



645 Hamilton Ave.,
Bethlehem, PA
610-866-8793
churchoffice@edgeboromoravian.org
edgeboromoravian.org

Edgeboro's Mission

is to love God, grow in Christ, and share the Holy Spirit through worship, fellowship, discipleship, ministry, and evangelism.

Visit edgeboromoravian.org/communications to learn how to receive Edgeboro news and announcements.

10:30 AM WORSHIP

June 7, 2026 || 2nd Sunday after Pentecost
Prayer day for Outdoor Ministries

Welcome & Announcements

Arriving for Worship (*A moment to center ourselves and listen to the Spirit.*)

Watchword for the Week

God desires steadfast love and not sacrifice, the knowledge of God rather than burnt offerings. (*Hosea 6:6*)

Prelude & Reflection

Call To Worship

*Hymn *For the Beauty of the Earth* # 538 MBW

*Creation Liturgy p. 27 MBW

Joys, Concerns, Thanksgivings and Prayers

Children's Chat

Offering

Offertory

*Doxology & *Prayer of Dedication #817 MBW

Scripture Reading – Psalm 50:7-15 *insert*

Romans 4:13-25 (pg. 155; Lg. 220)

Matthew 9:9-13, 18-26 (pg. 9; Lg. 12)

Hymn *Lord, Whose Love in Humble Service* #688 MBW

Sermon

***Hymn**

O Jesus I Have Promised

#603 MBW

Benediction & Postlude

*Those that are able and comfortable, please stand.
MBW: Moravian Book of Worship || SttL: Sing to the Lord a New Song

Visiting? If you are looking here for a church home in which to nurture your faith, please speak with the Pastor following the service.
Young children? There's a nursery downstairs.
Need Large Print? Please speak with an usher.

Pastor	Rev. Jodie Harney
Organist & Choir Director	Gayle Justice
Elder of the Day	Sue Testa
Sacristans	Peggy Leith
Ushers	Eric Smith & Family
Ministers	YOU!

Notes:

June's **Joyful Noise Offering** will support Nepal Mission Outreach. Please place your offerings in the joyful noise can or give online (QR code) to the right. Label your gift for "Joyful Noise."

Make a Gift to Edgeboro Online! Scan the QR code to make a gift to Edgeboro online using a credit card or bank account.



Jesus Favors the Marginalized

This short passage is packed with excitement as Jesus challenges religious norms and takes an interest in the marginalized. It highlights the call of Matthew, the healing of the woman with a twelve-year hemorrhage, and raising the official's daughter. Matthew was a despised tax collector, yet Jesus called Matthew to follow him. Matthew felt comfortable enough not only to follow Jesus but also to invite Jesus and his disciples to his home for dinner with other tax collectors and disreputable sinners. The Pharisees were not impressed with this, nor were they happy that Jesus was eating with people of disrepute. Jesus did not hesitate to inform them, however, that healthy people did not need a doctor, but sick people do. Jesus sent them to learn how to show mercy, declaring that he came to call those who know that they are sinners, not those who think they are righteous.

The Pharisees believed that they did not need any help from a Savior. Jesus did not focus on the self-righteous, who felt no need to repent. It was more important for Jesus to embrace and include the marginalized. These were the ones who recognized that they needed help. He prioritized mercy and compassion over sacrifice. Healing and restoration were high on Jesus' list of priorities. The bold faith of the bleeding woman and the official was enough to move Jesus to compassion, resulting in physical healing and restoration.

It's uplifting to remember that Jesus supports the marginalized and continues to come to our rescue. I pray that everyone will have sufficient faith to acknowledge their condition and need for Jesus, and to trust him to intervene in their lives, bringing wholeness and restoration.

Eulencine Christopher, South Florida Moravian pastorate

The Moravian Church

Second Sunday after Pentecost

June 7, 2026



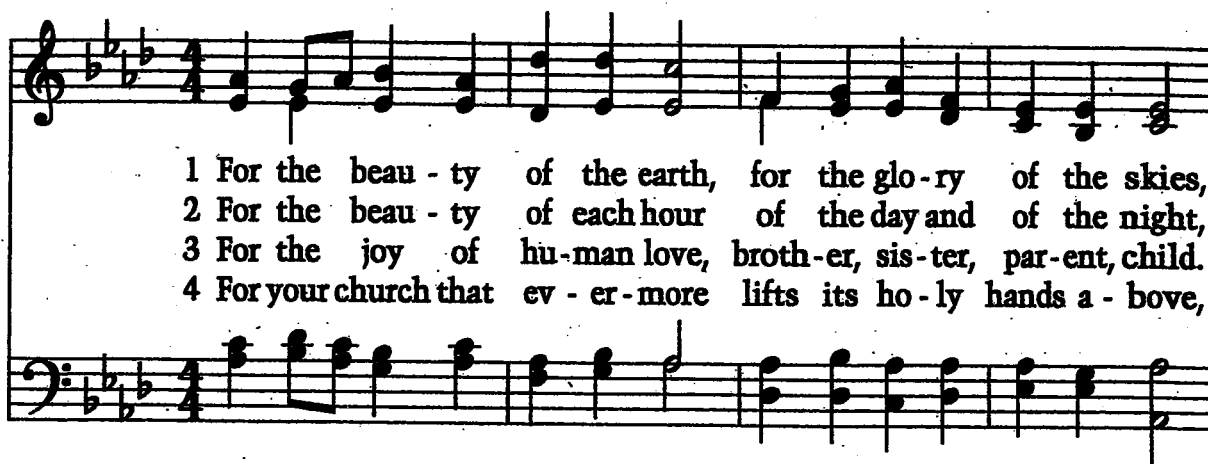
Cover: Stained glass of the raising of Jairus's daughter by Ward and Hughes (c. 1865). Saint Bartholomew Church, Staffordshire, England. Photo by ASP Religion. Copyright © 2025 Alamy Stock Photo. Used by permission.

