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Edgeboro's Mission

is to love God, grow in Christ, and share the Holy Spirit through worship, fellowship, discipleship, ministry, and evangelism.

Visit edgeboromoravian.org/communications to learn how to receive Edgeboro news and announcements.

10:30 AM WORSHIP

May 3, 2026 || Moravian Music Sunday

Welcome & Announcements

Arriving for Worship (*A moment to center ourselves and listen to the Spirit.*)

Watchword for the Week

Jesus said, "I am the way, and the truth, and the life. No one comes to the Father except through me." (John 14:6)

Prelude & Reflection

Call To Worship

*Hymn *Sing Alleluia, Christ Does Live* #364 MBW

*Liturgy for Moravian Music Sunday *insert*

Joys, Concerns, Thanksgivings and Prayers

Children's Chat

Offering

Offertory

Choir Anthem

*Doxology & *Prayer of Dedication

#817 MBW

Scripture Reading -

Psalm 31:1-5, 15-16

insert

1 Peter 2:2-10 (pg. 233; Lg.334)

Hymn

Holy Lord, Holy Lord

#506 MBW

Gospel Reading

John 14:1-14 (pg.108; Lg. 154)

Sermon

***Hymn**

Grace and Peace from God

#444 MBW

Benediction & Postlude

*Those that are able and comfortable, please stand.
MBW: Moravian Book of Worship || SttL: Sing to the Lord a New Song

Visiting? If you are looking here for a church home in which to nurture your faith, please speak with the Pastor following the service.
Young children? There's a nursery downstairs.
Need Large Print? Please speak with an usher.

Pastor	Rev. Jodie Harney
Organist & Choir Director	Gayle Justice
Elder of the Day	Spencer Smith
Sacristans	Ron & Carol Freyman
Ushers	Bob & Elley Silfies
Nursery	Val Hoff
Minsters	YOU!

Notes:

May's **Joyful Noise Offering** will support Camp Hope . Please place your offerings in the joyful noise can or give online (QR code) to the right. Label your gift for "Joyful Noise."

Make a Gift to Edgeboro Online! Scan the QR code to make a gift to Edgeboro online using a credit card or bank account.



Preparing Places

Prior to his death, Jesus knows his followers are fearful and uncertain. In John 14, Jesus promises that he is going to prepare a place for them in God's "house." He assures them that they, like him, will have a home with God. This is primarily a passage about our relationship with God, through faith in Jesus. Yet I wonder if we overlook the implications of Jesus' promise to "prepare a place for them" for the work of the church.

Safe shelter is essential to our physical, psychological, and spiritual well-being. We prepare places for others out of love and deep care—a nursery for the arrival of a child, a safe refuge for a family that has lost a home to a disaster, an accessible room in our home for a parent who can no longer live independently, homes for refugees settling into a new community. We prepare the security of a home from an abiding relationship of care.

These same words from John 14 are often offered at funerals, as words carrying the deepest promise of God's abiding love. These are words that assure families that God cares for their loved ones, just as they would care for them. A place is prepared.

In this passage I hear the promise of God's eternal care and the invitation to enter a relationship with Jesus through faith. I also hear the calling to follow the works of Jesus and "prepare places," physical and spiritual, for those with fearful and uncertain hearts.

When the church

- offers the peace of safe shelter to neighbors who are at risk of harm
- prepares places of security and healing for neighbors needing care
- creates supportive communities through affordable housing for neighbors

then we also offer Jesus' assurance of God's abiding love to others.

Staci Maresse-Wheeler, pastor, Common Grace, Madison, Wisconsin

The Moravian Church

Fifth Sunday of Easter

May 3, 2026



Sing Alleluia, Christ Does Live 364

1 Sing al - le - lu - ia, Christ does live, and peace on earth re - store,
 2 Who can con-demn, since Christ was dead, and ev - er lives to God?
 3 In all we do, con-strained by love, we'll joy to him af - ford,

come, ran-somed souls, and glo - ry give, sing, wor-ship and a - dore:
 Now our whole debt is full - y paid; he saves us by his blood.
 and to God's will o - be-dient prove through Je - sus Christ our Lord.

to him our heart-felt thanks we pay in deep hu - mil - i - ty.
 The ran-somed hosts in earth and heav'n through count-less choirs pro-claim,
 Sing al - le - lu - ia, and a - dore on earth the Lamb once slain,

It's God a - lone whose sav - ing way has set be - liev - ers free.
 "He has re-deemed us; praise be giv'n to God and to the Lamb."
 till we in heav'n shall ev - er - more ex - alt his name, A - men.

