoples and you shall be holy to me.

We declare your praise, the One who called us out of darkness into your wonderful light. We are a chosen people, a royal priesthood, a holy nation, a people belonging to you.

GENERAL 2: RECONCILIATION

MIT FREUDEN ZART

Sing praise to God, who reigns a - bove, the God of all cre -
The Lord is nev - er far a - way, but through all grief dis -

a - tion, the God of power, the God of love, the
tress - ing, an ev - er - pres - ent help and stay, our

God of our sal - va - tion; with heal - ing balm my soul he fills, and
peace, and joy, and bless - ing, as with a moth - er's ten - der hand, he

ev - 'ry faith - less mur - mur stills. To God all praise and glo - ry!
leads his own, his cho - sen band. To God all praise and glo - ry!

(Kneeling or sitting)

Gracious God, we humbly confess that we walk in the way of the indifferent, who depend on their strength alone. We sit among the scornful, who deny the need for your guidance and power. Our hearts are not satisfied with riches vulnerable to moth and rust and thief, yet we zealously store up those very treasures. Set our minds on things unseen and eternal, that our emptiness within may be filled.

We humbly confess that we fail to welcome the stranger among us. We pass by the neighbor who is hungry and thirsty, naked, sick, and in prison. We sing of your healing power and your unconditional love, but we fail to make our sanctuaries true havens for the suffering and the exiled. Give us the will to be ambassadors for our Savior and faithful stewards of the ministry of reconciliation entrusted to us.

Lord, have mercy on us.

Amen.

Without Christ we were strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus we who were once far off have been brought near by the blood of Christ. He is our peace.

We are no longer strangers and aliens, but citizens with the saints and members of the household of God, with Christ himself as the cornerstone.

Therefore, let us affirm our faith in the Triune God.

(Standing)

We believe in the one God who has created the land and sea and heavens and all that is in them; who established a world that was good; who gives to us the task of watchful and responsible care over it; who is certainty and truth.

We believe in the one God who in Jesus Christ assumed our humanity and knew our life as child, youth, and adult; who dined with sinners and lived with the homeless; who confronted popular opinion and power; who remained obedient in temptation and suffering; whose triumph was a servant's death and resurrection.

We believe in the one God who comes to us as comforter and advocate; who does not leave us as orphans; who brings peace and calms the troubled heart; who bestows gifts for serving, healing, showing compassion, and doing miracles; who alone is the power and the wisdom of our proclamation.

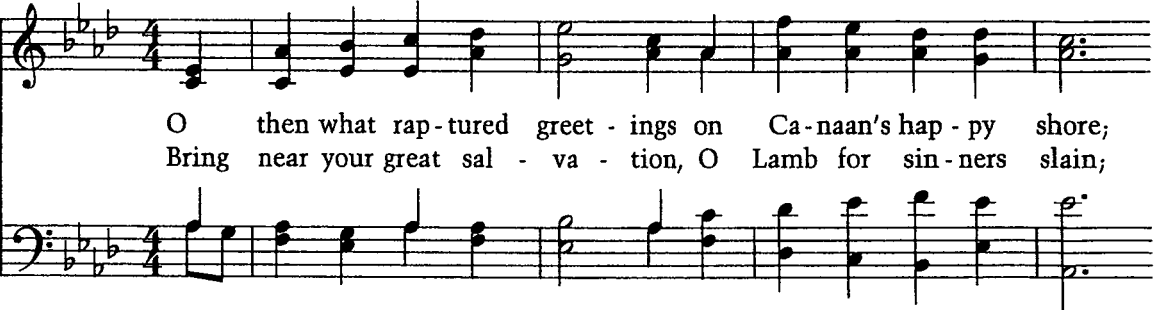
Let us in faith keep our eyes fixed on the promises of God, though we see them and greet them from a distance.

We confess that we are strangers and foreigners on the earth, a people who are seeking our true home.

