



645 Hamilton Ave.,
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edgeboromoravian.org

Edgeboro's Mission

is to love God, grow in Christ, and share the Holy Spirit through worship, fellowship, discipleship, ministry, and evangelism.

Visit edgeboromoravian.org/communications to learn how to receive Edgeboro news and announcements.

10:30 AM WORSHIP

June 21, 2026 || 4th Sunday after Pentecost

Welcome & Announcements

Arriving for Worship (*A moment to center ourselves and listen to the Spirit.*)

Watchword for the Week

Jesus said, "Those who find their life will lose it, and those who lose their life for my sake will find it." (*Matthew 10:39*)

Prelude & Reflection

Call To Worship

***Hymn** *Let Your Heart Be Broken* #582 MBW

***Evangelism Liturgy** pg. 133 MBW

Joys, Concerns, Thanksgivings and Prayers

Children's Chat

Offering

Offertory

***Doxology & *Prayer of Dedication** #817 MBW

Scripture Reading – Psalm 69: 7-18 *Insert*

Romans 6:1-11 (pg. 156; Lg. 222)

Matthew 10:24-39 (pg. 10; Lg. 14)

Hymn *Lord, Whose Love in Humble Service* #688 MBW

Sermon

*Hymn

I, the Lord of Sea and Sky

#641 MBW

Benediction & Postlude

*Those that are able and comfortable, please stand.
MBW: *Moravian Book of Worship* || SttL: *Sing to the Lord a New Song*

Visiting? If you are looking here for a church home in which to nurture your faith, please speak with the Pastor following the service.

Young children? There's a nursery downstairs.

Need Large Print? Please speak with an usher.

Pastor	Rev. Jodie Harney
Organist & Choir Director	Gayle Justice
Elder of the Day	Kyle Borowski
Sacristans	John & Rosie Bauman
Ushers	Joe & Sue Testa
Ministers	YOU!

Notes:

June's **Joyful Noise Offering** will support Nepal Mission Outreach. Please place your offerings in the joyful noise can or give online (QR code) to the right. Label your gift for "Joyful Noise."



Make a Gift to Edgeboro Online! Scan the QR code to make a gift to Edgeboro online using a credit card or bank account.

Losing and Finding

Jesus never hides the fact that following him will sometimes lead us through misunderstanding, sacrifice, or even conflict. Yet Jesus anchors these warnings with a life-giving promise: "Those who lose their life for my sake will find it." A strikingly honest statement on what a life of discipleship is like.

Jesus flips our way of understanding what it means to live a life of faith. Losing is winning. Surrender is strength. Sacrifice becomes fullness. Jesus calls us to entrust our lives to our Redeemer. When we do that, Christ returns our lives to us, transformed.

What does losing our life look like? For some, it might look like choosing integrity over convenience. For others, it might mean refusing bitterness, even when it feels justified. It might mean giving of our time, resources, or talents in ways that stretch us. No matter how we have been called to let go, we trust that God will give us something greater.

The beautiful truth is that Jesus knows the fears that hold us back: fears of rejection, fear of failure, fear of losing control. On the journey of faith, Jesus knows that there is something greater on the other side of giving up our life. The one who calls us to lay down our lives is the same one who laid down his own life and rose again. He can be trusted with everything we give him.

To lose our life for Christ is to journey into a deeper, richer, more meaningful existence than we are capable of crafting on our own. Take time to prayerfully listen for the Spirit's gentle invitation to give ourselves to God. Where might we loosen our grip on our own lives? Where might Jesus be inviting us to trust? In those moments of surrender, we find Christ. In finding Christ, we find love.