LITURGY FOR MORAVIAN MUSIC SUNDAY

O come, let us sing to the Lord; let us make a joyful noise to the rock of our salvation!

Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise!

MIT FREUDEN ZART (hymn 537)

Sing praise to God who reigns above, the God of all creation, the God of power, the God of love, the God of our salvation. My soul with comfort rich he fills, and every grief he gently stills: to God all praise and glory!

Let us give thanks to the Father, who has enabled us to share in the inheritance of the saints in light.

He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

In him all things in heaven and on earth were created.

He himself is before all things, and in him all things hold together.

Let the peace of Christ rule in our hearts, to which indeed we were called in the one body.

Above all, may we clothe ourselves with love, which binds everything together in perfect harmony.

EDEN (597 B, hymn 774); or REJOICE (151 I, hymn 256)*

Lord Jesus, you are worthy for all on earth to praise;
our hymns in glad thanksgiving in gratitude we raise,
for all you did on Calv'ry when suffering on the tree –
the world from sin's dominion most wondrously set free.
And I, unworthy sinner when kneeling at your feet,
can see that my redemption in you is now complete:
in faith I now would serve you
through all my earthly days,
and then in heav'nly glory my hallelujahs raise.

Most gracious God, we give you thanks for every good gift. On this day especially we thank you for your creative gifts to us, which cause us to enrich our lives and experience through science and art, literature and drama, words and music.

For you, O Lord, have made us glad by your work; at the works of your hands we sing for joy.

We thank you especially for your gifts to the Moravian Church: devotion to the Savior, simplicity, our strong sense of community and fellowship, and our long-standing dedication to spreading your gospel.

We thank you for our musical heritage, through which we draw closer to you and to one another.

Inspire and bless those who write and compose, those who play and sing, those who lead and teach.

As you have helped us through the centuries to sing our faith, so move within each one of us today, that all our gifts may unite in your service.

May the God of steadfastness and encouragement grant us to live in harmony with one another, in accordance with Christ Jesus,

In whose holy name we pray. Amen.

COVENANT (185 A, hymn 346)

Lamb of God, you shall remain forever
of our songs the only theme;
for your boundless love, your grace and favor,
we will praise your saving name;
that for our transgressions you were wounded
shall by us in nobler strains be sounded,
when we, perfected in love,
once shall join the church above.

* *Lord Jesus, you are worthy* © Albert H. Frank. Used by permission.

Moravian Birthday Hymn #447

With your presence, Lord, our Head and Savior,

 bless them all, we humbly pray;

our dear heavenly Father's love and favor

 be their comfort every day.

May God's Spirit now in each proceeding

favor them with his most gracious leading;

 thus shall they be truly blessed

 both in labor and in rest.

On the first Sunday of each month during congregational prayers,
we will join in singing the Moravian Birthday hymn to those
celebrating birthdays that month.

Psalm 31: 1-5, 15-16

In you, O LORD, I seek refuge;
do not let me ever be put to shame;
in your righteousness deliver me.

**Incline your ear to me; rescue me
speedily. Be a rock of refuge for me,
a strong fortress to save me.**

You are indeed my rock and my fortress;
for your name's sake lead me and guide me,
take me out of the net that is hidden for me,
for you are my refuge.

**Into your hand I commit my spirit;
you have redeemed me, O LORD, faithful God.**

My times are in your hand;
deliver me from the hand of my enemies
and persecutors.

**Let your face shine upon your servant;
save me in your steadfast love.**

1 Peter 2:2-10 NRSVUE

² Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— ³ if indeed you have tasted that the Lord is good.

⁴ Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and ⁵ like living stones let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶ For it stands in scripture:

“See, I am laying in Zion a stone,
a cornerstone chosen and precious,
and whoever believes in him will not be put to shame.”