Scripture quotations from the New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Revised Common Lectionary copyright © 1992 by the Consultation on Common Texts (CCT), admin. Augsburg Fortress. All rights reserved. Used by permission. Please visit our website at www.augsburgfortress.org. Copyright © 2026 Augsburg Fortress. All rights reserved. May not be reproduced. Printed in U.S.A.

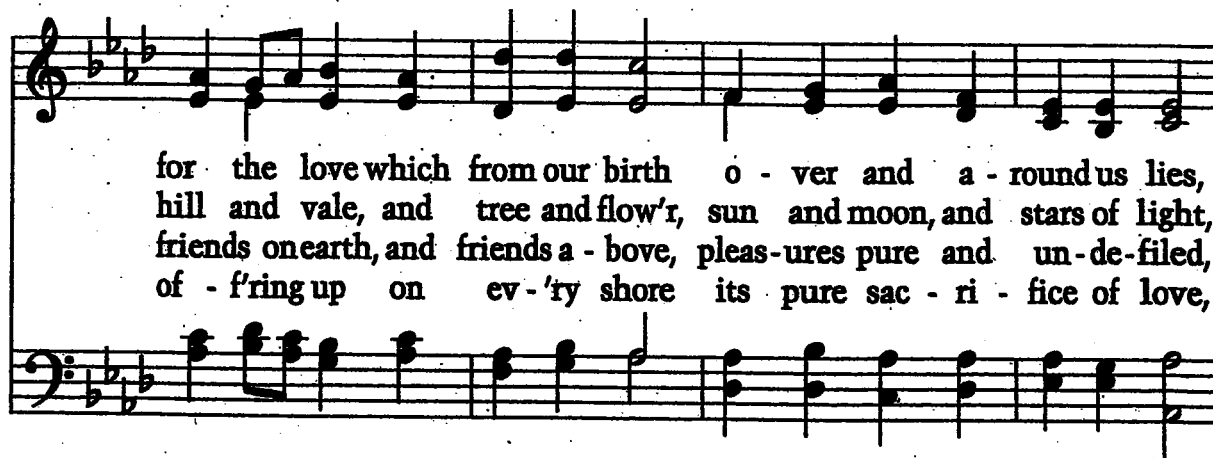
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For the Beauty of the Earth

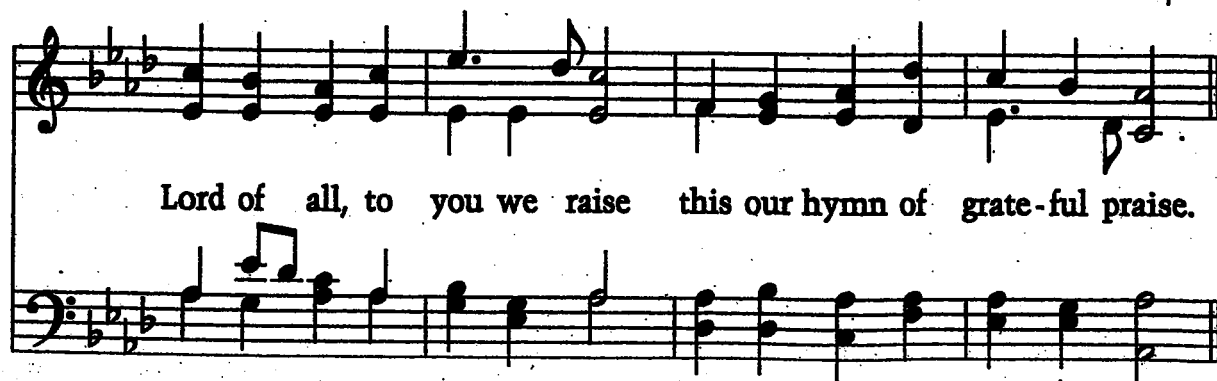
538



1 For the beau - ty of the earth, for the glo - ry of the skies,
2 For the beau - ty of each hour of the day and of the night,
3 For the joy of hu - man love, broth - er, sis - ter, par - ent, child.
4 For your church that ev - er - more lifts its ho - ly hands a - bove,



for the love which from our birth o - ver and a - round us lies,
hill and vale, and tree and flow'r, sun and moon, and stars of light,
friends on earth, and friends a - bove, pleas - ures pure and un - de - filed,
of - f'ring up on ev - 'ry shore its pure sac - ri - fice of love,



Lord of all, to you we raise this our hymn of grate - ful praise.

