



645 Hamilton Ave.,  
Bethlehem, PA  
610-866-8793  
churchoffice@edgeboromoravian.org  
edgeboromoravian.org

### Edgeboro's Mission

is to love God, grow in Christ, and share the Holy Spirit through worship, fellowship, discipleship, ministry, and evangelism.

Visit [edgeboromoravian.org/communications](http://edgeboromoravian.org/communications) to learn how to receive Edgeboro news and announcements.

## 10:30 AM WORSHIP

June 28, 2026 || 5th Sunday after Pentecost

### Welcome & Announcements

**Arriving for Worship** (*A moment to center ourselves and listen to the Spirit.*)

#### Watchword for the Week

Happy are the people who know the festal shout, who walk, O Lord,  
in the light of your countenance (*Psalm 89:15*)

#### Prelude & Reflection

### Call To Worship

\*Hymn                      *Called by Christ to Love Each Other*                      #627 MBW

\*Discipleship Liturgy                      p. 37 MBW

### Joys, Concerns, Thanksgivings and Prayers

### Children's Chat

### Offering

#### Offertory

\*Doxology & \*Prayer of Dedication                      #817 MBW

Scripture Reading – Psalm 89: 1-4, 15-18                      Insert

Romans 6:12-23 (pg. 156; Lg. 222)

Matthew 10:40-42 (pg. 11; Lg. 15)

Hymn                      *O, Jesus I Have Promised*                      #603 MBW

## Message

**\*Hymn**

*Join We All with One Accord*

#525 MBW

## Benediction & Postlude

\*Those that are able and comfortable, please stand.  
*MBW: Moravian Book of Worship || SttL: Sing to the Lord a New Song*

**Visiting?** If you are looking here for a church home in which to nurture your faith, please speak with the Pastor following the service.

**Young children?** There's a nursery downstairs.

**Need Large Print?** Please speak with an usher.

<b>Pastor</b>	Rev. Jodie Harney
<b>Organist &amp; Choir Director</b>	Gayle Justice
<b>Elder of the Day</b>	Lynn Terry
<b>Sacristans</b>	Jon & Lynn Terry
<b>Ushers</b>	Rodney Sergent
<b>Ministers</b>	YOU!

### Notes:

June's **Joyful Noise Offering** will support Nepal Mission Outreach. Please place your offerings in the joyful noise can or give online (QR code) to the right.

Label your gift for "Joyful Noise."



**Make a Gift to Edgeboro Online!** Scan the QR code to make a gift to Edgeboro online using a credit card or bank account.

# Welcome

The Gospel reading today concludes Jesus' instructions to his disciples as they go out into the world to proclaim the good news that the "kingdom of heaven has come near" (Matthew 10:7b). Jesus says to them, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me" (Matthew 10:40). It appears that Jesus is focused upon the other—the one giving welcome to the disciples.

But welcome is a two-way transaction. We cannot be welcomed unless we are also welcoming. We cannot be welcoming unless we give of ourselves to others in very real and meaningful ways. We must treat all people as persons deserving of compassion, mercy, and love. As Jesus' disciples, we are called to make real "the kingdom of heaven come near" through our actions and our words. Jesus makes this clear when he says, "Whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward" (Matthew 10:42).

As we look around this world, and we are made aware of violence, killing, racism, hatred, bigotry, and injustice, we can easily find the things that do not speak of peace and goodwill to all. But Jesus' command to welcome asks us to look more deeply into ourselves to be the people who should reflect God's mercy and compassion for us, to be the ones who give someone "even a cup of cold water" (Matthew 10:42), no matter where they come from or who they are.