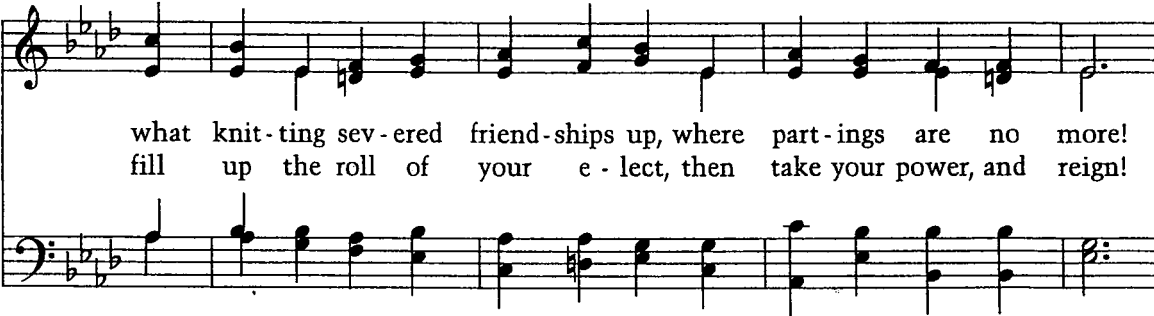
We desire a better place, that is, a heavenly one. Indeed, God has prepared a city for us.

Let us lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us.

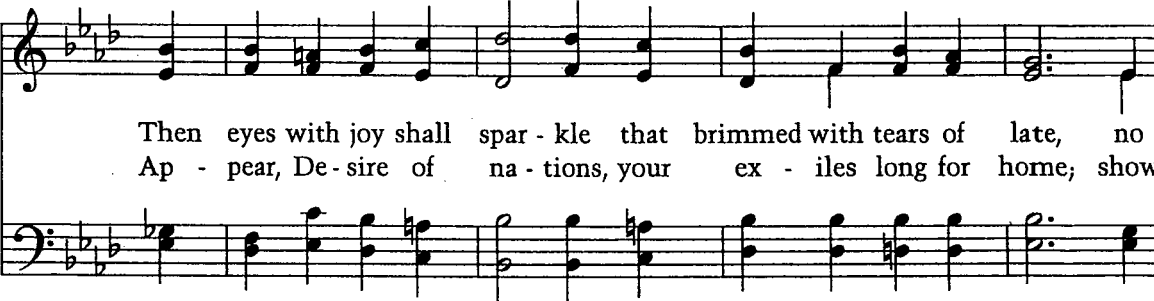
EASTHAM



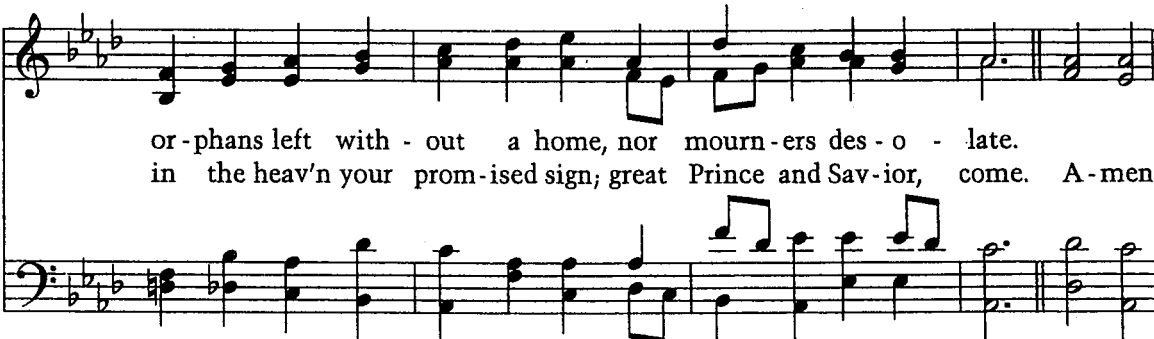
O then what rap-tured greet - ings on Ca-naan's hap - py shore;
Bring near your great sal - va - tion, O Lamb for sin - ners slain;



what knit-ting sev-ered friend-ships up, where part-ings are no more!
fill up the roll of your e - lect, then take your power, and reign!



Then eyes with joy shall spar - kle that brimmed with tears of late, no
Ap - pear, De-sire of na - tions, your ex - iles long for home; show



or - phans left with - out a home, nor mourn - ers des - o - late.
in the heav'n your prom-ised sign; great Prince and Sav-ior, come. A-men.

Psalm 86:11-17

Teach me your way, O LORD, that I may walk in your truth; give me an undivided heart to revere your name.

I give thanks to you, O Lord my God, with my whole heart, and I will glorify your name for ever.

