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Edgeboro's Mission

is to love God, grow in Christ, and share the Holy Spirit through worship, fellowship, discipleship, ministry, and evangelism.

Visit edgeboromoravian.org/communications to learn how to receive Edgeboro news and announcements.

10:30 AM WORSHIP

May 24, 2026 || Pentecost

Welcome & Announcements

Arriving for Worship (*A moment to center ourselves and listen to the Spirit.*)

Watchword for the Week

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord. (1 Corinthians 12:4, 5)

Prelude & Reflection

Call To Worship

***Pentecost Liturgy**

p. 95 MBW

Joys, Concerns, Thanksgivings and Prayers

Children's Chat

Offering

Offertory

Choir Anthem

***Doxology & *Prayer of Dedication**

#817 MBW

Scripture Reading – Acts 2:1-21 (pg. 119; Lg. 168)

Psalm 102:24-24, 35b

insert

John 20:19-23 (pg. 115; Lg. 164)

Hymn

Breathe on Me, Breath of God

#494 MBW

Message

***Hymn**

I Come with Joy

#415 MBW

Announcements

Edgeboro's 2026 Watchword: For whoever would approach God must believe that he exists and that he rewards those who seek him.

(Hebrews 11:6)

This week's flowers are given by Tamara Baer in memory of departed loved ones.

Weekly Calendar

Sunday, May 24 9:00am Benevolence Breakfast
 9:15am Adult Sunday School
 10:30am Worship- *Pentecost, Communion*
Monday, May 25 Church Office Closed- *Memorial Day*
Tuesday, May 26 6:00pm Girl Scouts Troop 81139
Wednesday, May 27 6:30pm Girl Scout Troop 8417
Saturday, May 30 3:30pm Clarinet Recital & Reception
Sunday, May 31 9:15am Adult Sunday School
 10:30am Worship

Elder: Season Pagano

Sacristans: Mike & Terri Long

Ushers: John & Rosie Bauman

Nursery: Lynn Terry

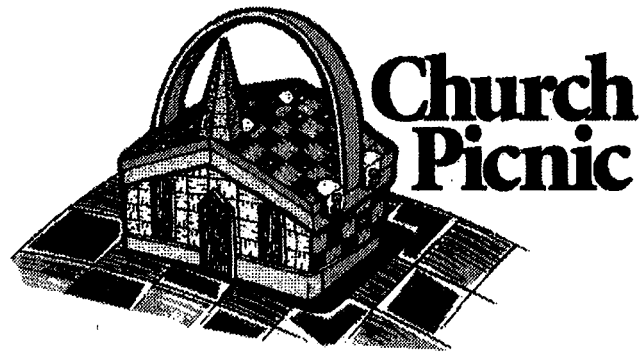
Lawn (6.1-6.7): Jon Terry

Church Office will be closed Monday, May 25th in observance of Memorial Day.

BAM Night at the Iron Pigs Join the Bethlehem Area Moravians - and friends - for a baseball game on **Friday, June 5, 7 pm** at the Iron Pigs stadium. Affordable fun for everyone. All are welcome!

Tickets: \$10 each, with a \$3 loaded value. Parking: \$5.

RSVP to: tinyurl.com/3kth8p2y



Join us on June 14th for
Outdoor Worship at 10:30am
followed by our
Church Potluck Picnic!!

Plan on staying after worship for lunch, games,
and a time of fellowship.

Church members are asked to bring Side,
Snacks and Desserts to share with everyone.

Drinks and Main course will be provided.

***Geneva Moravian Fellowship:
A Warm Home in a Global City.***

Rev. Dr. Winelle Kirton-Roberts

June 3, 2026, 1:30-2:30 pm.

Central Moravian Church's CE Building (lower level)

Who would imagine a Moravian Mission in the international city of Geneva, Switzerland? After all, it is not an estate with vast lands and closely knitted families. Neither is it an underprivileged community in a developing part of the world.

Come and hear Rev Dr Winelle Kirton-Roberts, founding Pastor of the Geneva Moravian Fellowship share the journey of this unique 21st century Moravian mission from its inception in 2019 to present. With the historic strength of Moravian missions, the evolving work of the GMF has become a formidable presence and influence in Global and Ecumenical spaces.