*Scott Rainey, pastor, Unity Moravian Church, Lewisville, North Carolina*

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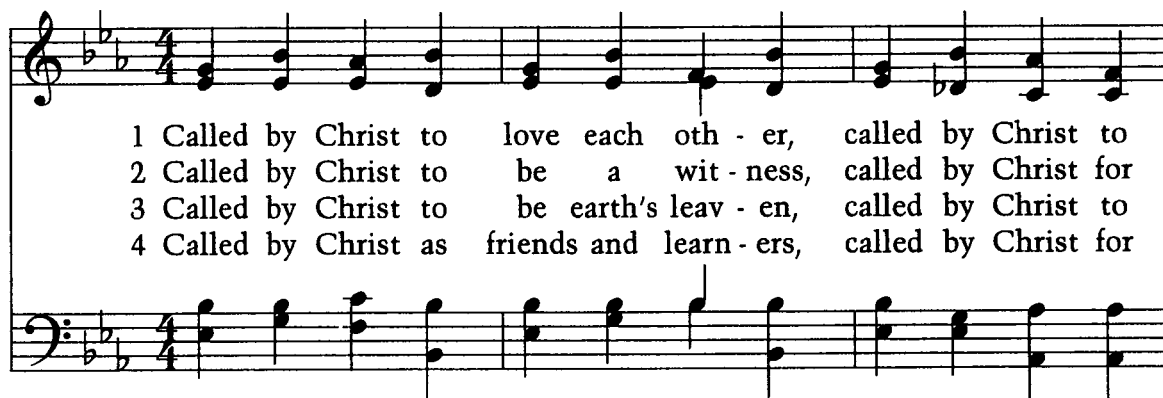
## The Moravian Church

**Fifth Sunday after Pentecost**

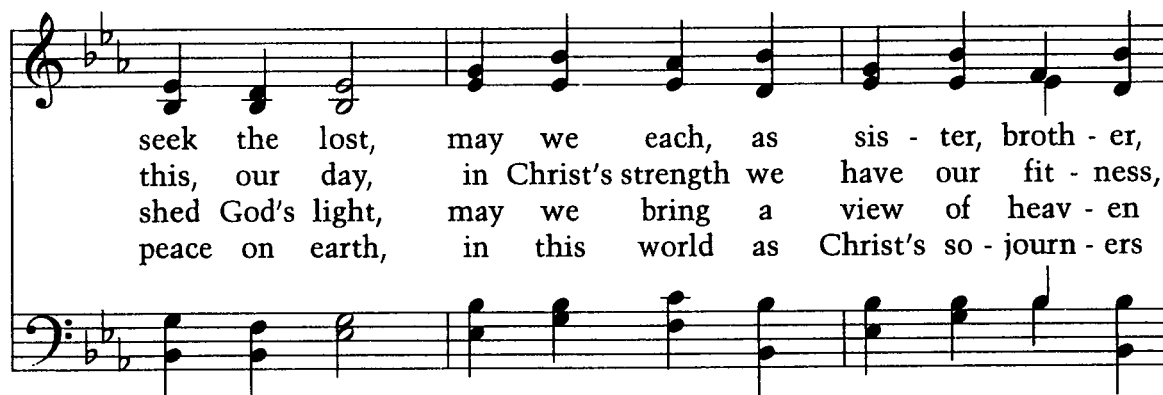
June 28, 2026



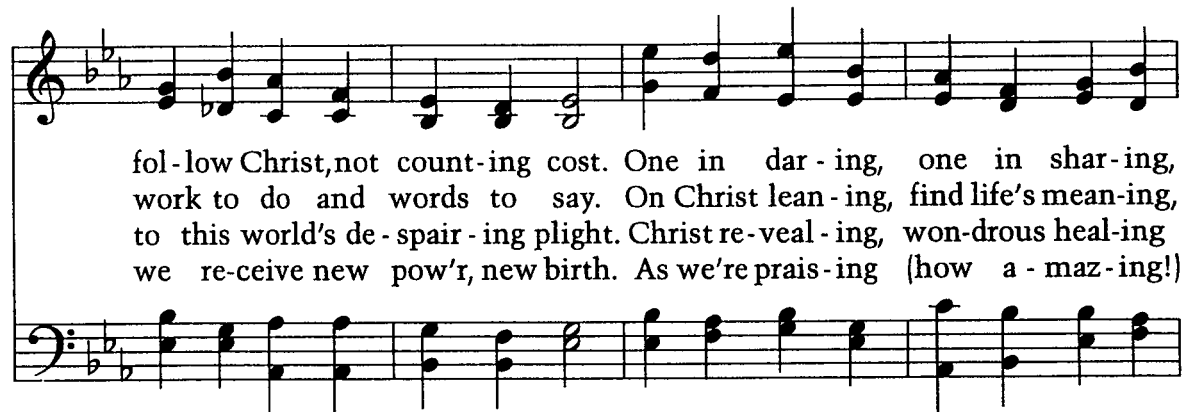
## 627 Called by Christ to Love Each Other