For great is your steadfast love towards me; you have delivered my soul from the depths of Sheol. O God, the insolent rise up against me; a band of ruffians seeks my life, and they do not set you before them.

But you, O Lord, are a God merciful and gracious, slow to anger and abounding in steadfast love and faithfulness.

Turn to me and be gracious to me;
give your strength to your servant;
save the child of your serving-maid.

**Show me a sign of your favor,
so that those who hate me may see it and be put to shame, because you, LORD, have helped me and comforted me.**

Romans 8:12-25 NRSVUE

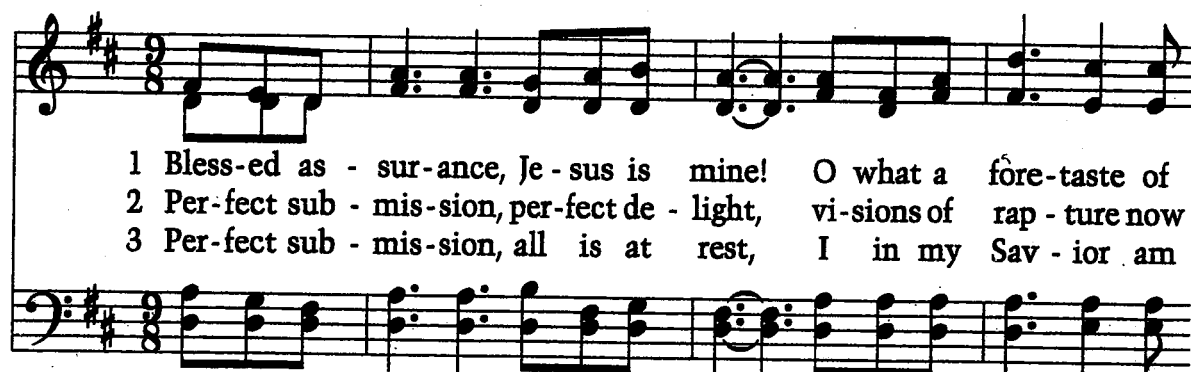
¹² So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh— ¹³ for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

Future Glory

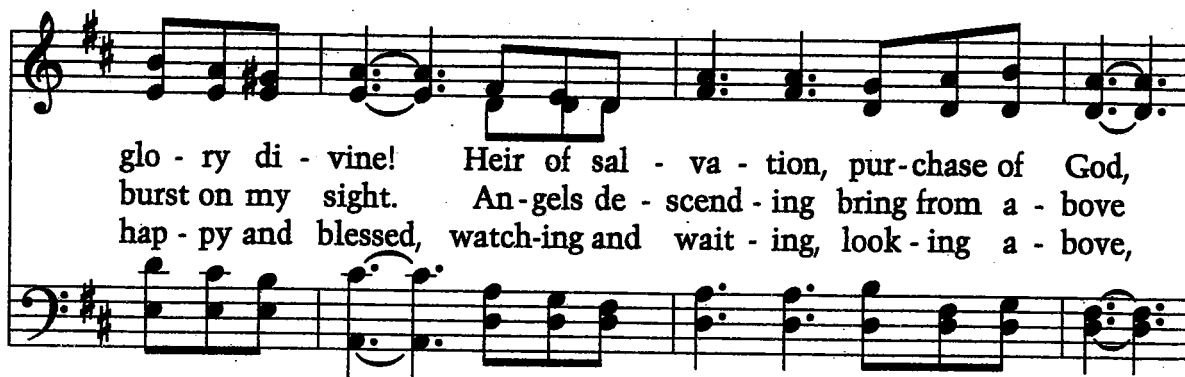
¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God, ²⁰ for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning together as it suffers together the pains of labor, ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