How could this help us to reimagine God's call for us today as Moravians?

All are invited to this special presentation! Join Sister Winelle, who is visiting Bethlehem to do research, as she tells the story of this unique fellowship. A native of Barbados, Sr. Winelle moved to Geneva, Switzerland when her spouse began work with the World Council of Churches. She has written extensively on Moravians.

PENTECOST AND SPIRITUAL RENEWAL

(Standing)

IN BABILONE

Ho - ly Spir - it, ev - er liv - ing as the church's ver - y life;
Ho - ly Spir - it, ev - er work - ing through the church's min - is - try;

Ho - ly Spir - it, ev - er striv - ing throughus in a cease - less strife;
quick - 'ning, strength - 'ning, and ab - solv - ing, set - ting cap - tive sin - ners free;

Ho - ly Spir - it, ev - er form - ing in the church the mind of Christ:
Ho - ly Spir - it, ev - er bind - ing age to age and soul to soul:

you we praise with end - less wor - ship for your gifts and fruits un - priced.
in com - mun - ion nev - er end - ing, you we wor - ship and ex - tol.

Holy Spirit of God, we praise and worship you as the one who gave birth to Christ's church. With the sound of mighty wind and flashing fire, you brought life to the church in Jerusalem.

You filled those frightened new believers with power, and they became Christ's witnesses, speaking boldly the word of truth.

You continue to transform believers — healing, reconciling, empowering. Lives are turned around. Emptiness is filled. Drifting hearts are given direction.

You vitalize your wavering church — lavishing gifts upon us, forging unity, giving new vision. You turn our eyes from the wistful memories of yesterday to the new things you are doing among us now.

We worship and extol you, our Teacher, Guide, and Comforter. You make Christ known to us and make us your holy temple.

By your presence, the church in all its diversity is welded together in unity.

(Kneeling or sitting)

Interceding Spirit, we do not know how to pray as we ought; but you understand our deepest needs and present them with love to the Father. Lead us now to repentance and confession.

SPIRIT OF THE LIVING GOD

Spir - it of the liv - ing God, fall a - fresh on me;

Spir - it of the liv - ing God, fall a - fresh on me.

Melt me, mold me, fill me, use me.

Spir - it of the liv - ing God, fall a - fresh on me.

TEXT AND TUNE: Daniel Iverson. ©1963 by Birdwing Music (a div. of The Sparrow Corp.).
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Spirit of holiness, we confess that we are a sinful people. In thought, word, and deed, we quench the fire of your love and dissipate the power of your presence. You long to restore us to the image of God, but we let it tarnish as we nurse selfish attitudes. You nurture unity, but we sow discord. You come to make our bodies your temples, but we desecrate them. We dishonor your good intentions for us. Forgive us, merciful Spirit. Burn away our impurities, and forge us into renewed and useful instruments in your service. Amen.

There is now no condemnation for those who are in Christ Jesus. The law of the Spirit of life in Christ has set you free from the law of sin and of death.

(Sitting)

We believe God's promise in these last days: I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy; your young men shall see visions, and your old men shall dream dreams. Upon both men and women in those days I will pour out my Spirit; and they shall speak my message.

The Spirit of God dwells in us if we belong to Christ. The Spirit bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ.

When the Holy Spirit comes upon us, we receive power, and we become God's witnesses.

The fruit that the Spirit brings to the lives of those who follow Christ is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control.

The diverse and empowering gifts of the Spirit are given to each one for the common good. None of us is useless to God. None of us is sufficient alone. We serve through the body of Christ, and we depend on the people of Christ.

The Spirit's gifts are given to equip believers for the work of ministry, to build up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God.

BEECHER

For your gift of God the Spir - it, pow'r to make our lives a - new,
Fa - ther, grant your Ho - ly Spir - it in our hearts may rule to - day,

pledge of life and hope of glo - ry, Sav - ior, we would wor - ship you.
grieved not, quenched not, but un - hin - dered, work in us his sov - 'reign way.

Crown - ing gift of res - ur - rec - tion sent from your as - cend - ed throne,
Fill us with your ho - ly full - ness, God the Fa - ther, Spir - it, Son;

full - ness of the ver - y God - head, come to make your life our own.
in us, through us, then for - ev - er, shall your per - fect will be done.

