



645 Hamilton Ave.,
Bethlehem, PA
610-866-8793
churchoffice@edgeboromoravian.org
edgeboromoravian.org

Edgeboro's Mission

is to love God, grow in Christ, and share the Holy Spirit through
worship, fellowship, discipleship, ministry, and evangelism.

Visit edgeboromoravian.org/communications to learn how to receive
Edgeboro news and announcements.

10:30 AM WORSHIP

July 5, 2026 || John Hus Festival

Welcome & Announcements

Arriving for Worship (*A moment to center ourselves and listen to the Spirit.*)

Watchword for the Week

The Lord is gracious and merciful, slow to anger and abounding in
steadfast love. (*Psalm 145:8*)

Prelude & Reflection

Call To Worship

***National Occasions Liturgy**

p. 139 MBW

Prayers of the People

celebrating July birthdays

Insert

Pastoral Prayer of Intercession

Children's Chat

Offering

Choir Anthem

Offertory

***Doxology & *Prayer of Dedication**

#817 MBW

Scripture Reading – Psalm 135:1-13

Insert

1 Corinthians 1:18-24 (pg. 166; Lg. 237)

Mark 8:34-38 (pg. 44; Lg. 61)

Hymn "Take Up Your Cross", the Savior Said #758 MBW

Message

*Hymn We Built a Sanctuary Sure #439 MBW

*Holy Communion for the Festival of John Hus insert

Benediction & Postlude

*Those that are able and comfortable, please stand.
MBW: Moravian Book of Worship || SttL: Sing to the Lord a New Song

Visiting? If you are looking here for a church home in which to nurture your faith, please speak with the Pastor following the service.
Young children? There's a nursery downstairs.
Need Large Print? Please speak with an usher.

Pastor	Rev. Jodie Harney
Organist & Choir Director	Gayle Justice
Elder of the Day	Sue Testa
Sacristans	Ron & Carol Freyman
Ushers	Bob & Elley Silfies
Ministers	YOU!

Notes:

July's **Joyful Noise Offering** will support North East Community Center. Please place your offerings in the joyful noise can or give online(QR code) to the right.
Label your gift for "Joyful Noise."
Make a Gift to Edgeboro Online! Scan the QR code to make a gift to Edgeboro online using a credit card or bank account.



“. . . I Will Give You Rest”

As an English teacher, I have to admit to my students that language often makes no logical sense. A word can have multiple meanings and pronunciations, and can even be different parts of speech! For students for whom English is a second language, these “rules” can feel especially overwhelming. Even for proficient speakers, the inconsistencies can give us pause.

I’m drawn to the word *rest*, from this week’s Gospel lesson. As a verb, *rest* is an action word: it expresses something being done, something needing to be done, or something that will be done. It can happen in the past, present, or future, and—without causing you to cringe too much at the memory of Language Arts class—the action can be simple, continuous, perfect, or progressive. Lots of options for “rest” as a verb!

Yet *rest* is also a noun, one which can function in many ways in our confusing English language. It can be the subject of a sentence (“Rest is often difficult to find”), the object of a sentence (“I long for rest”), or even part of a prepositional phrase (“She fell into a deep rest after a long day”). In all of these, *rest* as a noun is something we can receive, something that exists apart from the actions we take.

Learning to rest and learning to receive rest are challenging aspects of discipleship in our life with Christ. We are motivated to go and do, to make disciples, to preach and teach and baptize and proclaim and prophesy . . . but rest is a different kind of call, a different kind of challenge. It is not merely the ceasing of activity or the gift that is freely given to each of us. True rest is a deeply experienced spiritual condition whereby we draw ourselves closer to the Holy Spirit, and She draws nigh unto us. Like climbing into the lap of our Holy Mother for a story, resting in the arms of our Savior is where we find freedom—and peace.

Dana Myers, Moravian pastor, Winston-Salem, North Carolina

The Moravian Church

Sixth Sunday after Pentecost

July 5, 2026



NATIONAL OCCASIONS

(Standing)

NATIONAL HYMN

Trumpets

God of all a - ges, whose al - might - y
Re - fresh your peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band
way; lead us from night to nev - er - end - ing day;

of shin - ing worlds in splen - dor through the skies,
fill all our lives with heav'n - born love and grace,

our grate - ful songs be - fore your throne a - rise.
un - til at last we meet be - fore your face.