Blessed Assurance

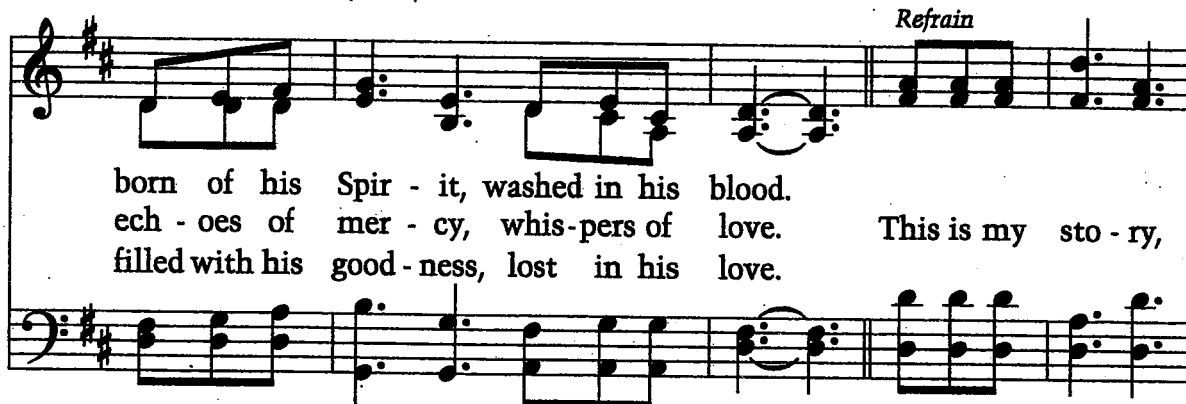
714



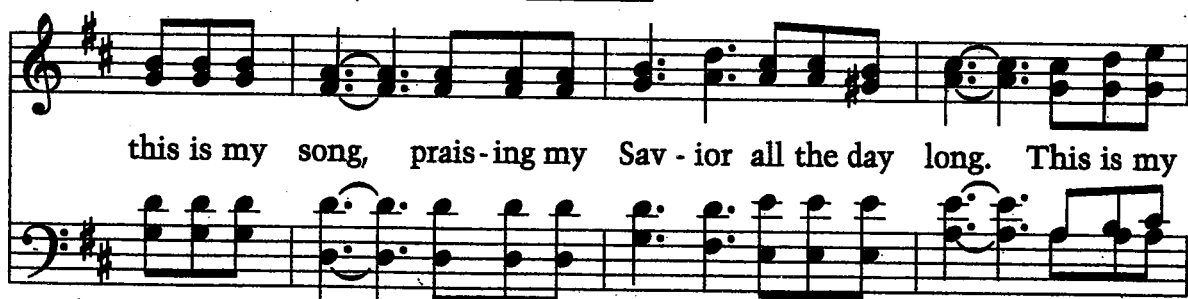
1 Bless-ed as - sur-ance, Je - sus is mine! O what a fore-taste of
 2 Per-fect sub - mis-sion, per-fect de - light, vi-sions of rap - ture now
 3 Per-fect sub - mis-sion, all is at rest, I in my Sav - ior am



glo - ry di - vine! Heir of sal - va - tion, pur-chase of God,
 burst on my sight. An-gels de - scend - ing bring from a - bove
 hap - py and blessed, watch-ing and wait - ing, look - ing a - bove,



Refrain
 born of his Spir - it, washed in his blood.
 ech - oes of mer - cy, whis-pers of love. This is my sto - ry,
 filled with his good - ness, lost in his love.