TEXT: Margaret Clarkson. © by Hope Publishing Company

(The service continues with the following intercessions,
or with the Church Litany, or as the liturgist directs.)

(Standing)

Come, heavenly Dove, and alight upon us. Anoint us to bring good news to the poor, to proclaim release, recovery, and freedom to those in need.

Empower us to work for God's kingdom in such a way that life becomes a Jubilee, for us and for all people.

Lift up the lonely, the neglected, the outcast. Comfort the grieving. Restore the lost. Be the advocate of the afflicted.

Teach all your people. Remind us of Jesus, and lead us into all the truth.

Keep us on the edge of dynamic living, wrapped in the flames of new beginnings, and filled with power for personal renewal.

Form us in the likeness of Christ, that we may glorify God's name.

Renew your church. Fill stagnant and empty lives with the breath of God. Overcome our apathy, and energize us with your engaging presence.

Give your church new vision, new hope, and a driving desire to claim the promise of new birth.

Spirit of power, work in all who confess the risen Christ to spread your message of hope, love, and salvation to every person and nation.

Hasten the day when every tongue will confess that Jesus Christ is Lord!

AZMON

Spir - it of truth, and grace, and pow'r, blow
 A - noint us all to be good news to
 Pour out your gifts, wrap us in flames of

through your church, we pray. Trans - form us from this
 sad and weak and poor. Make us the in - stru -
 en - er - gy and drive, and make our goal, our

ver - y hour in all we do and say.
 ments you use to praise the Sav - ior more.
 guid - ing aim, that Je - sus' church will thrive. A - men.

Prayer Requests

Use this prayer list creatively in whatever way that will help you remember these names in prayer. Take it home, Place this list in a certain place. Pray while doing certain things. Pray for a different group of people each day. Download an app on your phone that will help you keep your prayers organized. Do what works for you to remain connected in prayer. Here are those we are praying for now:

Lori Burns (Johanna Heft)	Kathy Loch (Sharon Hollowell)
Sharon Bond	Pat Mills (Sharon Hollowell)
Kyle Borowski	David Nagle
Helene Boyle	Irene Nora (Sally Abruzzese)
Billy Christman (Sherri Hoff)	Kiera Pheiffer (Tom Pheiffer)
Kay Gariepy	Pete Raskovic (Anne Hosterman)
Anna Gehret	Ed Reed (Nancy Remaly)
Tim Gilman (Robyn Balsai)	Rev. Dick Seigfried (Helene Boyle)
Jim Grebs (Rick Grebs)	Brent Sergent, II
Eric Hollowell	Pat Strohl
Sharon Hollowell	Allison (Kathie Klein)
Peg Heimbrook	JoAnn (Carol Saeger)
Leah Hosterman	Louie & family (Pastor Jodie)
Hriniak family (Myra Jones)	Mike (Sergent family friend)
LaRue Jones(Sharon Hollowell)	Nora (Sally Abruzzese)
Lenny Kuhns (Marcia Horning)	Rosie (Nancy Remaly)
Shannon Kuhns (Marcia Horning)	Tracy (Carol Saeger)
Logan Lipsky (Jenny Minnich)	

Homebound

Ann Amidon (Jessie Bucchin)
Joyce LeWando

Comfort

The Capuano Family

Guidance

Janice Bourdage
Jeffrey Boyle (Helene Boyle)
Gareth Messman (Messmans)
Ryan Zaun (Sharon Zaun)
Julie (Marcia)

This list will be refreshed regularly. If you would like a name added or removed from the list, please fill out a blue prayer request card found in the pews or contact the church office.

Acts 2:1-21 NRSVUE

The Coming of the Holy Spirit

² When the day of Pentecost had come, they were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every people under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹² All were amazed and perplexed, saying to one another, "What does this mean?" ¹³ But others sneered and said, "They are filled with new wine."

Peter Addresses the Crowd

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women, in those days I will pour out my Spirit, and they shall prophesy.

¹⁹ And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved.'

Psalm 104:24-35

²⁴ O LORD, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.

²⁵ **Yonder is the sea, great and wide, creeping things innumerable are there, living things both small and great.**

²⁶ There go the ships, and Leviathan that you formed to sport in it.