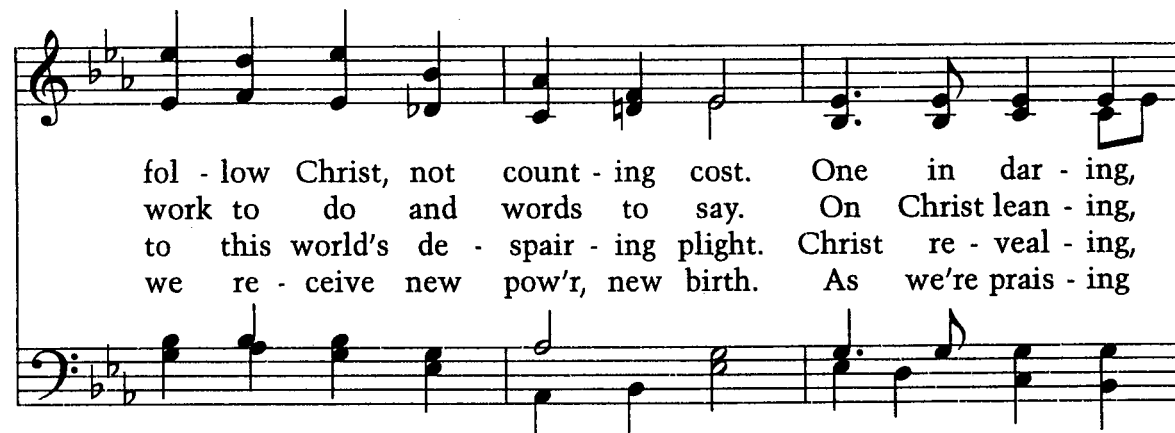
1 Called by Christ to love each oth - er, called by Christ to  
 2 Called by Christ to be a wit - ness, called by Christ for  
 3 Called by Christ to be earth's leav - en, called by Christ to  
 4 Called by Christ as friends and learn - ers, called by Christ for



seek the lost, may we each, as sis - ter, broth - er,  
 this, our day, in Christ's strength we have our fit - ness,  
 shed God's light, may we bring a view of heav - en  
 peace on earth, in this world as Christ's so - journ - ers



fol - low Christ, not count - ing cost. One in dar - ing, one in shar - ing,  
 work to do and words to say. On Christ lean - ing, find life's mean - ing,  
 to this world's de - spair - ing plight. Christ re - veal - ing, won - drous heal - ing  
 we re - ceive new pow'r, new birth. As we're prais - ing (how a - maz - ing!)



fol - low Christ, not count - ing cost. One in dar - ing,  
 work to do and words to say. On Christ lean - ing,  
 to this world's de - spair - ing plight. Christ re - veal - ing,  
 we re - ceive new pow'r, new birth. As we're prais - ing

SPREAD OF THE GOSPEL

one in shar - ing, fol - low Christ, not count - ing cost.  
find life's mean - ing, work to do and words to say.  
won - drous heal - ing to this world's de - spair - ing plight.  
(how a - maz - ing!) we re - ceive new pow'r, new birth.

The image shows a musical score for the hymn "Spread of the Gospel". It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one flat (B-flat major or D minor), and the time signature is 4/4. The lyrics are written between the two staves, with the melody line above and the bass line below. The lyrics are: "one in shar - ing, fol - low Christ, not count - ing cost. find life's mean - ing, work to do and words to say. won - drous heal - ing to this world's de - spair - ing plight. (how a - maz - ing!) we re - ceive new pow'r, new birth." The music is written in a simple, hymn-like style with a mix of quarter and eighth notes.

# GENERAL LITURGY 6

## Discipleship

(Standing)

What shall we render to the Lord for all his bounty to us?

**We will offer to the Lord the sacrifices of thanksgiving and call upon the name of the Lord.**

Praise the Lord!

BEACH SPRING

Come in praise and ad - or - a - tion, all who on Christ's name be -

lieve; wor - ship him with con - se - cra - tion, grace and love will you re -

ceive. For his grace give him the glo - ry, for the Spir - it and the

Word, and re - peat the gos - pel sto - ry 'til all souls his name have heard.

TEXT: Eva B. Lloyd. ©1966 by Broadman Press  
TUNE: Arr. Royce Eckhardt. © by Covenant Press

Gracious God, for revealing yourself to us as one  
 who created all things,  
 who gave us dominion over all the earth,  
 who called us into a covenant relationship with you,  
 who has given us the privilege of being your  
 ambassadors in our world,  
 who loves us as your children through Jesus Christ our Lord,  
**We give you our heartfelt thanks.**

EMMANUEL (14 Bb)

Our heav'n - ly Fa - ther, source of love, to you our hearts we raise.