Praise the Lord, all you nations!

Extol him, all you peoples!

For great is his steadfast love toward us, and the faithfulness of the Lord endures forever.

Praise the Lord!

The earth is the Lord's and all that is in it, the world, and those who live upon it. Let all people everywhere know that the supreme God has power over the human kingdom and that he can give it to anyone he chooses — even to the least important. The counsel of the Lord stands forever, the thoughts of his heart to all generations. Happy is the nation whose God is the Lord.

Praise the Lord!

Not to us, Lord, not to us, but to your name give glory,

For the sake of your steadfast love and your faithfulness.

BATTLE HYMN

It is God who holds the na - tions in the
God re - minds us ev - 'ry sun - rise that the

hol - low of his hand; it is God whose light is shin - ing in the
world is ours on lease - for the sake of life to - mor - row may our

dark - ness of the land; it is God who builds his cit - y on the
love for it in - crease; may all rac - es live to - geth - er, share its

rock and not the sand: the liv - ing God be praised!
rich - es, be at peace: the liv - ing God be praised!

(Kneeling or sitting)

Almighty God, ruler of nations, to whose grace we owe the manifold blessings of this land,

We worship you with grateful hearts.

We confess that in many ways we have turned aside from your commandments, and it is because of your steadfast love that we are not consumed. You offer us mercy and forgiveness, though we have rebelled against you, and have not obeyed your command to walk in your laws, which you have set before us.

Lord, have mercy on us, and blot out our transgressions.

We pray, Lord, that you will guide and bless all who are in places of authority. Protect them from violence, and fill the hearts of the people with respect and love for them, because you have established their authority. Raise up for us leaders who will carry out all your purpose, and, in patience and courage, will depend on you.

Save your people, and bless your heritage.

Make of this nation an instrument for the promotion of peace, freedom, and righteousness. May it be a haven for the oppressed of other lands, a home of happiness for all who dwell within its borders; and may our commitment to liberty and justice for all be preserved for the generations to come.

Hear us, gracious Lord and God.

Guide us and our leaders through the Spirit of Christ's love as we struggle with matters of teaching and learning, home and family, health and security, work and justice. Turn the hearts of all people to you, that they may seek eternal life through Jesus Christ, who redeems us and our world.

Hear us, gracious Lord and God.

Grant wisdom to those who are of the family of faith. Enable us to accept the authority of government for your sake, ready for every good work, abstaining from every form of evil, and paying to all whatever is due them. As citizens of this nation may we bring credit to our Savior in all we do.

Hear us, gracious Lord and God.

NATIONAL OCCASIONS

Grant to the people of this and all other lands a love of peace and order, that the nations shall learn war no more. Hasten the day when the kingdom of the world shall become the Kingdom of our Lord and of his Christ, and he will reign forever and ever.

Hear us, gracious Lord and God. Amen.

(Standing)

LANCASHIRE (151 M)

O God of ev - 'ry na - tion, of ev - 'ry race and
From search for wealth and pow - er and scorn of truth and
Keep bright in us the vi - sion of days when war shall

land, re - deem your whole cre - a - tion with your al - might - y hand; where
right, from trust in bombs that show - er de - struc - tion through the night, from
cease, when ha - tred and di - vi - sion give way to love and peace, till

hate and fear di - vide us and bit - ter threats are hurled, in
pride of race and na - tion, and blind - ness to your way, de -
dawns the morn - ing glo - rious when truth and jus - tice reign, and

love and mer - cy guide us, and heal our strife - torn world.
liv - er ev - 'ry na - tion, e - ter - nal God, we pray!
Christ shall rule vic - to - rious o'er all the world's do - main. A - men.

TEXT: William Watkins Reid, Jr. © by The Hymn Society

Moravian Birthday Hymn #447

With your presence, Lord, our Head and Savior,

 bless them all, we humbly pray;

our dear heavenly Father's love and favor

 be their comfort every day.

May God's Spirit now in each proceeding

favor them with his most gracious leading;

 thus shall they be truly blessed

 both in labor and in rest.