Matt Gillard, Moravian pastor, serving the Evangelical Lutheran Church in Canada in Hanna, Alberta

The Moravian Church

Fourth Sunday after Pentecost

June 21, 2026



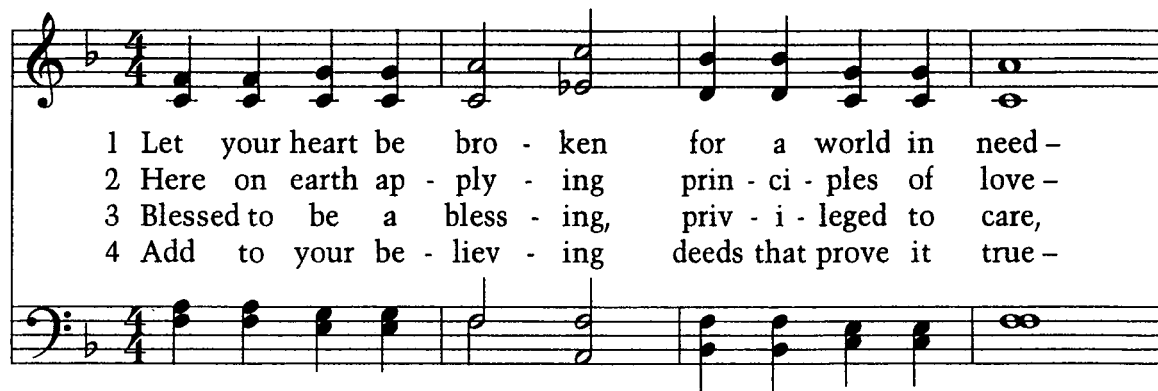
Cover: White-crowned sparrow from *Birds of America* by John James Audubon (1827). Etched by William Home Lizars. Rawpixel. Public domain.

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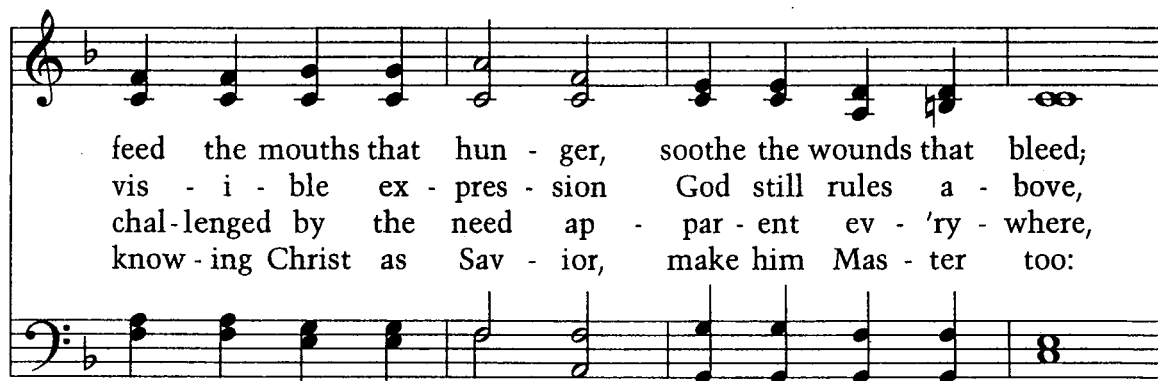
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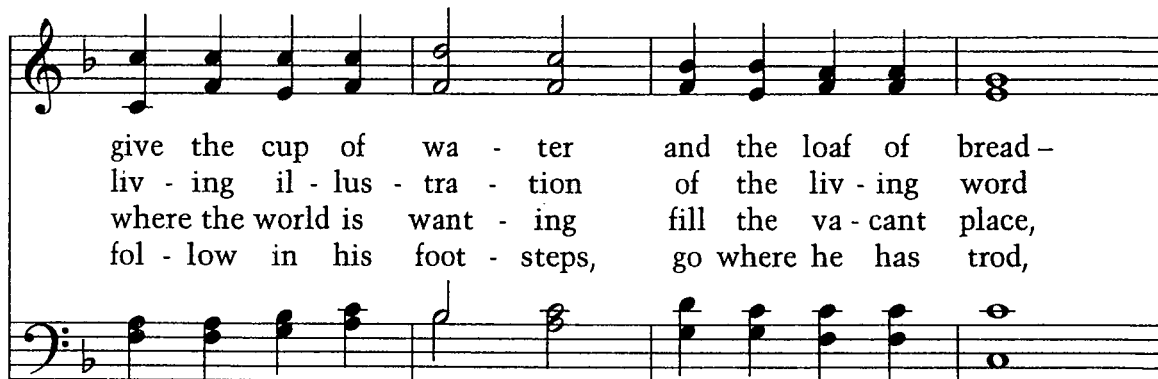
Let Your Heart Be Broken