⁷ This honor, then, is for you who believe, but for those who do not believe,

“The stone that the builders rejected
has become the very head of the corner,”

⁸ and

“A stone that makes them stumble
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

⁹ But you are a chosen people, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the excellence of him who called you out of darkness into his marvelous light.

¹⁰ Once you were not a people,
but now you are God's people;
once you had not received mercy,
but now you have received mercy.

Holy Lord, Holy Lord

506

1 Ho - ly Lord, ho - ly Lord, thanks and praise be
 2 Lord, our God, Lord, our God, may your pre - cious

yours, O Lord, that your word to us is giv - en, teach - ing us with
 sav - ing word, till our days on earth are end - ed, light un - to our

love out - poured that as Lord of earth and heav - en, ev - er - last - ing
 path af - ford; then, a - mong your saints as - cend - ed, we for your re -

life for us to gain, you were slain, you were slain.
 deem - ing love shall raise cease - less praise, cease - less praise.

TEXT: Christian Gregor (1778)

St. 1 tr. Christian G. Clemens (1789), alt.; st. 2 tr. John Swertner (1789), alt.

TUNE: Johann Eusebius Schmidt (1704); C. Gregor *Choralbuch* (1784)

3.3.7.8.7.8.9.3.3. Trochaic

HOLY LORD (119 A)

John 14:1-14 NRSVUE

Jesus the Way to the Father

14 “Do not let your hearts be troubled. Believe in God; believe also in me. ² In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? ³ And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. ⁴ And you know the way to the place where I am going.” ⁵ Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” ⁶ Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me. ⁷ If you know me, you will know my Father also. From now on you do know him and have seen him.”

⁸ Philip said to him, “Lord, show us the Father, and we will be satisfied.” ⁹ Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. ¹¹ Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. ¹² Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³ I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴ If in my name you ask me for anything, I will do it.

Grace and Peace from God



1 Grace and peace from God, our bless - ed Sav - ior, be with all who
 2 Cho - sen flock, your faith - ful Shep - herd fol - low, who laid down his
 3 Gra - cious Fa - ther, bless this con - gre - ga - tion as the pur - chase



love his name; church of Christ, his ser - vice deem a fa - vor,
 life for you; all your days un - to his ser - vice hal - low,
 of your Son; for his sake be - hold us with com - pas - sion,



joy - ful - ly his death pro - claim, be pre - pared for rest or for em -
 each to be dis - ci - ples true; ev - er - more re - joi - ce to do his
 and us all your chil - dren own; Je - sus, grant to us your peace and



ploy - ment, from ac - tiv - i - ty de - rive en - joy - ment,
 pleas - ure, be the full - ness of his grace your treas - ure;
 fa - vor; Ho - ly Spir - it, dwell with us for - ev - er,



TEXT: St. 1 Christian Gregor (1778); st. 2 Nicholas Ludwig von Zinzendorf (1748)

St. 3 John Swertner and tr. st. 1-2 (1789)

TUNE: Herrnhut (c. 1735); C. Gregor *Choralbuch* (1784)

10.7.10.7.10.10.7.7: Trochaic

COVENANT (185 A)

MORAVIAN SUGAR CAKE ORDER

Cost - \$12.00 each

Number of Cakes _____ Total Cost _____

Paid _____

Name _____

Phone _____

Last day to order Monday, May 4, 2026

Place order in collection plate or contact:

Dr. Becky Miller 610.442-8204

Order Pick up times:

Friday, May 8, 3:00-5:00 pm

Saturday, May 9, 8:30-11:30am

Sunday, May 10, after church service

May 3rd Book Signing after worship Come out and meet Joellyn Henry (Leah Hosterman) the author of *Our Last Verse*, after worship today in Fellowship Hall. *Our Last Verse* is an inspiring story based on real-life experiences about a young woman living with Cerebral Palsy after a stroke at birth. While facing her own challenges, she steps up to care for her niece as her brother struggles with addiction. It's a story about resilience, strength, and proving that no matter the obstacles, anyone is capable of overcoming more than they think. Leah had a stroke at birth and was told she would never walk or talk, and did she prove them wrong. She has gone through 17 surgeries and has Epilepsy but through all her challenges she always has a smile on her face and sees the good in everything and everyone.