On the first Sunday of each month during congregational prayers,
we will join in singing the Moravian Birthday hymn to those
celebrating birthdays that month.

Psalm 135: 1-13
Praise for God's Goodness and Might

¹ Praise the LORD! Praise the name of the LORD;
give praise, O servants of the LORD,

² you that stand in the house of the LORD,
in the courts of the house of our God.

³ Praise the LORD, for the LORD is good;
sing to his name, for he is gracious.

⁴ For the LORD has chosen Jacob for himself, Israel as
his own possession.

⁵ For I know that the LORD is great;
our Lord is above all gods.

⁶ Whatever the LORD pleases he does,
in heaven and on earth, in the seas and all deeps.

⁷ He it is who makes the clouds rise at the end of the earth;
he makes lightnings for the rain
and brings out the wind from his storehouses.

⁸ He it was who struck down the firstborn of Egypt,
both human beings and animals;

⁹ he sent signs and wonders
into your midst, O Egypt,
against Pharaoh and all his servants.

¹⁰ **He struck down many nations and killed mighty
kings** ¹¹ **Sihon, king of the Amorites, and Og, king of
Bashan, and all the kingdoms of Canaan**

¹² and gave their land as a heritage,
a heritage to his people Israel.

¹³ **Your name, O LORD, endures forever,
your renown, O LORD, throughout all ages.**

I Corinthians 1:18-24 NRSVUE

Christ the Power and Wisdom of God

¹⁸ For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

²⁰ Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹ For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. ²² For Jews ask for signs and Greeks desire wisdom, ²³ but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, ²⁴ but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

Mark 8:34-38 NRSVUE

³⁴ He called the crowd with his disciples and said to them, “If any wish to come after me, let them deny themselves and take up their cross and follow me. ³⁵ For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶ For what will it profit them to gain the whole world and forfeit their life? ³⁷ Indeed, what can they give in return for their life? ³⁸ Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.

"Take Up Your Cross," the Savior Said 758

1 "Take up your cross," the Sav - ior said, "if you would
 2 Take up your cross, let not its weight fill your weak
 3 Take up your cross, heed not the shame, and let your
 4 Take up your cross, then, in his strength, and calm - ly

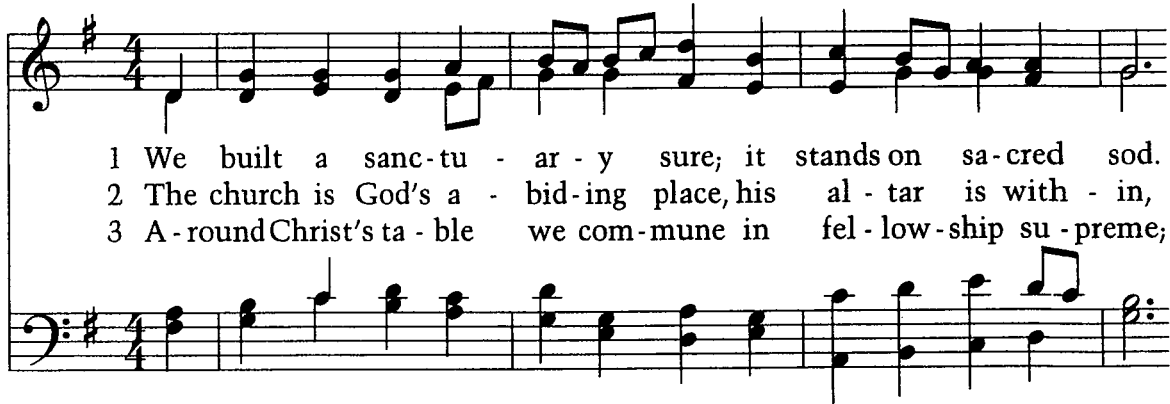
my dis - ci - ple be; take up your cross with
 spir - it with a - larm; his strength shall bear your
 fool - ish heart be still; the Lord for you ac -
 ev - 'ry dan - ger brave: it guides you to a -

will - ing heart, and hum - bly fol - low af - ter me."
 spir - it up, and brace your heart, and nerve your arm.
 cept - ed death up - on a cross, on Cal - vary's hill.
 bun - dant life and leads to vic - tory o'er the grave.