GENERAL LITURGY 4

Creation

(Standing)

ROEDER

VOICE: God of the spar - row, God of the
ALL: God of the earth - quake, God of the

whale, God of the swirl - ing stars,
storm, God of the trum - pet blast,

CHOIR: How does the crea - ture say Awe?
How does the crea - ture cry Woe?

How does the crea - ture say Praise?
How does the crea - ture cry Save?

TEXT: ©1983 by Jaroslav J. Vajda
TUNE: ©1987 by G.I.A. Publications, Inc.

Praise the Lord from the heavens, praise him in the heights above.

Praise him, sun and moon, praise him, all you shining stars.

Praise the Lord from the earth, you great sea creatures and all ocean depths, lightning and hail, snow and clouds, stormy winds that do his bidding.

Let them praise the name of the Lord, for he commanded and they were created.

Princes and rulers, men and women, old and young together,

Let them praise the name of the Lord, for his name alone is exalted; his splendor is above the earth and the heavens.

Praise the Lord, my soul, and forget none of his benefits.

He forgives our sins and heals our diseases; he redeems our lives and crowns us with love and compassion.

We have one who speaks to the Father in our defense – Jesus Christ, the Righteous One. He is the atoning sacrifice for our sins, and not only for ours, but also for the sins of the whole world.

If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness.

Let us draw near to God with a sincere heart, in full assurance of faith, and confess our sins.

(Kneeling or sitting)

Gracious God, we confess to you our sins: sins of oppression, when prejudice, fear, and hate rule our hearts; sins of neglect, when we poison the earth for profit or we ignore pleas for mercy and justice; sins of pride; and sins of greed. Lord, forgive us when we feed our anger and bathe in our despair. Hear now our confessions and know our hearts.

SILENT CONFESSION

Have mercy, O God, according to your unfailing love;

Wash away all our iniquity and cleanse us from our sin. Amen.

As high as the heavens are above the earth, so great is God's love for those who fear him; as far as the east is from the west, so far has he removed our transgressions from us.

(Sitting)

Unison D A/C# Bm Dsus/A D/A G A⁷sus A⁷

As the deer pants for the wa-ter, so my soul longs af - ter

D G/A A⁷ D A/C# Bm Dsus/A D/A

you. You a - lone are my heart's de - sire, and I

G Asus A⁷ D Bm Bm/A

long to wor - ship you. You a - lone are my

G D/F# G Bm/F# Em F#sus F#

strength, my shield; to you a - lone may my spir - it yield.

D A/C# Bm Dsus/A D/A G A⁷sus A⁷ D

You a - lone are my heart's de - sire, and I long to wor - ship you.

TEXT AND TUNE: © by Maranatha! Music (administered by the Copyright Company, Nashville, TN 37203). All rights reserved. International copyright secured. Used by permission.

In praise of our Creator, let us affirm our faith.

(Standing)

**I believe in the one true God, the Father of humanity,
who creates and sustains the universe
in wisdom and power,
who calls us into being and into relationship
with God by grace,
whose nature is love.**

**I believe in Jesus Christ, the Son of God,
who lived that we might see God,
who died that we might be reconciled to God,
who rose again that we might experience
the life of God,
who freely accepts and welcomes all who come to him,
not on the basis of their merit,
but on the basis of his unconditional love.**

**I believe in the Holy Spirit,
who is God present with us now,
who shows us our need for God,
who assures us of God's love in all circumstances,
who lives the life and the love of Jesus Christ
through us.**

**In this faith I will seek to live in harmony with God, with people everywhere,
and with all of creation. Amen.**

(All may join in the following thanksgivings and intercessions,
or the service may proceed as the liturgist directs.)

(Sitting)

We offer thanks to you, Creator God, for your artistry in frost and snow in the icy stillness of winter, for new life bursting forth and blooming in spring.

**We thank you for sunshine and rain and for growth in summer, which you
nurture into the fruitful abundance of autumn.**

We thank you for the seasons of the spirit, for joy and sorrow, for pleasure and pain, for gladness and grief, for friendship and solitude.

**We are grateful to you for your sustaining presence in all circumstances, and
for giving us the strength through which we can do all things.**

We pray for those who because of greed or selfishness exploit the gifts of the earth, that they may learn to be careful stewards of your creation.

**We pray for all who by their commitment and involvement are working to
preserve our planet, that you would multiply their efforts.**

We pray for those who suffer from prejudice, poverty, or pain, that you would draw near to them and provide for them true justice and mercy.