²⁷ **These all look to you to give them their food in due season;**

²⁸ when you give to them, they gather it up; when you open your hand, they are filled with good things.

²⁹ **When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust.**

³⁰ When you send forth your spirit, they are created; and you renew the face of the ground.

³¹ **May the glory of the LORD endure for ever; may the LORD rejoice in his works—**

³² who looks on the earth and it trembles, who touches the mountains and they smoke.

³³ **I will sing to the LORD as long as I live; I will sing praise to my God while I have being.**

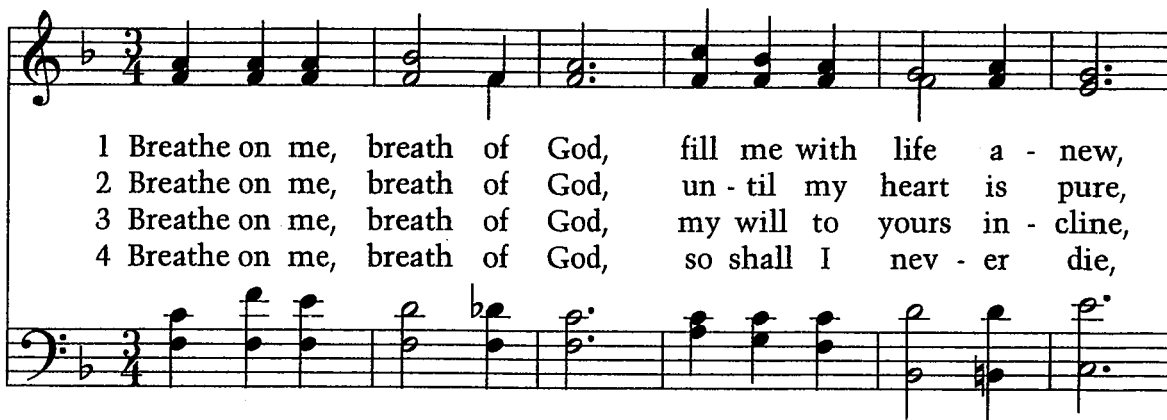
³⁴ May my meditation be pleasing to him, for I rejoice in the LORD.

³⁵ **Let sinners be consumed from the earth, and let the wicked be no more. Bless the LORD, O my soul. Praise the LORD!**

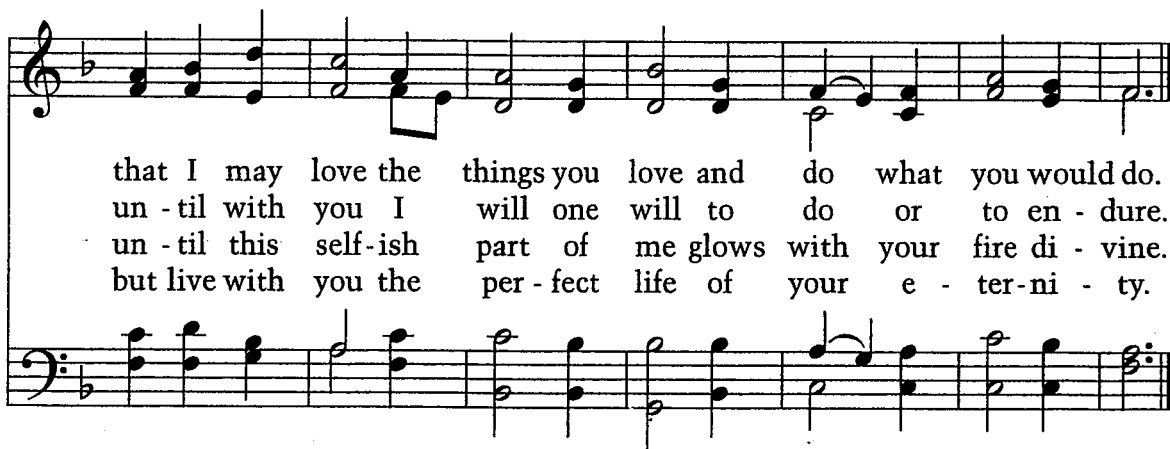
John 20:19-23 NRSVUE

Jesus Appears to the Disciples

¹⁹When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."