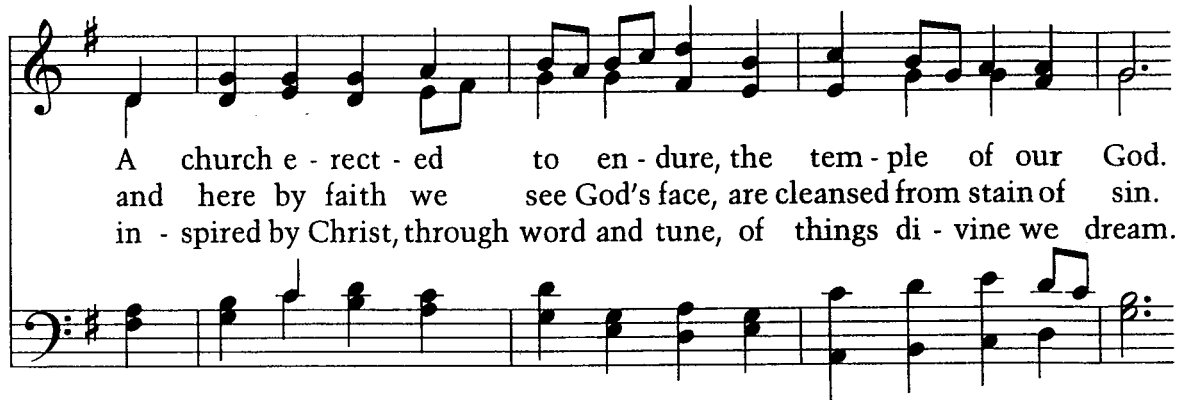
5 Take up your cross, and follow Christ,
 nor think till death to lay it down;
 for only those who bear the cross
 may hope to wear the glorious crown.