We pray for those whose lives are being wasted in careless living or despair, that they may find the joy of self-discipline and the hope that comes through Christ.

We pray for your whole church, that it may become a powerful agent of reconciliation and renewal in the name of Jesus Christ.

We pray for all people, that everyone will recognize your awesome majesty and bow in obedient and joyful service.

ROEDER

God of the hun - gry, God of the
 God of the neigh - bor, God of the
 God of the a - ges, God near at

sick, God of the prod - i - gal,
 foe, God of the o - live branch,
 hand, God of the lov - ing heart,

How does the crea - ture say Care,
 How does the crea - ture say Love,
 How do your chil - dren say Joy,

How does the crea - ture say Life?
 How does the crea - ture say Peace?
 How do your chil - dren say Home?

TEXT: ©1983 by Jaroslav J. Vajda
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Moravian Birthday Hymn #447

With your presence, Lord, our Head and Savior,

 bless them all, we humbly pray;

our dear heavenly Father's love and favor

 be their comfort every day.

May God's Spirit now in each proceeding

favor them with his most gracious leading;

 thus shall they be truly blessed

 both in labor and in rest.

On the first Sunday of each month during congregational prayers,
we will join in singing the Moravian Birthday hymn to those
celebrating birthdays that month.

Psalm 50:7-15

⁷“Hear, O my people, and I will speak,
O Israel, I will testify against you.
I am God, your God.

⁸Not for your sacrifices do I rebuke you;
your burnt offerings are continually before me.

⁹I will not accept a bull from your house
or goats from your folds.

¹⁰For every wild animal of the forest is mine,
the cattle on a thousand hills.

¹¹I know all the birds of the air,
and all that moves in the field is mine.

¹²“If I were hungry, I would not tell you,
for the world and all that is in it is mine.

¹³Do I eat the flesh of bulls
or drink the blood of goats?

¹⁴Offer to God a sacrifice of thanksgiving,
and pay your vows to the Most High.

¹⁵Call on me in the day of trouble;
I will deliver you, and you shall glorify me.”

Romans 4:13-25 NRSVUE

God's Promise Realized through Faith

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed,^[a] who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." ¹⁹ He did not weaken in faith when he considered his own body, which was already^[b] as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore "it was reckoned to him as righteousness." ²³ Now the words, "it was reckoned to him," were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe^[c] in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

Matthew 9:9-13, 18-26 NRSVUE

The Call of Matthew

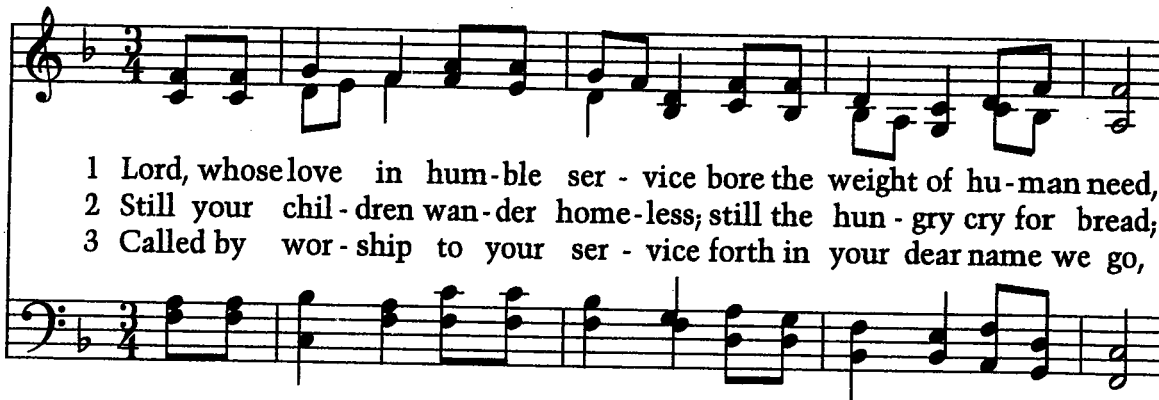
⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him.

¹⁰ And as he sat at dinner^[a] in the house, many tax collectors and sinners came and were sitting^[b] with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹² But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.”