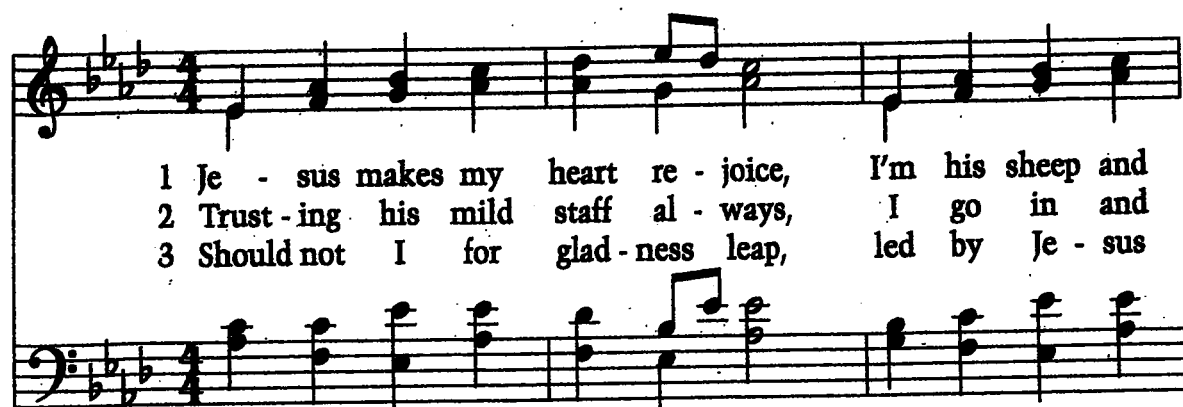


this is my song, prais-ing my Sav - ior all the day long. This is my

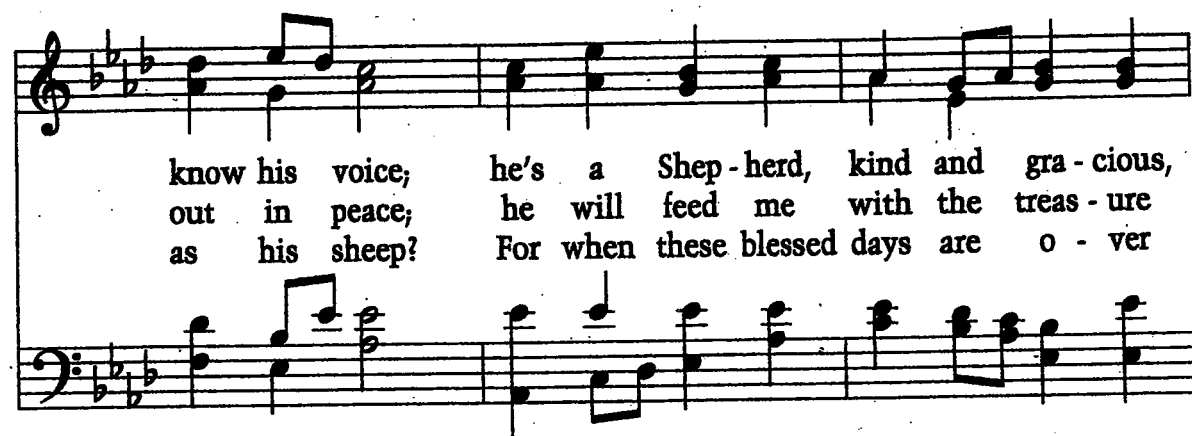


sto - ry, this is my song, prais-ing my Sav - ior all the day long.