Your all - sus - tain - ing power we prove, and glad - ly sing your praise.

(Sitting)

Jesus Christ our Savior, because you were willing to come to earth in the likeness  
 of humanity, to take the form of a servant;  
 Because you became obedient unto death, even death on a cross;  
 Because God has highly exalted you and bestowed on you the name which is  
 above every name, that at your name every knee should bow, in heaven and  
 on earth and under the earth, and every tongue confess that you are Lord, to  
 the glory of God the Father;

**We humbly bow before you in praise and adoration.**

MANOAH

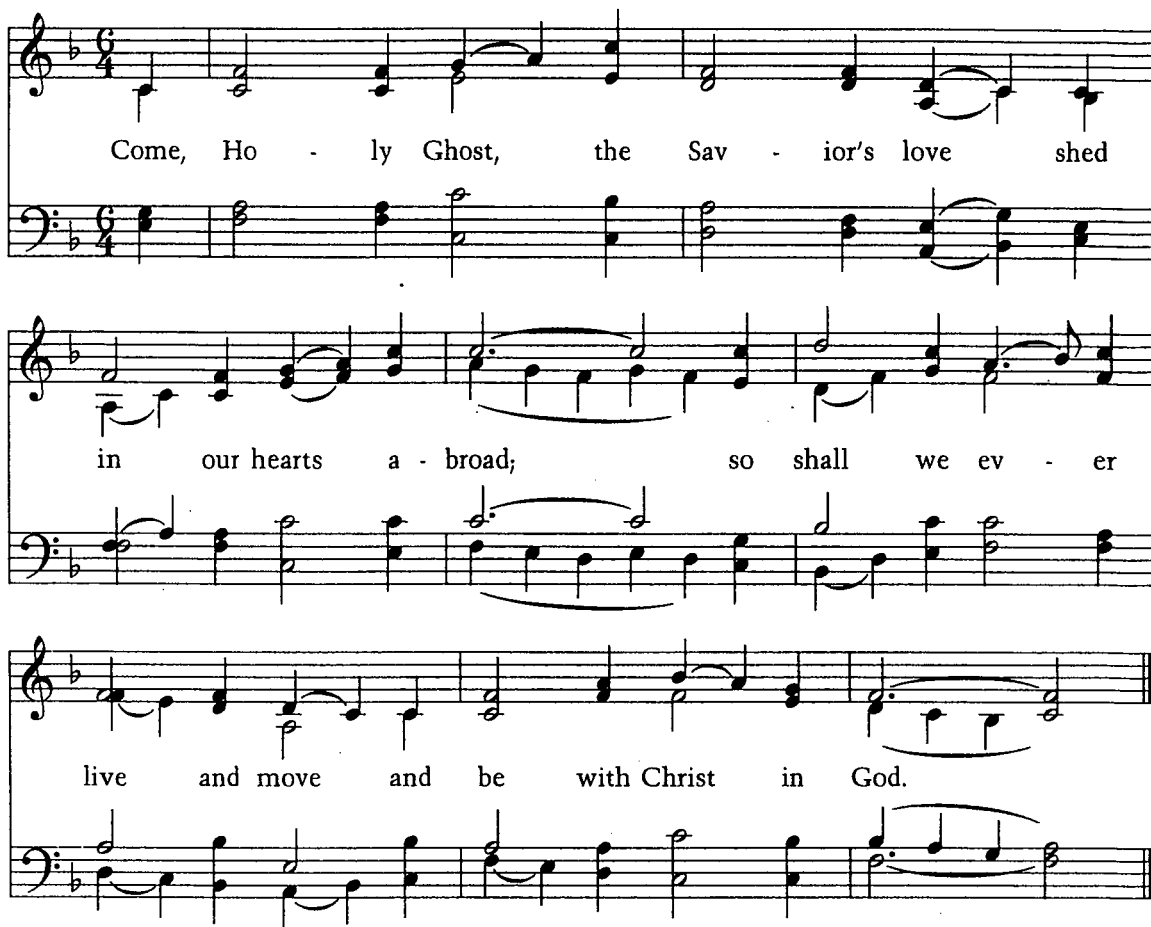
Lord Je - sus, yours we wish to be; our

sac - ri - fice re - ceive. By you pre - served, from

sin set free, to you our - selves we give.