We Built a Sanctuary Sure

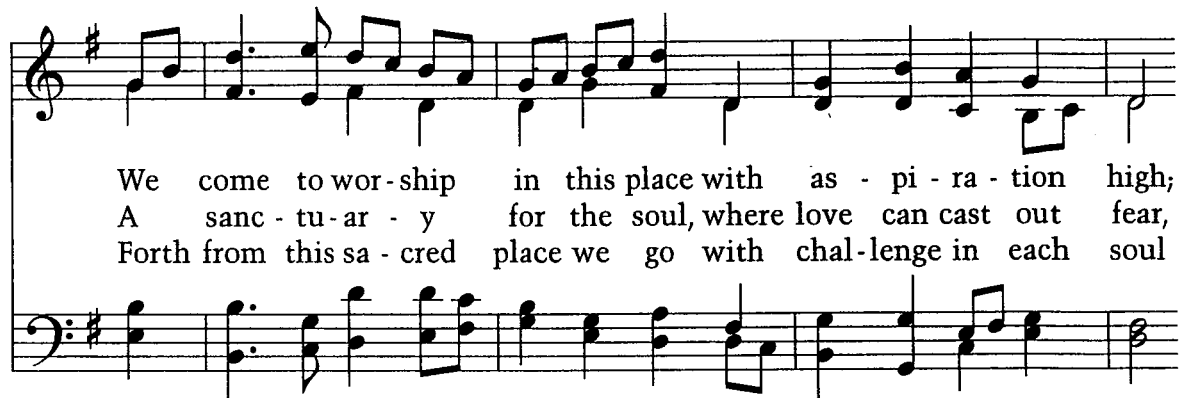
439



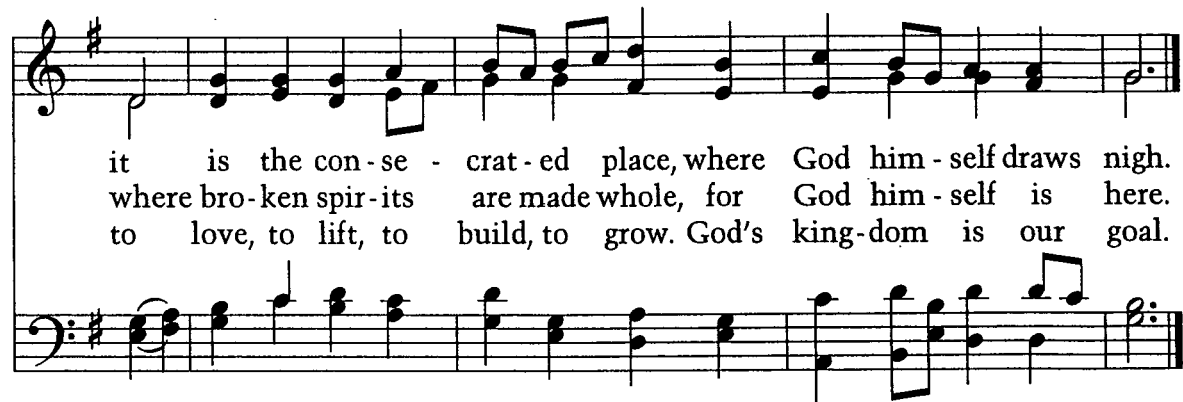
1 We built a sanc-tu - ar - y sure; it stands on sa-cred sod.
 2 The church is God's a - bid-ing place, his al - tar is with - in,
 3 A - round Christ's ta - ble we com-mune in fel - low-ship su - preme;



A church e - rect - ed to en - dure, the tem - ple of our God.
 and here by faith we see God's face, are cleansed from stain of sin.
 in - spired by Christ, through word and tune, of things di - vine we dream.



We come to wor-ship in this place with as - pi - ra - tion high,
 A sanc - tu - ar - y for the soul, where love can cast out fear,
 Forth from this sa - cred place we go with chal-enge in each soul



it is the con - se - crat - ed place, where God him - self draws nigh.
 where bro - ken spir - its are made whole, for God him - self is here.
 to love, to lift, to build, to grow. God's king - dom is our goal.

TEXT: Harold Humbert (b. 1893)

TUNE: English traditional melody. Arr. Ralph Vaughan Williams (1872-1958)

From the *English Hymnal* (1906). Used by permission of Oxford University Press.C.M.D.
FOREST GREEN

Service of Holy Communion for the Festival of John Hus

(ordained minister presides and consecrates the elements.)

mercy, and peace, from God our Father, and from the Lord
Christ, be with you all.

Amen. Thanks be to God.

*(Standing. The congregation gives the right hand of fellowship, signifying oneness
in Christ and the desire to be at peace with one another.)*

Cassel (167 A), page 196

Come then, come, O flock of Jesus, covenant with him anew;
unto him, who conquered for us, pledge we love and service true;
let our mutual love be glowing; thus the world will plainly see
that we, as on one stem growing, living branches are in thee.

Prayer of Thanksgiving

(The Lord's Prayer may be used as a conclusion to this prayer.)

Our Lord Jesus Christ, on the night he was betrayed, took bread, and
when he had given thanks, he broke it, gave it to his disciples, and
said: Take, eat, this is my body which is given for you. Do this in
remembrance of me.

(Sitting. As the bread is served, the communicants stand to receive it.)

St. Theodulph (151G), Hymn 769 & Hymn 391 vs.2a

God is our strong salvation, no enemy we fear;
he hears our supplications, dispelling all our care,
if he, our head and master, defend us from above,
what pain or what disaster can part us from his love?

For Hus the fearless martyr we give you thanks and praise,
whose bright and pure example still shines in these our days.

May we with dedication so preach and live your love
that all may hear your witness and strive for heav'n above.

We fully are persuaded and joyfully declare
we're never left unaided, our Father hears our prayers;
God's comforts never fail us; God stands by our right hand;
when tempests fierce assail us, they're calm at his command.

The ground of our profession is Jesus and his blood,
he gives us the possession of everlasting good.
To us his Holy Spirit speaks many-a precious word
of rest to one who's seeking a refuge in the Lord.

vs.2 © C. Daniel Crews, 1993, used by permission.

The language has been adjusted for consistency between the two hymns.

Eastham, Hymn 394

Ten thousand times ten thousand in sparkling raiment bright,
The armies of the ransomed saints throng up the steeps of light!
'Tis finished, all is finished, their fight with death and sin.
Fling open wide the golden gates and let the victors in!