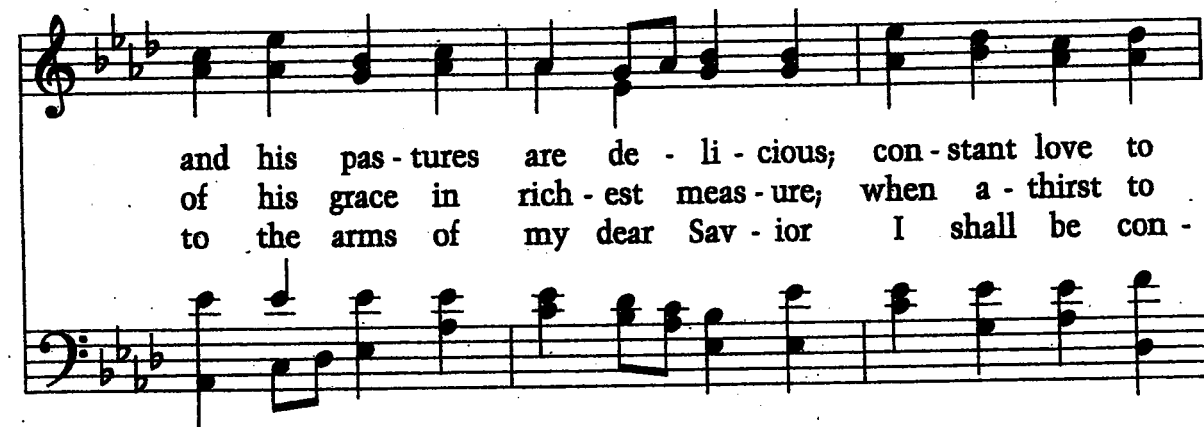
Jesus Makes My Heart Rejoice



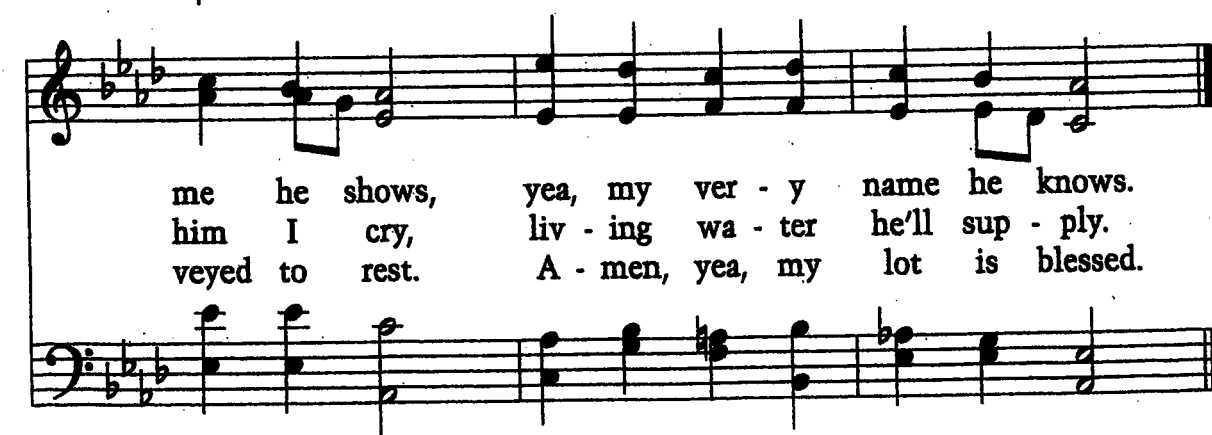
1 Je - sus makes my heart re - joice, I'm his sheep and
 2 Trust - ing his mild staff al - ways, I go in and
 3 Should not I for glad - ness leap, led by Je - sus



know his voice; he's a Shep - herd, kind and gra - cious,
 out in peace; he will feed me with the treas - ure
 as his sheep? For when these blessed days are o - ver



and his pas - tures are de - li - cious; con - stant love to
 of his grace in rich - est meas - ure; when a - thirst to
 to the arms of my dear Sav - ior I shall be con -



me he shows, yea, my ver - y name he knows.
 him I cry, liv - ing wa - ter he'll sup - ply.
 veyed to rest. A - men, yea, my lot is blessed.

Alternate translation, hymn 723

7.7.8.8.7.7. Trochaic

HAYN (82 D)

Announcements

Edgeboro's 2026 Watchword: For whoever would approach God must believe that he exists and that he rewards those who seek him.
(Hebrews 11:6)

This week's flowers are given by Carol Saeger in loving memory of her parents, Alfred & Eunice Eisenhardt.

Weekly Calendar

Sunday, July 19 9:15am Adult Sunday School
 10:30am Worship
Sunday, July 26 9:15am Adult Sunday School
 10:30am Worship- Outdoor
 Elder: Kyle Borowski
 Sacristans: Michael & Myra Jones
 Ushers: Art Sergeant
 Lawn (7.20-26): John & Paula Horn

Edgeboro's Annual Ice Cream Festival Monday, August 17th.
4:30-7:00pm Bring your friends, neighbors, and co-workers to our festival. Enjoy the fellowship as we gather together and enjoy Gayle Justice's famous turkey bbq, Caren Hogen's delicious homemade meatball sandwiches and the always popular freshly grilled burgers and hot dogs. There are also plenty of opportunities to **volunteer** (*set up, serving, clean up*) and **donate** (*drinks, salads, fruits, hotdogs, buns*). **Sign-ups are in the Narthex.** Call the church office to sign up remotely! Monetary donations also accepted - cash, checks to Edgeboro, or Venmo through Blake Messman. 484.894-3295.

As you enjoy your summer, remember that the church's ministries & expenses continue throughout the summer. Please consider mailing or submitting online your tithes and offerings each week, or come to worship!!!

2026 Camp Hope summer schedule (please note change)

7.19-7.25 Junior High Conference Grades 6-8

7.26-8.01 Senior High Conference Grades 9-12

8.02-8.05 Pre-Primary Conference Grades 1&2

8.02-8.08 *Junior Park Ranger Camp Grades 3-6

*** limited to 30 enrollees**

All Edgeboro members are eligible for scholarships totaling \$500 toward camp. \$100.00 from the Church, \$100.00 from the Nagle Camp Scholarship and \$300.00 from BAM.

Visit tinyurl.com/4zevuse4 to read the latest Camp Hope Newsletter.

Please remember if you have graciously sponsored flowers for Sunday to send a check into the church office with the word flowers in the memo line.