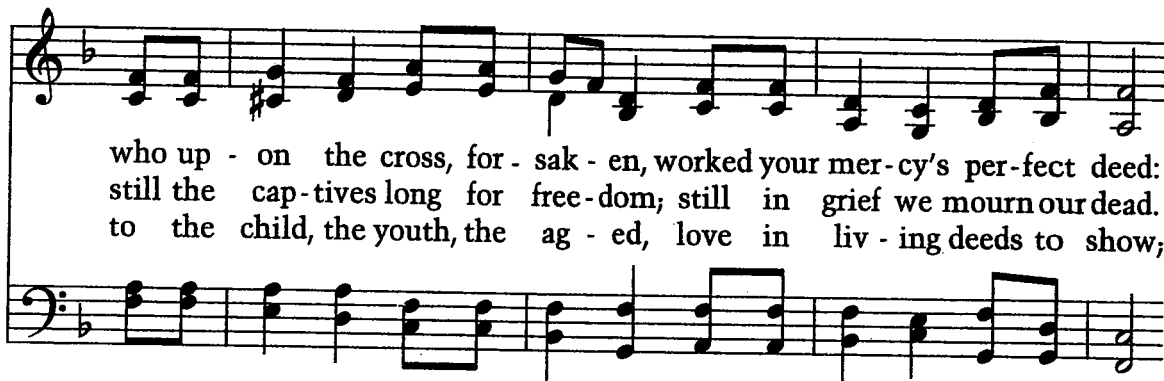
A Girl Restored to Life and a Woman Healed

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, “If I only touch his cloak, I will be made well.” ²² Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. ²³ When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, ²⁴ he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

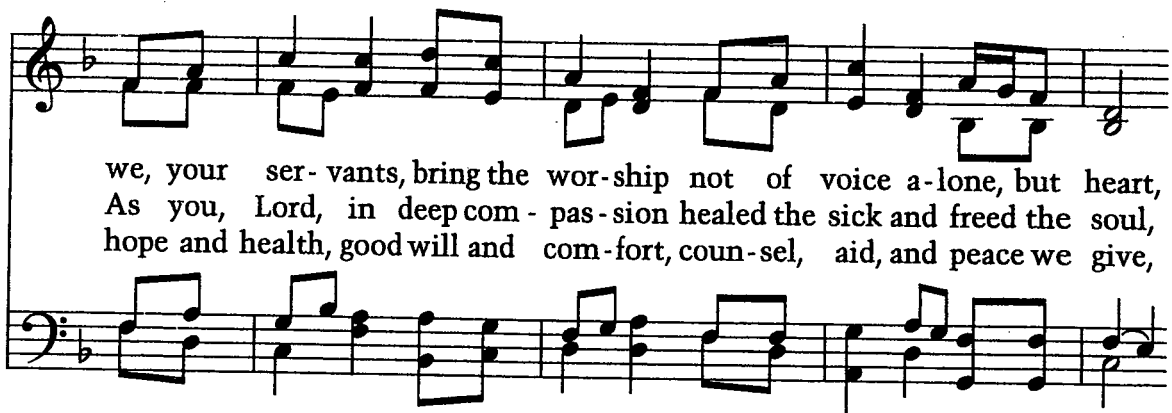
Lord, Whose Love in Humble Service 688



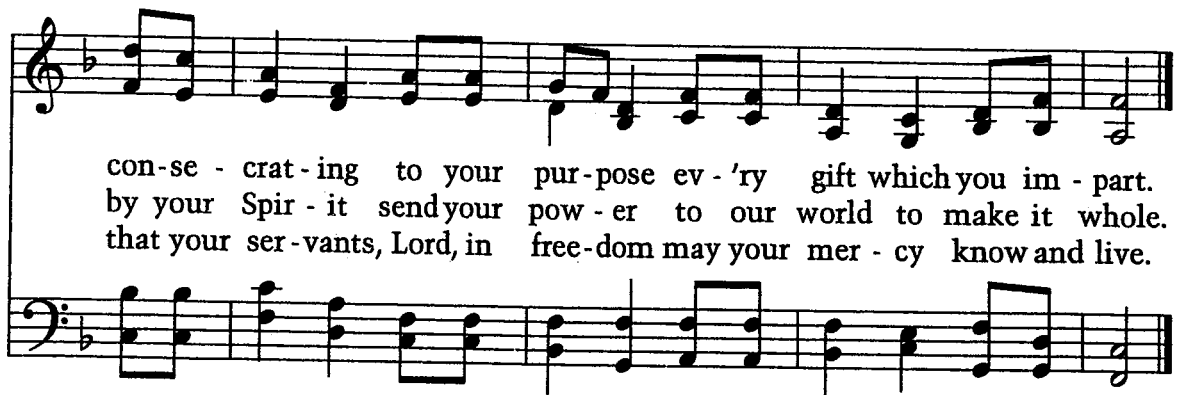
1 Lord, whose love in hum-ble ser - vice bore the weight of hu-man need,
 2 Still your chil-dren wan-der home-less, still the hun - gry cry for bread;
 3 Called by wor-ship to your ser - vice forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer-cy's per-fect deed:
 still the cap-tives long for free-dom; still in grief we mourn our dead.
 to the child, the youth, the ag - ed, love in liv - ing deeds to show;



we, your ser - vants, bring the wor-ship not of voice a-lone, but heart,
 As you, Lord, in deep com - pas-sion healed the sick and freed the soul,
 hope and health, good will and com-fort, coun-sel, aid, and peace we give,



con-se - crat-ing to your pur-pose ev - 'ry gift which you im - part.
 by your Spir - it send your pow - er to our world to make it whole.
 that your ser - vants, Lord, in free-dom may your mer - cy know and live.