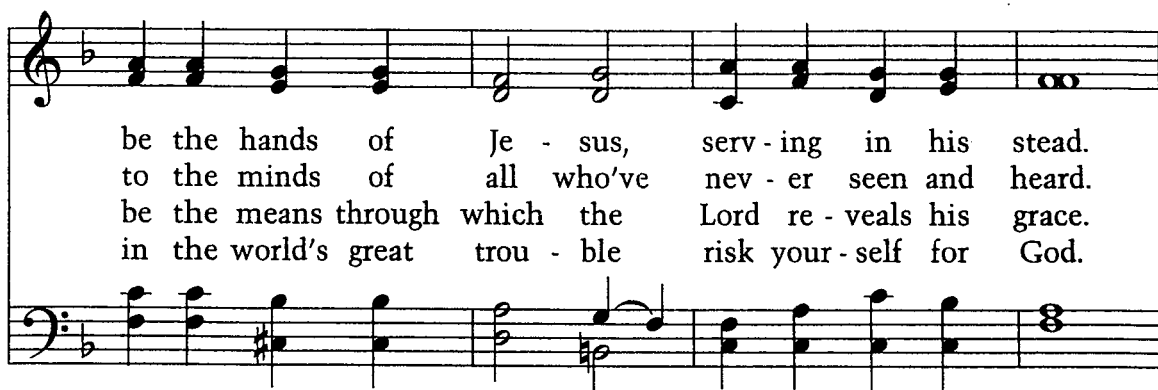
1 Let your heart be bro - ken for a world in need -
 2 Here on earth ap - ply - ing prin - ci - ples of love -
 3 Blessed to be a bless - ing, priv - i - leged to care,
 4 Add to your be - liev - ing deeds that prove it true -



feed the mouths that hun - ger, soothe the wounds that bleed,
 vis - i - ble ex - pres - sion God still rules a - bove,
 chal - lenced by the need ap - par - ent ev - 'ry - where,
 know - ing Christ as Sav - ior, make him Mas - ter too:



give the cup of wa - ter and the loaf of bread -
 liv - ing il - lus - tra - tion of the liv - ing word
 where the world is want - ing fill the va - cant place,
 fol - low in his foot - steps, go where he has trod,



be the hands of Je - sus, serv - ing in his stead.
 to the minds of all who've nev - er seen and heard.
 be the means through which the Lord re - veals his grace.
 in the world's great trou - ble risk your - self for God.

- 5 Let your heart be tender and your vision clear -
 rouse yourself to action, serve God far and near.
 Let your heart be broken by another's pain,
 share your rich resources - give and give again.

EVANGELISM

(Standing)

Holy! Holy! Holy!
The Lord Almighty is holy!

God's glory fills the world!

NICAEA (144 C)

The musical score is written for voice and piano. It consists of four systems, each with a vocal line and a piano accompaniment line. The key signature is B-flat major (two flats) and the time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord God al - might - y! All your works shall praise your name in earth and sky and sea. Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y! God in three per - sons, bless - ed Trin - i - ty!" The piano accompaniment features a steady bass line and chords that support the vocal melody. The score ends with a double bar line and a fermata over the final chord.

Ho - ly, ho - ly, ho - ly Lord God al - might - y!

All your works shall praise your name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!

God of creation, whose love invites all people to receive the blessing reserved for us since before time began,

Grant ears of faith, that each one may clearly hear your gracious call.

God of salvation, whose love encompasses all humanity, who assumed flesh and blood and died that all might live,

Give eyes of faith, Lord Jesus, that everyone may plainly see you among us.

God of inspiration, whose love initiates new ways of reaching out to all who risk believing,

Guide our lives in faith, that we may willingly become your instruments of love and truth.

LASST UNS ERFREUEN

ALL

All peo-ple of each time and place re - ceive the prom - ise of God's

grace. O praise God! Al - le - lu - ia! And

all who have not heard God's voice, we now in - vite you, "Come! Re -

CHOIR CONGREGATION CHOIR

oice!" O praise God! Al - le - lu - ia! O

CONGREGATION ALL

praise God! Al - le - lu - ia! Al - le - lu - ia!