1 Breathe on me, breath of God, fill me with life a - new,
2 Breathe on me, breath of God, un - til my heart is pure,
3 Breathe on me, breath of God, my will to yours in - cline,
4 Breathe on me, breath of God, so shall I nev - er die,



that I may love the things you love and do what you would do.
un - til with you I will one will to do or to en - dure.
un - til this self - ish part of me glows with your fire di - vine.
but live with you the per - fect life of your e - ter - ni - ty.

TEXT: Edwin Hatch (1886), alt.
TUNE: Robert Jackson (1894)

S.M.
TRENTHAM

I Come with Joy

1 I come with joy to meet my Lord, for - giv - en,
 2 I come with Chris - tians far and near to find, as
 3 As Christ breaks bread and bids us share, each proud di -
 4 And thus with joy we meet our Lord. His pres - ence,

loved and free, — in awe and won - der to re - call his
 all are fed, — the new com - mu - ni - ty of love in
 vi - sion ends. — The love that made us makes us one, and
 al - ways near, — is in such friend - ship bet - ter known; we

life laid down for me, — his life laid down for me. —
 Christ's com - mun - ion bread, — in Christ's com - mun - ion bread. —
 strang - ers now are friends, — and strang - ers now are friends. —
 see and praise him here, — we see and praise him here. —

5 Together met, together bound,
 we'll go our different ways,
 and as his people in the world,
 we'll live and speak his praise.

TEXT: Brian Wren (1968). ©1971 by Hope Publishing Co. All rights reserved. Used by permission.

TUNE: *The Southern Harmony* (1835). Harm. Charles H. Webb (1987)

Harmonization ©1989 by The United Methodist Publishing House. Used by permission.

C.M.
 DOVE OF PEACE

THE SERVICE FOR HOLY COMMUNION

In Celebration of the Holy Spirit

(An ordained minister presides and consecrates the elements.)

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ, be with you all.

Amen. Thanks be to God.

(Standing. The congregation gives the right hand of fellowship, signifying oneness in Christ and the desire to be at peace with one another.)

LAND OF REST

I come with joy to meet my Lord, for -
As Christ breaks bread and bids us share, each

giv - en, loved, and free; in awe and won - der
proud di - vi - sion ends; the love that made us,

to re - call his life laid down for me:
makes us one, and strang - ers now are friends.

TEXT: Brian Wren. © by Hope Publishing Company

PRAYER OF THANKSGIVING

(The Lord's Prayer may be used as a conclusion to this prayer.)

Our Lord Jesus Christ, on the night he was betrayed, took bread, and when he had given thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you. Do this in remembrance of me.

(Sitting. As the bread is served, the communicants stand to receive it.)

HERRNHUT (11 A)

Ho - ly Spir - it, light di - vine, dawn up - on this soul of mine;
 Ho - ly Spir - it, truth di - vine, shine up - on these eyes of mine;
 Ho - ly Spir - it, pow'r di - vine, for - ti - fy this will of mine;
 Ho - ly Spir - it, peace di - vine, still this rest - less heart of mine;

let your word dis - pel the night, wake my spir - it, clear my sight.
 send your ra - diance from a - bove, let me know my Sav - ior's love.
 bend it to your own pure will, all my life with gra - ces fill.
 speak to calm the toss - ing sea, stayed in your tran - quil - i - ty.

STUTTGART (16 F)

Spir - it, work - ing in cre - a - tion, bring - ing or - der out of strife:
 Spir - it, breathed on the dis - ci - ples, giv - ing peace where there was fear:
 Spir - it, wind and flame, em - pow - 'ring fear - less wit - ness to the lost:
 Praise and glo - ry, Ho - ly Spir - it, for your love on us out - poured,

come a - mong God's gath - ered peo - ple, giv - ing har - mo - ny and life.
 come a - mong us, touch us, send us, mak - ing Je - sus' pres - ence near.
 come u - nite, re - new your won - ders; give us a new Pent - e - cost.
 giv - ing hon - or to the Fa - ther and pro - claim - ing Je - sus "Lord".