TEXT: Albert F. Bayly (1901-1984). ©1988 by Oxford University Press. Used by permission.
 TUNE: *The Sacred Harp* (1844). Harm. A. Royce Eckhardt (1972)
 Setting ©1972 by Covenant Press

Alternate setting, hymn 652
 8.7.8.7.D.
 BEACH SPRING

603

O Jesus, I Have Promised

1 O Je - sus, I have prom - ised to serve you to the end;
 2 O let me feel you near me; the world is ev - er near:
 3 O let me hear you speak - ing in ac - cents clear and still,
 4 O Je - sus, you have prom - ised to all who fol - low you

be now and ev - er near me, my mas - ter and my friend.
 I see the sights that daz - zle, the tempt - ing sounds I hear.
 a - bove the storms of pas - sion, the mur - murs of self - will.
 that where you are in glo - ry your ser - vants shall be too.

I shall not fear the bat - tle if you are by my side,
 My foes are ev - er near me, a - round me and with - in;
 O speak to re - as - sure me, to has - ten or con - trol;
 And Je - sus, I have prom - ised to serve you to the end;

nor wan - der from the path - way if you will be my guide.
 but, Je - sus, draw still near - er and shield my soul from sin!
 and speak to make me lis - ten, O guard - ian of my soul.
 O give me grace to fol - low, my mas - ter and my friend.

Announcements

Edgeboro's 2026 Watchword: For whoever would approach God must believe that he exists and that he rewards those who seek him.

(Hebrews 11:6)

This week's flowers are given by Jay & Liza Engelbrecht in loving memory of Liza's grandmother, Margarita Baerga.

Weekly Calendar

Sunday, June 7 9:15am Adult Sunday School
 10:30am Worship- *Joyful Noise, Birthday Sunday*

Wednesday June 10 6:30pm Girl Scout Troop 8417

Sunday, June 14 9:15am Adult Sunday School

 10:30am Worship- *Outdoor*

Elder: Val Hoff

Sacristans: Bob & Elley Silfies

Ushers: Carol Saeger & Nancy Bartleman

Lawn (6.16-6.22): John & Paula Horn

🍗 🍗 **TURKEYS NEEDED FOR ICE CREAM FESTIVAL!!!** 🍗 🍗

3 have already been prepared. Could use 3 more to make the usual amount of BBQ. **Please have them no later than June 15.** Contact Gayle Justice for pick up!

2026 Camp Hope summer schedule (please note change)

6.28-7.04 *Music Theater Camp (*Godspell, Jr.*) Grades 5-9

7.05-7.11 Primary Conference Grades 3-5

7.19-7.25 Junior High Conference Grades 6-8

7.26-8.01 Senior High Conference Grades 9-12

8.02-8.05 Pre-Primary Conference Grades 1&2

8.02-8.08 *Junior Park Ranger Camp Grades 3-6

*** limited to 30 enrollees**

All Edgeboro members are eligible for scholarships totaling \$500 toward camp. \$100.00 from the Church, \$100.00 from the Nagle Camp Scholarship and \$300.00 from BAM.

Pastor Jodie vacation Pastor Jodie will be on vacation from June 8-16. If you are in need of pastoral care, please contact the office.

Please remember if you have graciously sponsored flowers for Sunday to send a check into the church office with the word flowers in the memo line.

Moravian Churches with Summer Vacation Bible School

Spread the word around the Valley. Open to all. For details, pricing and to register, contact individual churches at phone numbers given.

East Hills: June 22-25, 9:00am-12:00pm VBS Snowball Challenge;
Lunch; 1:00-4:00pm Powerballers 610.868-6481

Easton First: July 9-10, 6:15-8:30 VBS; August 13-14, 9:30-11:30am
ArtFest 610.258-6317

Emmaus: July 20-24, 9:00am-12:00pm VBS Road Trip- On the Go
with God 610.965-5420

Palmer: July 20-24, 9:00am-12:00pm VBS Mission Camp
(Grades 6-12) 610.253-2510

Schoeneck: July 20-24, VBS Go Fish Guys Kicking it Old School 80s
Style 610.759-0376

Part-time opening at the IBOC for a customer service/business assistant to begin in June. Jill Bruckart is retiring at the end of June. If interested, visit tinyurl.com/y38adxvq.

June Moravian Monthly can be read by pointing your browser here: mailchi.mp/mcnp/june2026

You are invited to attend the Ordination of Becky Lepore at Central Moravian Church on Sunday, June 14, 2pm with a light reception to follow. She will be installed as the Pastor of Congregational Life during worship at Central on July 5th, 10am.