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems. The first system has three vocal parts: a choir part starting with a fermata on a whole note 'oice!" followed by a melodic line for 'O praise God! Al - le - lu - ia! O'. Below this are piano accompaniment staves for the right and left hands. The second system has two vocal parts: a congregation part starting with a fermata on a whole note 'praise God! Al - le - lu - ia!' followed by a melodic line for 'Al - le - lu - ia!'. Below this are piano accompaniment staves for the right and left hands. The piano accompaniment features a steady bass line and chords in the right hand.

TEXT: © by Glen Stoudt

TUNE: Arr. Ralph Vaughan Williams. From *The English Hymnal* (1906). Used by permission of Oxford University Press.

(Sitting)

With gratitude to the Lord we remember our rich heritage of committed servants, who carried the good news to their neighbors throughout the world, who followed Jesus' command: Go to all people and make them my disciples.

We thank you, Eternal God, for those who have gone before us, faithful to the great commission. We praise you for imparting to us the same mission to reach others for Christ.

With humility before the Lord, we confess our sin:

When we fail to communicate Jesus' promise of new life,
 When we have not reached beyond ourselves with the word entrusted to us,
 When we retreat into comfortable sanctuaries and do not seek to be a light to the nations,
 When we become preoccupied with church involvement for its own sake, and do not labor to proclaim salvation to the ends of the earth,

Forgive us, we pray.

When we fail to recognize that the measure of success is not only in the number of constituents, but also in the sincerity of conversion,
 When we are too timid or afraid to speak the gospel message to those you want to hear it,
 When we allow a life of ease to divert us from those who need your love through us,

Forgive us, we pray.

Touch our lips with the burning coals of your forgiveness,

And purify our hearts.

The Lord your Redeemer says: Now your guilt is gone and your sins are forgiven.

ASH GROVE

Unison

With praise and thank - giv - ing to God ev - er liv - ing, the

tasks of our ev - 'ry - day life we will face. Our faith ev - er

shar - ing, in love ev - er car - ing, em - brac - ing God's

chil - dren of each tribe and race. God's grace did in - vite us, God's

love shall u - nite us to work for the king - dom and an - swer its

call. The seed of Christ's teach - ing, re - cep - tive souls

reach - ing, shall blos - som in ac - tion for God and for all.

TEXT: ©1964 by World Library Publications, a division of J.S. Paluch Company, Inc., Schiller Park, IL 60176

TUNE: Setting ©1972 by *Contemporary Worship 4: Hymns for Baptism and Holy Communion*.

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(Prayer may be offered for a particular evangelism concern of the congregation.)

(Standing)

Throughout the ages God's call to mission summons a response.

We affirm our heartfelt yearning to reply.

God asks: Whom shall I send? Who will be my messenger?

And like Isaiah, the answer flows from our soul and forms on our lips, "I will go. Send me."

God, our Redeemer, we share a longing to minister as partners, together with you and each other. Our desire is shaped by your will, our commitment molded by your covenant.

We dedicate ourselves again this day. We accept the challenge joyfully to proclaim Jesus Christ as Savior and Lord.

We covenant with you to be loving instruments of understanding and forgiveness among those to whom you send us.

We promise anew to be living invitations for others to meet you as Lord and Savior.

We press on with resolve so that your word may spread rapidly and you may be glorified everywhere. We must work the works of him who sends us while it is day; night is coming when no one can work.

We will go. Send us.

FESTAL SONG

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of two systems of music, each with a vocal line and a bass line. The lyrics are as follows:

Good news is ours to tell! Let no one fail to hear!
 Pro - claim the gra - cious word: God loves the whole wide earth,

God gives us life; God con - quers death! There's noth - ing we must fear.
 to lift, to save, to rec - on - cile, to grant es - sen - tial worth!

TEXT: © by Jane Parker Huber

Psalm 69:7-18

⁷ It is for your sake that I have borne reproach, that shame has covered my face.

⁸ I have become a stranger to my kindred, an alien to my mother's children.