Holy Spirit, for dwelling within us and calling us to God by the gospel,  
 For preserving us in the true faith,  
 For leading the church on earth in its mission,  
 For pointing the way of discipleship to each of us,

**We acknowledge your presence and power among us.**



Come, Ho - ly Ghost, the Sav - ior's love shed  
 in our hearts a - broad; so shall we ev - er  
 live and move and be with Christ in God.

Jesus said: Whoever serves me must follow me; and where I am, there shall my servant be also; whoever serves me, the Father will honor. If you continue in my word, you are truly my disciples, and you shall know the truth, and the truth shall make you free. By this my Father is glorified, that you bear much fruit, and so prove to be my disciples.

**We hear your call to discipleship. Master, teach us the way we should go.**

Present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your minds, that you may prove what is the will of God, what is good and acceptable and perfect.

Jesus said: This is my commandment, that you love one another as I have loved you. I chose you and appointed you that you should go and bear much fruit, and that your fruit should abide.

**Now the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control. If we live by the Spirit, let us also walk by the Spirit.**

Be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

Lord, as you have lived for oth - ers, so may we for oth - ers live;

free - ly have your gifts been grant - ed; free - ly may your ser - vants give.

Yours the gold and yours the sil - ver, yours the wealth of land and sea,

we but stew - ards of your boun - ty shar - ing all by your de - cree.

(Kneeling or sitting)

**We confess, Lord, that as your disciples we have often dishonored the holy name we bear. We ask your forgiveness for the times when we have failed to labor for your kingdom; when we have not followed your admonition to seek first the kingdom of God; when we have hidden our light from the world; when we, as the salt of the earth, have lost our strength. Have mercy on us, and restore unto us the joy of faithful discipleship. Amen.**

The Lord, your Redeemer, has said: With everlasting love, I will have compassion on you. Therefore serve the Lord with gladness; witness to his goodness and mercy; and preach Jesus Christ as Lord, with yourselves as servants for Jesus' sake.

(Standing)

GRACEHAM (581 K)

Je - sus, Mas - ter, whom I serve, though so fee - bly and so ill,  
 Je - sus, Mas - ter, will you use one who owes you more than all?

strength - en hand and heart and nerve, all your bid - ding to ful - fill;  
 As you will, I would not choose; on - ly let me hear your call.

o - pen now my eyes to see all the work you have for me.  
 Je - sus, let me al - ways be in your ser - vice glad and free. A - men.

# Psalm 89: 1-4, 15-18

## God's Covenant with David

- <sup>1</sup> I will sing of your steadfast love, O LORD, forever;  
with my mouth I will proclaim your faithfulness to all  
generations.
- <sup>2</sup> **I declare that your steadfast love is established for ever;  
your faithfulness is as firm as the heavens.**
- <sup>3</sup> You said, 'I have made a covenant with my chosen one, I  
have sworn to my servant David:
- <sup>4</sup> **"I will establish your descendants forever,  
and build your throne for all generations." '**
- <sup>15</sup> Happy are the people who know the festal shout,  
who walk, O LORD, in the light of your countenance;
- <sup>16</sup> **they exult in your name all day long,  
and extol your righteousness.**
- <sup>17</sup> For you are the glory of their strength;  
by your favor our horn is exalted.
- <sup>18</sup> **For our shield belongs to the LORD,  
our king to the Holy One of Israel.**

## **Romans 6:12-23 NRSVUE**

<sup>12</sup>Therefore do not let sin reign in your mortal bodies, so that you obey their desires.

<sup>13</sup>No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace.

### **Slaves of Righteousness**

<sup>15</sup>What then? Should we sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted <sup>18</sup>and that you, having been set free from sin, have become enslaved to righteousness. <sup>19</sup>I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification.