Prayer Requests

Use this prayer list creatively in whatever way that will help you remember these names in prayer. Take it home, Place this list in a certain place. Pray while doing certain things. Pray for a different group of people each day. Download an app on your phone that will help you keep your prayers organized. Do what works for you to remain connected in prayer. Here are those we are praying for now:

Sharon Bond	Pat Mills (Sharon Hollowell)
Kyle Borowski	David Nagle
Helene Boyle	Irene Nora (Sally Abruzzese)
Lori Burns (Johanna Heft)	Kiera Pheiffer (Tom Pheiffer)
Billy Christman (Sherri Hoff)	Pete Raskovic (Anne Hosterman)
Kay Gariepy	Ed Reed (Nancy Remaly)
Anna Gehret	Rev. Dick Seigfried (Helene Boyle)
Tim & Fatima Gilman (Robyn Balsai)	
Jim Grebs (Rick Grebs)	Brent Sergent, II
Eric Hollowell	J'neane Smith (Robyn Balsai)
Sharon Hollowell	Pat Strohl
Peg Heimbrook	Allison (Kathie Klein)
Leah Hosterman	JoAnn (Carol Saeger)
Hriniak family (Myra Jones)	Louie & family (Pastor Jodie)
LaRue Jones	Mike (Sergent family friend)
Logan Lipsky (Jenny Minnich)	Nora (Sally Abruzzese)
Kathy Loch (Sharon Hollowell)	Rosie (Nancy Remaly)
	Tracy (Carol Saeger)

Homebound

Ann Amidon (Jessie Bucchin)
Joyce LeWando

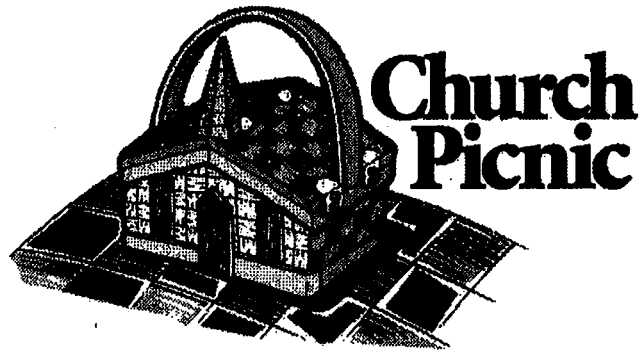
Military Service

Kole Koch (Parker Hoff)

Guidance

Janice Bourdage
Jeffrey Boyle (Helene Boyle)
Gareth Messman (Messmans)
Ryan Zaun (Sharon Zaun)
Julie (Marcia)

This list will be refreshed regularly. If you would like a name added or removed from the list, please fill out a blue prayer request card found in the pews or contact the church office.

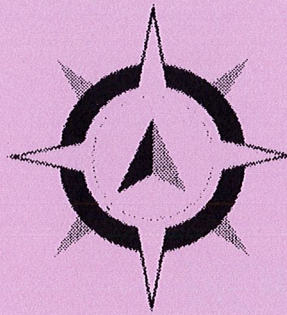


Join us on June 14th for
Outdoor Worship at 10:30am
followed by our
Church Potluck Picnic!!

Plan on staying after worship for lunch, games,
and a time of fellowship.

Church members are asked to bring Side,
Snacks and Desserts to share with everyone.

Drinks and Main course will be provided.



COMPASS

Preparing leaders for ministry and service

Learn, Lead, Serve: Summer Courses for Lay Leaders

Have you thought about taking an online course this summer? Two engaging 6-week classes begin in July and are designed with congregational ministry in mind. Led by pastors, these courses are open to anyone looking to grow in faith, leadership, and learning.

Each district will provide \$300 toward the cost of a course, making the remaining student fee only \$40. If you're interested in registering for one or more classes, please email your district executive board president (listed below) before signing up.

Adaptive Leadership for Ministry

Taught by the Rev. Dr. Mandy Mastros

Dates: Mondays, July 13 – August 17 • **Time:** 7–8:30pm • Via Zoom

What are the basic leadership skills needed for parish ministry? This class focuses on pastoral authority, congregational systems, conflict, communication, change, and boundaries.

Liturgy and Sacraments

Taught by the Rev. Dr. Marty Kuchma

Dates: Wednesdays, July 15 – August 19 • **Time:** 7–8:30pm • Via Zoom

How to preside over rituals of grace! Participants plan, prepare, and practice versions of rites and rituals tailored to their own denominational and cultural contexts, including leading Sunday worship, baptisms, child dedications, weddings/union services, as well as funeral/memorial/homegoing services.

Register for Classes Today!

<https://learn.moravian.edu/browse/compasss>

District Executive Board Presidents

- Canadian District – Dave Jones, davejones@mcnp.org
- Eastern District – Melissa Johnson, melissa@mcnp.org
- Western District – Jason Andersen, jason@mcnp.org



BOARD OF
WORLD MISSION
of the Moravian Church • North America

Celebrating 80 Years of Medical Ministry in Ahuas

On June 16th, the Clínica Evangélica Morava in Ahuas, Honduras, marks its 80th anniversary of medical mission service in La Mosquitia. What began as a small outpost has grown into a medical center with a wide range of services to support patients.