What rush of hallelujahs fills all the earth and sky!
What ringing of a thousand harps bespeaks the triumph nigh!
O day, for which creation and all its tribes were made!
O joy, for all its former woes a thousandfold repaid!

O then what raptured greetings on Canaan's happy shore;
What knitting severed friendships up, where partings are no more!
Then eyes with joy shall sparkle that brimmed with tears of late,
No orphans left without a home, nor mourners desolate.

Bring near your great salvation, O Lamb for sinners slain;
Fill up the roll of your elect, then take your pow'r, and reign!
Appear, Desire of nations, your exiles long for home;
Show in the heav'n your promised sign; then, Prince and Savior, come.

(When the bread has been served, the communicants stand.)

Our Lord Jesus Christ said: Take, eat; this is my body which is given
for you.

(All partake together.)

Silent Prayer

By your divine presence,
By the holy sacraments,
By all the merits of your life, sufferings, death, and resurrection,

Bless and comfort us, gracious Lord and God. Amen.

In the same way, after supper our Lord Jesus Christ took the cup, gave thanks, and gave it to his disciples, saying: Drink from this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sin. Do this, whenever you drink it, in remembrance of me.

(Sitting. As the cup is served, the communicants stand to receive it.)

Rhaw (22A), page 201

The Savior's blood and righteousness my beauty is, my glorious dress;
thus well arrayed, I need not fear, when in his presence I appear.

The holy, spotless Lamb of God, who freely gave his life and blood,
for all my numerous sins to atone, I for my Lord and Savior own.

Refresh your thirsting people, Lord, and bid our drooping spirits live;
and more, that energy afford a Savior's love alone can give.

Still, Still, Still Hymn 412

Come, come, come, Christ Jesus bids us come.

O come to his table, all who love him,
think of his grace, and pray to receive him;
come, come, come, Christ Jesus bids us come.

Eat, drink, love, sing praise to God above;
remember how he came here to save us,
gave us his Son, that sin won't enslave us;
eat, drink, love, sing praise to God above.

Go, go, go, into the world we must go;
go tell to others how Jesus loves them,
go to serve freely, thus, we may show them
God above gives all of us his love.

Stuttgart (16F), Hymn 441

May the grace of Christ our Savior and the Father's boundless love,
with the Holy Spirit's favor rest upon us from above.

May we now remain in union with each other and the Lord,
and possess, in sweet communion, joys that earth cannot afford.

(When the cup has been served, the communicants stand.)

Our Lord Jesus Christ said: Drink from this, all of you. Do this,
whenever you drink it, in remembrance of me.

(All partake together.)

Silent Prayer

Christ, the Lamb of God, you take away the sin of the world;

Grant to us your peace. Amen.

Whenever you eat this bread and drink this cup, you proclaim the
Lord's death,

Until he comes.

*(The congregation gives the right hand of fellowship, signifying renewed dedication
and unity of purpose in the service of Christ.)*

Batty (16A), Hymn 515

By love's closest bonds united, as the Lord's own family,
be to serve his name excited, be to him a fruitful tree.

The Lord bless you and keep you;

May the Lord's face shine upon you and be gracious unto you;

May the Lord's countenance be lifted upon you and give you peace;

Sing: In the name of Jesus. Amen.

Prayer Requests

Use this prayer list creatively in whatever way that will help you remember these names in prayer. Take it home, Place this list in a certain place. Pray while doing certain things. Pray for a different group of people each day. Download an app on your phone that will help you keep your prayers organized. Do what works for you to remain connected in prayer. Here are those we are praying for now:

Sally Abruzzese	Pat Mills (Sharon Hollowell)
Sharon Bond	David Nagle
Kyle Borowski	Irene Nora (Sally Abruzzese)
Helene Boyle	Kiera Pheiffer (Tom Pheiffer)
Lori Burns (Johanna Heft)	Pete Raskovic (Anne Hosterman)
Billy Christman (Sherri Hoff)	Ed Reed (Nancy Remaly)
Kay Gariepy	Rev. Dick Seigfried (Helene Boyle)
Anna Gehret	Brent Sergent, II
Tim & Fatima Gilman (Robyn Balsai)	
Glenn Gemzlinger (Blake Messman)	
Jim Grebs (Rick Grebs)	J'neane Smith (Robyn Balsai)
Eric Hollowell	Pat Strohl
Sharon Hollowell	Allison (Kathie Klein)
Peg Heimbrook	JoAnn (Carol Saeger)
Leah Hosterman	Louie & family (Pastor Jodie)
Hriniak family (Myra Jones)	Nora (Sally Abruzzese)
LaRue Jones	Rosie (Nancy Remaly)
Logan Lipsky (Jenny Minnich)	Tracy (Carol Saeger)
Kathy Loch (Sharon Hollowell)	

Homebound

Ann Amidon (Jessie Bucchin)
Joyce LeWando

Military Service

Allison Hoff
Kole Koch (Parker Hoff)

Guidance

Janice Bourdage
Jeffrey Boyle (Helene Boyle)
Gareth Messman (Messmans)
Ryan Zaun (Sharon Zaun)
Julie (Marcia)

This list will be refreshed regularly. If you would like a name added or removed from the list, please fill out a blue prayer request card found in the pews or contact the church office.

As you enjoy your summer, remember that the church's ministries & expenses continue throughout the summer. Please consider mailing or submitting online your tithes and offerings each week, or come to worship!!!

Collections We are still collecting individually packaged snacks for Summerbridge at Moravian Academy.

Please remember if you have graciously sponsored flowers for Sunday to send a check into the church office with the word flowers in the memo line.

Moravian Churches with Summer Vacation Bible School

Spread the word around the Valley. Open to all. For details, pricing and to register, contact individual churches at phone numbers given.

Easton First: July 9-10, 6:15-8:30 VBS; August 13-14, 9:30-11:30am

ArtFest 610.258-6317

Emmaus: July 20-24, 9:00am-12:00pm VBS Road Trip- On the Go

with God 610.965-5420

Palmer: July 20-24, 9:00am-12:00pm VBS Mission Camp

(Grades 6-12) 610.253-2510

Schoeneck: July 20-24, VBS Go Fish Guys Kicking it Old School 80s

Style 610.759-0376

Compass Preparing leaders for ministry and service Learn

Lead, Serve: Summer Courses for Lay Leaders Two engaging 6-week classes begin in July, via zoom. Each district will provide \$300 toward the cost of a course making the remaining student fee only \$40. If you're interested in registering for one or more classes, please email Melissa Johnson: melissa@mcnp.org

Adaptive Leadership for Ministry taught by Rev. Dr Mandy Mastros Mondays, Jul 13-Aug 17, 7:00-8:30pm. Focuses on pastoral authority, congregational systems, conflict, communication, change, & boundaries. **Liturgy and Sacraments** taught by Rev. Dr. Marty Kuhma Wednesdays, Jul 15-Aug 19, 7:00-8:30pm. Participants plan, prepare, and practice versions of rites and rituals tailored to their own denominational and cultural contexts.

Celebration of America 250: Opportunities with the Bethlehem Area Moravians, World Heritage Council and Galore! Sunday July 12th starting at 12 noon

America 250 celebrations happen through Main & Broad Sts. with many outdoor vendors, food options, children's activities, etc. The Bethlehem Area Moravian churches are joining together to provide music, and a welcoming presence on Main Street with the schedule below:

12 - 5 pm: Main St. (by church sign). Bethlehem Area Moravians and UNESCO World Heritage Moravian Church Settlements offer free cotton candy and water, as well as a welcoming presence and info tables. Learn more about our World Heritage Designation as we celebrate 2 years as a Site as well as all our 7 Bethlehem Moravian Churches!

12 - 5 pm: Music on the lower green as part of America 250. Seating will be provided or bring your own lawn chair.

12:00 pm: The Edge Band (Edgeboro Moravian)

1:00 pm: East Hills Praise Band

2:00 pm: The Gate Band

3:00 pm: The Stank Factory led by Patrick Kerssen

12 - 4 p.m: Old Chapel and Sanctuary will be open for tours and the Moravian Museum (Gemeinhouse) will be free to all guests with thanks to HBMS.