<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. <sup>22</sup>But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

## **Matthew 10:40-42 NRSVUE**

### **Rewards**

<sup>40</sup>“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup>Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, <sup>42</sup>and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

## 603

## O Jesus, I Have Promised

1 O Je - sus, I have prom - ised to serve you to the end;  
 2 O let me feel you near me; the world is ev - er near:  
 3 O let me hear you speak - ing in ac - cents clear and still,  
 4 O Je - sus, you have prom - ised to all who fol - low you

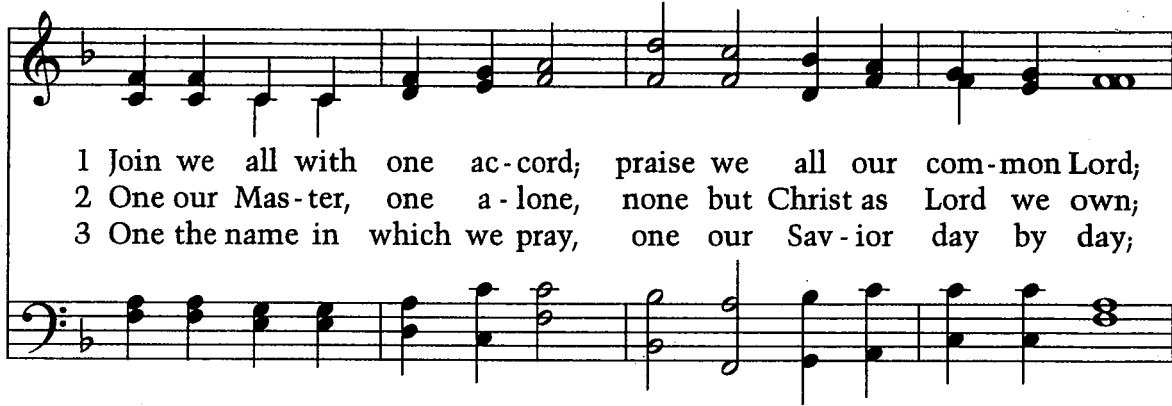
be now and ev - er near me, my mas - ter and my friend.  
 I see the sights that daz - zle, the tempt - ing sounds I hear.  
 a - bove the storms of pas - sion, the mur - murs of self - will.  
 that where you are in glo - ry your ser - vants shall be too.

I shall not fear the bat - tle if you are by my side,  
 My foes are ev - er near me, a - round me and with - in;  
 O speak to re - as - sure me, to has - ten or con - trol;  
 And Je - sus, I have prom - ised to serve you to the end;

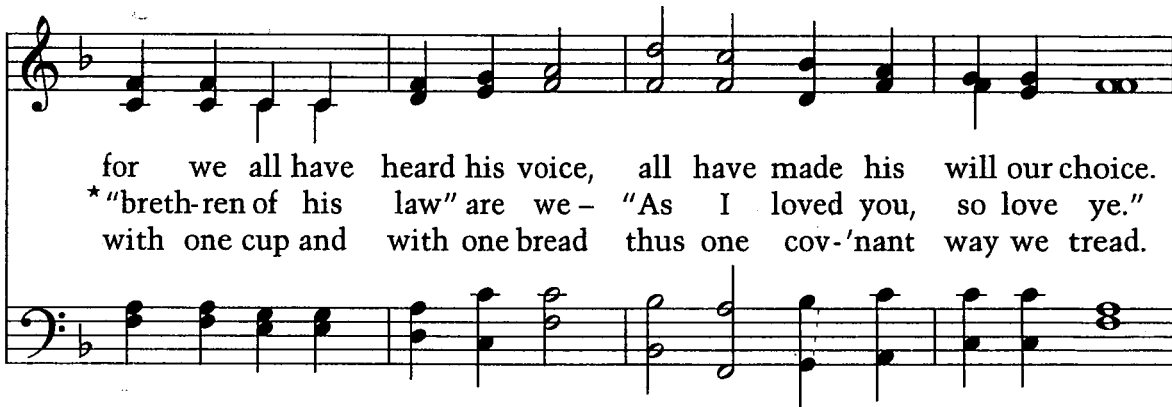
nor wan - der from the path - way if you will be my guide.  
 but, Je - sus, draw still near - er and shield my soul from sin!  
 and speak to make me lis - ten, O guard - ian of my soul.  
 O give me grace to fol - low, my mas - ter and my friend.