⁹ It is zeal for your house that has consumed me; the insults of those who insult you have fallen on me.

¹⁰ When I humbled my soul with fasting, they insulted me for doing so.

¹¹ When I made sackcloth my clothing, I became a byword to them.

¹² I am the subject of gossip for those who sit in the gate, and the drunkards make songs about me.

¹³ But as for me, my prayer is to you, O LORD.

At an acceptable time, O God, in the abundance of your steadfast love, answer me. With your faithful help

¹⁴ rescue me from sinking in the mire; let me be delivered from my enemies and from the deep waters.

¹⁵ Do not let the flood sweep over me, or the deep swallow me up, or the Pit close its mouth over me.

¹⁶ Answer me, O LORD, for your steadfast love is good; according to your abundant mercy, turn to me.

¹⁷ Do not hide your face from your servant, for I am in distress—make haste to answer me.

¹⁸ Draw near to me, redeem me, set me free because of my enemies.

Romans 6:1-11 NRSVUE

Dying and Rising with Christ

6 What then are we to say? Should we continue in sin in order that grace may increase? ² By no means! How can we who died to sin go on living in it? ³ Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? ⁴ Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

⁵ For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. ⁷ For whoever has died is freed^[a] from sin. ⁸ But if we died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ The death he died, he died to sin once for all, but the life he lives, he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Matthew 10:24-39 NRSVUE

²⁴ “A disciple is not above the teacher nor a slave above the master; ²⁵ it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

Whom to Fear

²⁶ “So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. ²⁷ What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. ²⁸ Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell.^[a] ²⁹ Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰ And even the hairs of your head are all counted. ³¹ So do not be afraid; you are of more value than many sparrows.

³² “Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, ³³ but whoever denies me before others, I also will deny before my Father in heaven.


Not Peace, but a Sword

³⁴ “Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword.



³⁵ For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law,
³⁶ and one’s foes will be members of one’s own household.

³⁷ “Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, ³⁸ and whoever does not take up the cross and follow me is not worthy of me. ³⁹ Those who find their life will lose it, and those who lose their life for my sake will find it.



Lord, Whose Love in Humble Service 688





1 Lord, whose love in hum-ble ser - vice bore the weight of hu-man need,
 2 Still your chil - dren wan-der home-less; still the hun - gry cry for bread;
 3 Called by wor - ship to your ser - vice forth in your dear name we go,


who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:
 still the cap - tives long for free - dom; still in grief we mourn our dead.
 to the child, the youth, the ag - ed, love in liv - ing deeds to show;

we, your ser - vants, bring the wor - ship not of voice a - lone, but heart,
 As you, Lord, in deep com - pas - sion healed the sick and freed the soul,
 hope and health, good will and com - fort, coun - sel, aid, and peace we give,

con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
 by your Spir - it send your pow - er to our world to make it whole.
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.



TEXT: Albert F. Bayly (1901-1984). ©1988 by Oxford University Press. Used by permission.
 TUNE: *The Sacred Harp* (1844). Harm. A. Royce Eckhardt (1972)
 Setting ©1972 by Covenant Press

Alternate setting, hymn 652
 8.7.8.7.D.
 BEACH SPRING

I, the Lord of Sea and Sky

Piano introduction in G major, 4/4 time. The right hand plays a simple melody of quarter notes: G4, A4, B4, C5, B4, A4, G4. The left hand plays a bass line of quarter notes: G2, B1, C2, D2, E2, F2, G2. The piece ends with a piano (p.) dynamic marking.

Vocal line in G major, 4/4 time. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. The piece begins with a repeat sign.

1 I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 I, the Lord of wind and flame, I will tend the poor and lame.

Piano accompaniment for the first verse. The right hand plays chords and single notes corresponding to the vocal line. The left hand plays a steady bass line. The piece ends with a piano (p.) dynamic marking.

Vocal line in G major, 4/4 time. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. The piece begins with a repeat sign.

All who dwell in deep - est sin my hand will save.
 I have wept for love of them, they turn a - way.
 I will set a feast for them, my hand will save.

Piano accompaniment for the second verse. The right hand plays chords and single notes corresponding to the vocal line. The left hand plays a steady bass line. The piece ends with a piano (p.) dynamic marking.