TEXT: © by John Richards

Spir - it of God, who dwells with - in my heart, wean it from
Teach me to love you as your an - gels love, one ho - ly

sin, through all its pul - ses move. Stoop to my weak - ness,
pas - sion fill - ing all my frame: the bap - tism of the

might - y as you are, and make me love you as I ought to love.
heav'n - de - scend - ed Dove; my heart the al - tar, and your love the flame.

COMMUNION: HOLY SPIRIT

WAREHAM (22 H)

Em - brac - ing Spir - it, gift of Christ, by whom God's
 You brought the church to birth that day on Pent - e -
 From Christ's own ta - ble we are fed, to Christ's own

truth we can be - lieve, with - in this ho - ly
 cost with tongues of flame, and now with gifts of
 ser - vice we are led to serve the world for

sac - ra - ment may we new life, new strength re - ceive.
 wine and bread you nour - ish us new gifts to claim.
 which he bled and claim him as our on - ly Head.

TEXT: © by C. Daniel Crews

(When the bread has been served, the communicants stand.)

Our Lord Jesus Christ said: Take, eat; this is my body which is given for you.

(All partake together.)

SILENT PRAYER

By your divine presence,

By the holy sacraments,

By all the merits of your life, sufferings, death, and resurrection,

Bless and comfort us, gracious Lord and God. Amen.

In the same way, after supper our Lord Jesus Christ took the cup, gave thanks, and gave it to his disciples, saying: Drink from this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sin. Do this, whenever you drink it, in remembrance of me.

(Sitting. As the cup is served, the communicants stand to receive it.)

BATTY (16 A)

Ho - ly Spir - it, come, con - firm us in the
Ho - ly Spir - it, come, con - sole us, come as
Ho - ly Spir - it, come, re - new us, come your -
Ho - ly Spir - it, come, pos - sess us, you the

truth that Christ makes known; we have faith and un - der -
Ad - vo - cate to plead; lov - ing Spir - it from the
self to make us live, ho - ly through your lov - ing
love of Three in One, Ho - ly Spir - it of the

stand - ing through your pro - mised light a - lone.
Fa - ther, grant in Christ the help we need.
pres - ence, ho - ly through the gifts you give.
Fa - ther, Ho - ly Spir - it of the Son.

TEXT: Brian Foley. © by Faber Music Ltd.

Pon - der now in rev - 'rent thought all the things that fill your heart;
 Pon - der now the sa - cred loaf, bread of God, the food of hope,
 Pon - der now the ho - ly cup, filled with mer - cy lift - ed up.
 Pon - der now the meal well spread, on the ta - ble, wine and bread.

ev - 'ry love and pre - cious dream, ev - 'ry prayer and joy su - preme.
 bro - ken, blessed, and free - ly served, rich - ly giv'n though un - de - served.
 Take this drink and know the grace, Christ's own pres - ence in this place.
 Come with hap - py hearts and share all our Lord has of - fered there.

TEXT: © by Jim Miller

ST. ANNE (14 H)

The Lord is here! His prom - ised word is ev - er - more the
 The Lord is here! Where Christ is come his Spir - it too is
 The Lord is here! He comes in peace with bless - ings from a -
 The Lord is here! To ev - 'ry soul this gift of grace be

same, him - self to be where two or three are gath - ered in his Name.
 there, with all who raise the song of praise or breathe the voice of prayer.
 bove, by pledge and sign of bread and wine to fold us in his love.
 giv'n, to walk the way of Christ to - day, and share the life of heav'n.

TEXT: Timothy Dudley-Smith. © by Hope Publishing Company

Lord Je - sus Christ, we hum - bly pray that
 By faith your Word has made us bold to
 One bread, one cup, one bod - y we, re -
 Lord Je - sus Christ, we hum - bly pray: O,

we may feast on you to - day; be - neath these forms of
 seize the gift of love re - told; all that you are we
 joic - ing in our u - ni - ty, pro - claim your love un -
 keep us stead - fast till that day when each will be your

bread and wine en - rich us with your grace di - vine.
 here re - ceive, and all we are to you we give.
 til you come to bring your scat - tered loved ones home.
 wel - comed guest in heav - en's high and ho - ly feast.

(When the cup has been served, the communicants stand.)