## Join We All with One Accord

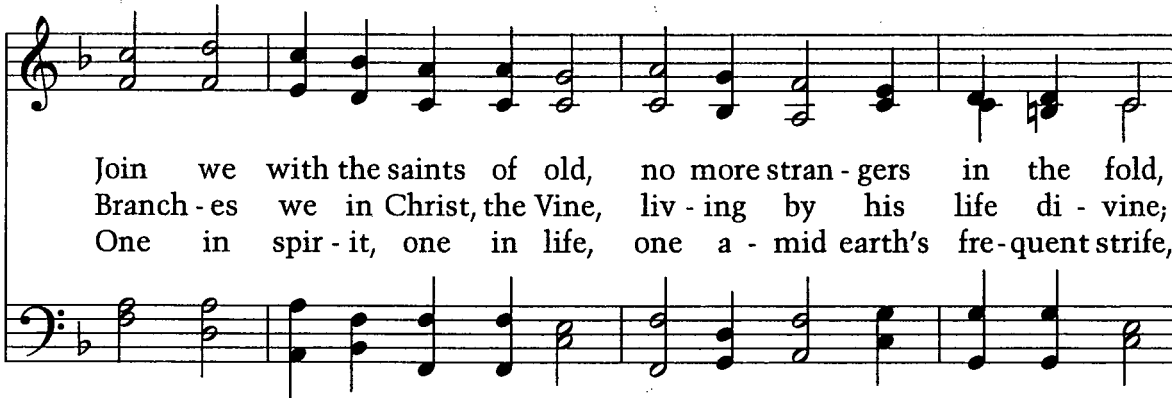
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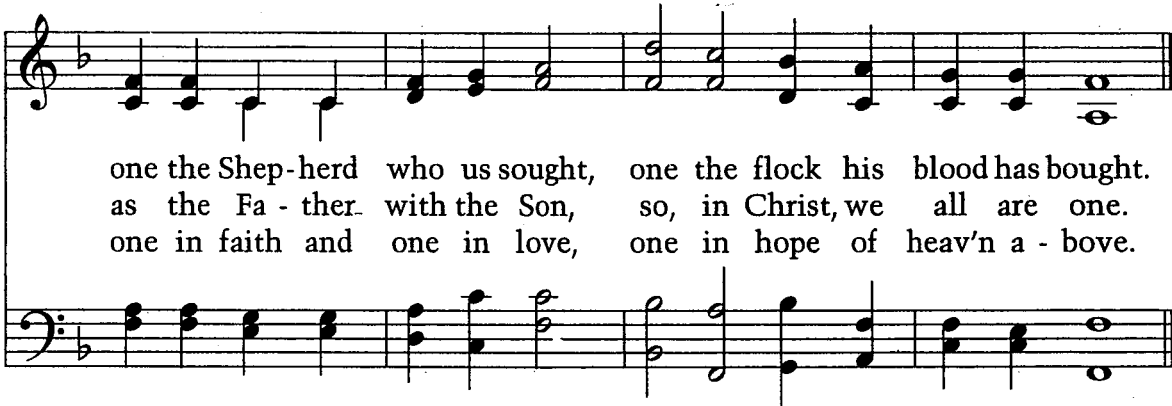
1 Join we all with one ac-cord; praise we all our com-mon Lord;  
 2 One our Mas-ter, one a-lone, none but Christ as Lord we own;  
 3 One the name in which we pray, one our Sav-ior day by day;



for we all have heard his voice, all have made his will our choice.  
 \* "breth-ren of his law" are we - "As I loved you, so love ye."  
 with one cup and with one bread thus one cov-'nant way we tread.



Join we with the saints of old, no more stran-gers in the fold,  
 Branch-es we in Christ, the Vine, liv-ing by his life di-vine;  
 One in spir-it, one in life, one a-mid earth's fre-quent strife,



one the Shep-herd who us sought, one the flock his blood has bought.  
 as the Fa-ther with the Son, so, in Christ, we all are one.  
 one in faith and one in love, one in hope of heav'n a-bove.

\* This was a name applied to itself by the Moravian Church in the fifteenth century.

TEXT: Matthew of Kunwald (1457) or Gabriel Komarovsky (1467)

7.7.7.D. Trochaic

Tr. Michael Weisse (1531). Moravian tr. (1904)

TUNE: Jan Roh (1544), alt.

GAUDEAMUS PARITER

# Announcements

**Edgeboro's 2026 Watchword:** For whoever would approach God must believe that he exists and that he rewards those who seek him.  
(Hebrews 11:6)

**This week's flowers** are given by Leah Henry in loving memory of our Bill Henry.

## **Weekly Calendar**

Sunday, June 28            9:15am Adult Sunday School  
   10:30am Worship

Thursday, July 2            7:00pm Elders Meeting

Sunday, July 5              9:15am Adult Sunday School  
   10:30am Worship - *John Hus Sunday,*  
   *Communion, Joyful Noise, Birthday Sunday*  
   *Elder: Sue Testa*  
   *Sacristans: Ron & Carol Freyman*  
   *Ushers: Bob & Elley Silfies*  
   *Lawn (7.06-7.12): Jon Terry*