Vocal line in G major, 4/4 time. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. The piece begins with a repeat sign.

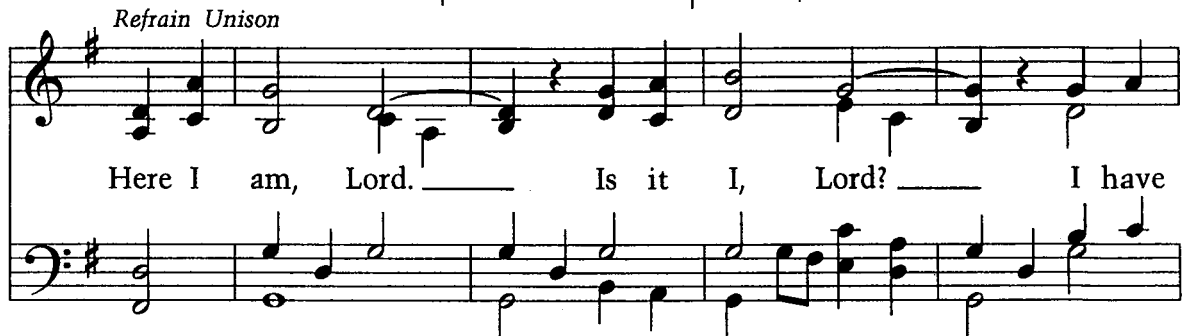
I who made the stars of night, I will make their dark-ness bright.
 I will break their hearts of stone, give them hearts for love a - lone.
 Fin - est bread I will pro-vide till their hearts be sat - is - fied.

Piano accompaniment for the third verse. The right hand plays chords and single notes corresponding to the vocal line. The left hand plays a steady bass line. The piece ends with a piano (p.) dynamic marking.

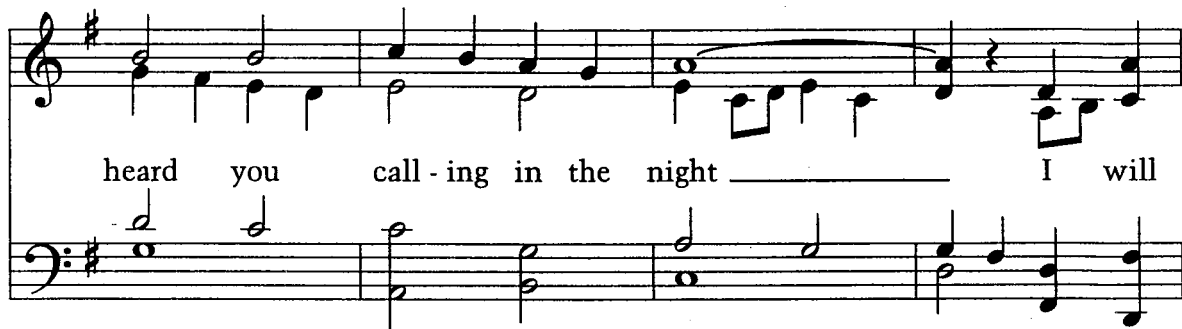


Who will bear my light to them? Whom shall I send? _____
I will speak my word to them. Whom shall I send? _____
I will give my life to them. Whom shall I send? _____

Refrain Unison



Here I am, Lord. _____ Is it I, Lord? _____ I have



heard you call - ing in the night _____ I will



go, Lord, _____ if you lead me. _____ I will hold your

Fine



peo - ple in my heart. _____

Announcements

Edgeboro's 2026 Watchword: For whoever would approach God must believe that he exists and that he rewards those who seek him.
(Hebrews 11:6)

This week's flowers are given by George & Linda Moller in loving memory of Henry Fahrenbach.