Our Lord Jesus Christ said: Drink from this, all of you. Do this, whenever you drink it, in remembrance of me.

(All partake together.)

SILENT PRAYER

Christ, the Lamb of God, you take away the sin of the world;

Grant to us your peace. Amen.

AUSTRIAN HYMN

For the bread which you have bro - ken, for the wine which you have poured,
With our saint - ed ones in glo - ry seat - ed at the heav'n - ly board,

for the words which you have spo - ken, now we give you thanks, O Lord.
may the church that's wait - ing for you keep love's tie un - bro - ken, Lord.

By this pledge that you do love us, by your gift of peace re - stored,
In your ser - vice, Lord, de - fend us, in our hearts keep watch and ward,

by your call to heav'n a - bove us, hal - low all our lives, O Lord.
in the world where you have sent us, let your king - dom come, O Lord.

Whenever you eat this bread and drink this cup, you proclaim the Lord's death,
Until he comes.

(The congregation gives the right hand of fellowship, signifying renewed dedication and unity of purpose in the service of Christ.)

LAND OF REST

I come with Chris - tians far and near to
 To - geth - er met, to - geth - er bound, we'll
 find, as all are fed, the new com - mu - ni -
 go our dif - ferent ways, and as his peo - ple
 ty of love in Christ's com - mu - nion bread.
 in the world, we'll live and speak his praise.

TEXT: Brian Wren. © by Hope Publishing Company

The Lord bless you and keep you;
 The Lord make his face shine upon you and be gracious unto you;
 The Lord lift up his countenance upon you and give you peace;

(539 B)

In the name of Je - sus. A - men.

Benediction & Postlude

*Those that are able and comfortable, please stand.
MBW: Moravian Book of Worship || SttL: Sing to the Lord a New Song

Visiting? If you are looking here for a church home in which to nurture your faith, please speak with the Pastor following the service.
Young children? There's a nursery downstairs.
Need Large Print? Please speak with an usher.

Pastor	Rev. Jodie Harney
Organist & Choir Director	Gayle Justice
Elder of the Day	Lynn Terry
Sacristans	Jon & Lynn Terry
Ushers	Brent & Kyle Sergent
Nursery	Carole Schachter
Minsters	YOU!

Notes:

May's **Joyful Noise Offering** will support Camp Hope. Please place your offerings in the joyful noise can or give online (QR code) to the right. Label your gift for "Joyful Noise."

Make a Gift to Edgeboro Online! Scan the QR code to make a gift to Edgeboro online using a credit card or bank account.



Come, Holy Spirit

Church, rejoice! The day of Pentecost has come! We have received the Holy Spirit, the Breath of God, who brings life and renewal to the church and sends us out to be the tangible presence of Christ in the world. This is the Spirit of truth, who Jesus told his disciples would speak words they could not yet bear to hear and would guide them into all the truth (John 16:13).

In John's Gospel, the birth of the church occurred on Easter evening when the Risen Christ appeared to his disciples, bringing peace to calm their fears. He offered them his body—his wounded hands and side—to show the power of his word and of his resurrection to overcome fear and death and bring forth a new creation. In Christ, the disciples were a new creation, the body of Christ, the church. Guided by the Spirit of truth, they were sent to continue the ministry and mission of Jesus, as a beloved and loving community.

In our baptism, we receive the Holy Spirit, who gives us courage to overcome fear with love and discern truth from deception. The fear that caused the first disciples to hide behind closed doors, "fear of the Jews," has for centuries been taken out of its context of oppression by the Roman Empire and internal conflict in a faith community, and generalized to cause division. These words and others in Scripture, removed from God's overarching story of creation's belovedness, have been used to inflame fear and fuel anti-Semitism, hatred, and distrust of "the other."

But the Holy Spirit casts out fear and reveals the truth about the wounds it causes to individuals, peoples, and communities. The Spirit leads the church to repentance, repair, and forgiveness, preparing us to fulfill Christ's mission of healing and reconciling the world, towards a new creation—one beloved community where all will live together in God's shalom. Come, Holy Spirit!

Sue Koenig, pastor of First Moravian Church, Easton, PA, and Director of Racial Justice and Healing for the Moravian Church Northern Province

The Moravian Church

Day of Pentecost

May 24, 2026