Dr. Dominga, born at the clinic in Cauquirá and supported through medical school by a BWM scholarship, now serves as a physician on staff — a powerful testimony to the importance of long-standing relationships and faithful giving over decades. A nursing student is currently pursuing her degree on a similar BWM scholarship, and construction is underway on a new doctor's house to support the clinic's growing team. After 80 years, there are always new things happening in this "old" work — from the infant feeding program nourishing dozens of children daily to infrastructure that ensures the next generation of caregivers can live and serve in Ahuas. We thank you for your dedicated support of the Ahuas Clinic and invite you to join us in celebrating this milestone with a gift to the Board of World Mission.

For more information or to donate, visit MoravianMission.org. Please designate your gift as "Ahuas Clinic."

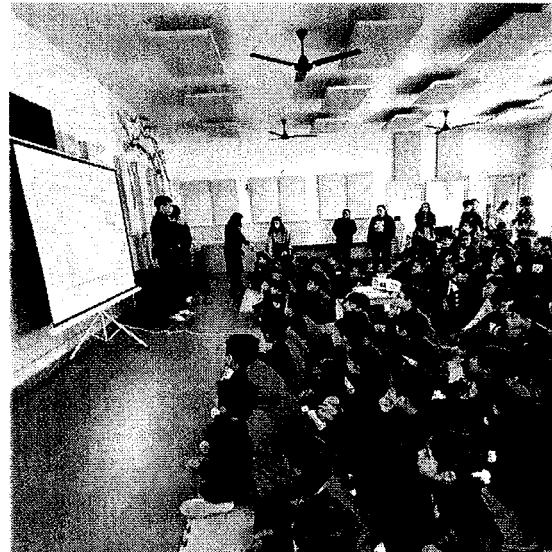
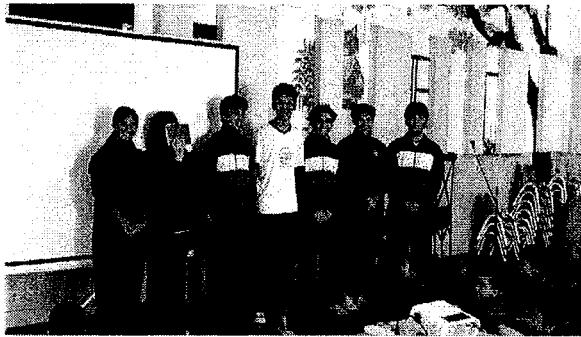


Nepal School Update - June 2026

When we first took over the International Kindergarten in 2011, God placed a desire in our hearts to one day see these young children through to Grade 10 and witness the impact that journey would have on their lives. What began as a small dream became a reality in 2026 through God's faithfulness, as our first batch of Grade 10 students sat for their National level exams (SEE) All seven students got A+ and A, marking a significant milestone for our school.

What makes this achievement even more special is that each of these students started their educational journey with us in kindergarten—some arriving in diapers! It has been a privilege and a joy to watch them grow into confident, capable young people who are now ready to join higher education programs.

We are deeply grateful for your investment in their lives and for being part of this remarkable journey.



Grade 10 Students farewell and final Assembly



Shrisit Academy and International Kindergarten's new academic session 2026/27 started well. It continues to grow steadily in spite of the steep competition and challenges not forgetting the opportunities by virtue of being located in the heart of Kathmandu city.

Kindergarten has 65 students right now but by October the numbers will go up to 80. Shristi Academy currently has 120 students, this number too can go up in the next few months. Enrollments were very low this year probably because new schools opened in our area that provide a five star infrastructure & facility.

Beside academics, school is offering ECA activity and clubs throughout the week such as Taekwondo, singing, Art class, Football (futsal), BasketBall, Chess, Table Tennis, Musical instruments, Gymnastics.

After School Program to generate income for the school.

- Shristi Academy Football Club, Shristi Academy Taekwondo Club

Sources of Income: Both Kindergarten and grade school's expenses are covered by the monthly Student Tuition Fee

What we are hoping to develop:

- Kathmandu is a densely populated city so there is always a need for a multipurpose space for students to play games and other activities. One of the Landlords beside our school offered their open property on a lease for monthly rental of USD 229 per month. So we have signed a contract with them. Now we hope to build a simple multi purpose space.

Prayers concerns (School and Church)

1. Setting up new leased space for multi purpose use.
2. The present Govt who are bringing major changes to the education sector as well
3. For all the staff, students, parents, neighbours, local govt authorities
4. For the school Administrative staff
5. For new enrollments and good reputation of the school
6. For the safety of all students and staff of IKG and Shristi
7. Team Spirit and effective teaching and learning to happen in the school
8. For children with challenges and troubled homes

We continue to be a part of the life and ministry of the Moravian churches in Kathmandu and serve at the Provincial level too. (South Asia Moravian Church - SAMC). Please pray for all of us as we share the love of Christ in many different ways.