Weekly Calendar

Sunday, June 21 9:15am Adult Sunday School
 10:30am Worship

Sunday, June 28 9:15am Adult Sunday School
 10:30am Worship

Elder: Spencer Smith

Sacristans: Jon & Lynn Terry

Ushers: Rodney Sargent

Lawn (6.29-7.05): Patrick O'Brien

2026 Camp Hope summer schedule (please note change)

6.28-7.04 *Music Theater Camp (*Godspell, Jr.*) Grades 5-9

7.05-7.11 Primary Conference Grades 3-5

7.19-7.25 Junior High Conference Grades 6-8

7.26-8.01 Senior High Conference Grades 9-12

8.02-8.05 Pre-Primary Conference Grades 1&2

8.02-8.08 *Junior Park Ranger Camp Grades 3-6

*** limited to 30 enrollees**

All Edgeboro members are eligible for scholarships totaling \$500 toward camp. \$100.00 from the Church, \$100.00 from the Nagle Camp Scholarship and \$300.00 from BAM.

Visit tinyurl.com/4zevuse4 to read the latest Camp Hope Newsletter.

As you enjoy your summer, remember that the church's ministries & expenses continue throughout the summer. Please consider mailing or submitting online your tithes and offerings each week, or come to worship!!!

Pastor Jodie will be leaving for Synod June 23 and returning June 27. If you are in need of pastoral care, please contact the office.

Please remember if you have graciously sponsored flowers for Sunday to send a check into the church office with the word flowers in the memo line.

Moravian Churches with Summer Vacation Bible School

Spread the word around the Valley. Open to all. For details, pricing and to register, contact individual churches at phone numbers given.

East Hills: June 22-25, 9:00am-12:00pm VBS Snowball Challenge;

Lunch; 1:00-4:00pm Powerballers 610.868-6481

Easton First: July 9-10, 6:15-8:30 VBS; August 13-14, 9:30-11:30am

ArtFest 610.258-6317

Emmaus: July 20-24, 9:00am-12:00pm VBS Road Trip– On the Go

with God 610.965-5420

Palmer: July 20-24, 9:00am-12:00pm VBS Mission Camp

(Grades 6-12) 610.253-2510

Schoeneck: July 20-24, VBS Go Fish Guys Kicking it Old School 80s

Style 610.759-0376

New MMF Newsletter To read the latest news from Moravian Music Foundation, visit tinyurl.com/3cabuwph.

New Faith in Formation Newsletter To read the June newsletter, visit tinyurl.com/3excwese

Happy Father's Day!



Prayer Requests

Use this prayer list creatively in whatever way that will help you remember these names in prayer. Take it home, Place this list in a certain place. Pray while doing certain things. Pray for a different group of people each day. Download an app on your phone that will help you keep your prayers organized. Do what works for you to remain connected in prayer. Here are those we are praying for now:

Sharon Bond	Pat Mills (Sharon Hollowell)
Kyle Borowski	David Nagle
Helene Boyle	Irene Nora (Sally Abruzzese)
Lori Burns (Johanna Heft)	Kiera Pheiffer (Tom Pheiffer)
Billy Christman (Sherri Hoff)	Pete Raskovic (Anne Hosterman)
Kay Gariepy	Ed Reed (Nancy Remaly)
Anna Gehret	Rev. Dick Seigfried (Helene Boyle)
Tim & Fatima Gilman (Robyn Balsai)	
Jim Grebs (Rick Grebs)	Brent Sergent, II
Eric Hollowell	J'neane Smith (Robyn Balsai)
Sharon Hollowell	Pat Strohl
Peg Heimbrook	Allison (Kathie Klein)
Leah Hosterman	JoAnn (Carol Saeger)
Hriniak family (Myra Jones)	Louie & family (Pastor Jodie)
LaRue Jones	Mike (Sergent family friend)
Logan Lipsky (Jenny Minnich)	Nora (Sally Abruzzese)
Kathy Loch (Sharon Hollowell)	Rosie (Nancy Remaly)
	Tracy (Carol Saeger)

Homebound

Ann Amidon (Jessie Bucchin)
Joyce LeWando

Military Service

Allison Hoff
Kole Koch (Parker Hoff)

Guidance

Janice Bourdage
Jeffrey Boyle (Helene Boyle)
Gareth Messman (Messmans)
Ryan Zaun (Sharon Zaun)
Julie (Marcia)

This list will be refreshed regularly. If you would like a name added or removed from the list, please fill out a blue prayer request card found in the pews or contact the church office.