Moravian Churches with Summer Vacation Bible School

Spread the word around the Valley. Open to all. For details, pricing and to register, contact individual churches at phone numbers given.

Easton First: August 13-14, 9:30-11:30am

ArtFest 610.258-6317

Emmaus: July 20-24, 9:00am-12:00pm VBS Road Trip- On the Go with God 610.965-5420

Palmer: July 20-24, 9:00am-12:00pm VBS Mission Camp (Grades 6-12) 610.253-2510

Schoeneck: July 20-24, VBS Go Fish Guys Kicking it Old School 80s Style 610.759-0376

Prayer Requests

Use this prayer list creatively in whatever way that will help you remember these names in prayer. Take it home, Place this list in a certain place. Pray while doing certain things. Pray for a different group of people each day. Download an app on your phone that will help you keep your prayers organized. Do what works for you to remain connected in prayer. Here are those we are praying for now:

Sally Abruzzese	Kathy Loch (Sharon Hollowell)
Sharon Bond	Pat Mills (Sharon Hollowell)
Kyle Borowski	David Nagle
Helene Boyle	Irene Nora (Sally Abruzzese)
Lori Burns (Johanna Heft)	Kiera Pheiffer (Tom Pheiffer)
Billy Christman (Sherri Hoff)	Pete Raskovic (Anne Hosterman)
Namelia Duro	Ed Reed (Nancy Remaly)
Kay Gariepy	Rev. Dick Seigfried (Helene Boyle)
Anna Gehret	Brent Sergeant, II
Tim & Fatima Gilman (Robyn Balsai)	
Glenn Gemzlinger (Blake Messman)	
Jim Grebs (Rick Grebs)	J'neane Smith (Robyn Balsai)
Eric Hollowell	Pat Strohl
Sharon Hollowell	Megan Weikert
Peg Heimbrook	Allison (Kathie Klein)
Leah Hosterman	JoAnn (Carol Saeger)
Hriniak family (Myra Jones)	Louie & family (Pastor Jodie)
LaRue Jones	Nora (Sally Abruzzese)
Logan Lipsky (Jenny Minnich)	Rosie (Nancy Remaly)
	Tracy (Carol Saeger)

Homebound

Ann Amidon (Jessie Bucchin)
Joyce LeWando

Military Service

Allison Hoff
Kole Koch (Parker Hoff)

Guidance

Janice Bourdage
Jeffrey Boyle (Helene Boyle)
Gareth Messman (Messmans)
Ryan Zaun (Sharon Zaun)
Julie (Marcia)

This list will be refreshed regularly. If you would like a name added or removed from the list, please fill out a blue prayer request card found in the pews or contact the church office.

PRE-ORDER YOUR 2027 MORAVIAN DAILY TEXT

**Pre-orders for the Moravian Daily Text are
due by AUGUST 9, 2026
Save 10% on your order.**

If you would like to pre-order, please use the form below.

Edgeboro will send in a large order Aug 10th.

*There will be no shipping costs or state tax as your order will come to
Edgeboro Moravian Church. Therefore, you MUST pick-up your order at
Edgeboro.*

If you wish to order directly from IBOC yourself, you will be paying
shipping charges and state tax

The orders will be picked up from IBOC in November 2026.

The office will notify you when your order has arrived.

ITEM	Regular price (after 8 13)	Pre-order price	Quantity	Total Price
Journal Edition Moravian Daily Text 2027	\$19.50	\$17.55		
Hardcover Edition Moravian Daily Texts 2027	\$17.50	\$15.75		
Large Print Edition Moravian Daily Texts 2027	\$16.95	\$15.75		
Paperback Edition Moravian Daily Texts 2027	\$14.50	\$13.05		
Spanish Daily Texts 2027 (Dias Lecturias)	\$15.95	\$14.35		
German Daily Texts 2027 (Die Losungen)	\$15.95	\$14.35		
Large Print German Daily Texts 2027 (Die Losungen)	\$15.95	\$14.35		
Directory & Statists 2027 (purchased alone)	\$11.50	\$10.35		
Directory & Statists 2027 (purchased with any daily text)	\$9.50	\$9.50		
Moravian Desk Calendar & Plan Book 2027	\$12.00	\$12.00		
Merchandise Total				

NAME _____

PHONE NUMBER _____