## **2026 Camp Hope summer schedule (please note change)**

6.28-7.04 \*Music Theater Camp (*Godspell, Jr.*) Grades 5-9

7.05-7.11 Primary Conference Grades 3-5

7.19-7.25 Junior High Conference Grades 6-8

7.26-8.01 Senior High Conference Grades 9-12

8.02-8.05 Pre-Primary Conference Grades 1&2

8.02-8.08 \*Junior Park Ranger Camp Grades 3-6

\* limited to 30 enrollees

All Edgeboro members are eligible for scholarships totaling \$500 toward camp. \$100.00 from the Church, \$100.00 from the Nagle Camp Scholarship and \$300.00 from BAM.

Visit [tinyurl.com/4zevuse4](http://tinyurl.com/4zevuse4) to read the latest Camp Hope Newsletter.

**Church Office Closed** The church office will be closed Friday, July 3rd as the legal holiday for July 4th.

**As you enjoy your summer**, remember that the church's ministries & expenses continue throughout the summer. Please consider mailing or submitting online your tithes and offerings each week, or come to worship!!!

**Please remember** if you have graciously sponsored flowers for Sunday to send a check into the church office with the word flowers in the memo line.

**Moravian Churches with Summer Vacation Bible School**

Spread the word around the Valley. Open to all. For details, pricing and to register, contact individual churches at phone numbers given.

**Easton First: July 9-10, 6:15-8:30 VBS; August 13-14, 9:30-11:30am**

ArtFest 610.258-6317

**Emmaus: July 20-24, 9:00am-12:00pm VBS Road Trip- On the Go**

with God 610.965-5420

**Palmer: July 20-24, 9:00am-12:00pm VBS Mission Camp**

(Grades 6-12) 610.253-2510

**Schoeneck: July 20-24, VBS Go Fish Guys Kicking it Old School 80s**

Style 610.759-0376

**New MMF Newsletter** To read the latest news from Moravian Music Foundation, visit [tinyurl.com/3cabuwph](http://tinyurl.com/3cabuwph).

**New Faith in Formation Newsletter** To read the June newsletter, visit [tinyurl.com/3excwese](http://tinyurl.com/3excwese)



**July 4, 2026**

**Celebrate Independence Day Carefully!**

## Prayer Requests

Use this prayer list creatively in whatever way that will help you remember these names in prayer. Take it home, Place this list in a certain place. Pray while doing certain things. Pray for a different group of people each day. Download an app on your phone that will help you keep your prayers organized. Do what works for you to remain connected in prayer. Here are those we are praying for now:

Sharon Bond	Pat Mills (Sharon Hollowell)
Kyle Borowski	David Nagle
Helene Boyle	Irene Nora (Sally Abruzzese)
Lori Burns (Johanna Heft)	Kiera Pheiffer (Tom Pheiffer)
Billy Christman (Sherri Hoff)	Pete Raskovic (Anne Hosterman)
Kay Gariepy	Ed Reed (Nancy Remaly)
Anna Gehret	Rev. Dick Seigfried (Helene Boyle)
Tim & Fatima Gilman (Robyn Balsai)	
Jim Grebs (Rick Grebs)	Brent Sergent, II
Eric Hollowell	J'neane Smith (Robyn Balsai)
Sharon Hollowell	Pat Strohl
Peg Heimbrook	Allison (Kathie Klein)
Leah Hosterman	JoAnn (Carol Saeger)
Hriniak family (Myra Jones)	Louie & family (Pastor Jodie)
LaRue Jones	Mike (Sergent family friend)
Logan Lipsky (Jenny Minnich)	Nora (Sally Abruzzese)
Kathy Loch (Sharon Hollowell)	Rosie (Nancy Remaly)
	Tracy (Carol Saeger)

### **Homebound**

Ann Amidon (Jessie Bucchin)  
Joyce LeWando

### **Military Service**

Allison Hoff  
Kole Koch (Parker Hoff)

### **Guidance**

Janice Bourdage  
Jeffrey Boyle (Helene Boyle)  
Gareth Messman (Messmans)  
Ryan Zaun (Sharon Zaun)  
Julie (Marcia)

This list will be refreshed regularly. If you would like a name added or removed from the list, please fill out a blue prayer request card found in the pews or contact the church office.