Seniors & Friends Thursday, May 7, 11:30am West Side Moravian, 402 3rd Ave. Take a journey through the almost 200-year history of Martin Guitar as told by the company's Archives & Museum Manager, Jason Ahner.

2026 Camp Hope summer schedule

6.28-7.04 *Music Theater Camp (*Godspell, Jr.*) Grades 5-9

7.05-7.11 Primary Conference Grades 3&4

7.12-7.18 Middler Conference Grades 5&6

7.19-7.25 Junior High Conference Grades 7&8

7.26-8.01 Senior High Conference Grades 9-12

8.02-8.05 Pre-Primary Conference Grades 1&2

8.02-8.08 *Junior Park Ranger Camp Grades 3-6

* limited to 30 enrollees

Moravian Archives Programming Survey The purpose of this survey is to gather feedback on the programming currently being offered at MAB, including what aspects participants enjoy and what areas may need improvement. Your responses will help us better understand preferences, identify gaps, and guide future planning to ensure our programs meet the needs and interests of those we serve. All feedback is valuable and will be used to inform enhancements moving forward. To share your input, visit: tinyurl.com/yx2v7z3p

Prayer Requests

Use this prayer list creatively in whatever way that will help you remember these names in prayer. Take it home, Place this list in a certain place. Pray while doing certain things. Pray for a different group of people each day. Download an app on your phone that will help you keep your prayers organized. Do what works for you to remain connected in prayer. Here are those we are praying for now:

Sharon Bond	Pat Mills (Sharon Hollowell)
Kyle Borowski	David Nagle
Helene Boyle	Irene Nora (Sally Abruzzese)
Billy Christman (Sherri Hoff)	Kiera Pheiffer (Tom Pheiffer)
Kay Gariepy	Pete Raskovic (Anne Hosterman)
Anna Gehret	Ed Reed (Nancy Remaly)
Tim Gilman (Robyn Balsai)	Rev. Dick Seigfried (Helene Boyle)
Jim Grebs (Rick Grebs)	Brent Sergent, II
Eric Hollowell	Pat Strohl
Sharon Hollowell	Allison (Kathie Klein)
Peg Heimbrook	JoAnn (Carol Saeger)
Leah Hosterman	Louie & family (Pastor Jodie)
Hriniak family (Myra Jones)	Maria Adela (Carole Schachter)
LaRue Jones	Mike (Sergent family friend)
Lenny Kuhns (Marcia Horning)	Nora (Sally Abruzzese)
Shannon Kuhns (Marcia Horning)	Rosie (Nancy Remaly)
Logan Lipsky (Jenny Minnich)	Tracy (Carol Saeger)
Kathy Loch (Sharon Hollowell)	

Homebound

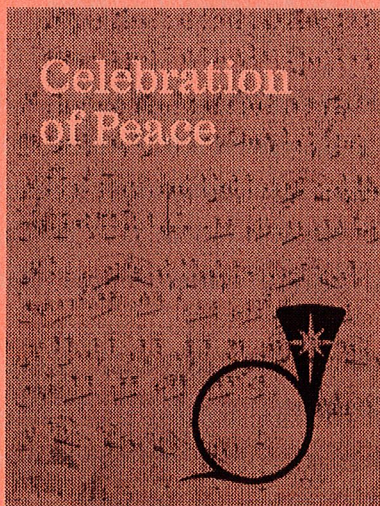
Ann Amidon (Jessie Bucchin)
Joyce LeWando

Guidance

Janice Bourdage
Jeffrey Boyle (Helene Boyle)
Gareth Messman (Messmans)
Ryan Zaun (Sharon Zaun)
Julie (Marcia)

This list will be refreshed regularly. If you would like a name added or removed from the list, please fill out a blue prayer request card found in the pews or contact the church office.

The *Psalm of Joy* and the Celebration of Peace



On Moravian Music Sunday, we take the time to thank God for the gift of music, a heart-felt expression of the faith, love, and hope that we share as brothers and sisters in Christ.

Whether singing, playing, or listening, we are all recipients of and participants in a musical tradition that has been passed down through the centuries. Today, we prayerfully consider this rich and vital legacy of music.

This year in the United States we are marking the Semiquincentennial—the 250th anniversary of the signing of the Declaration of Independence. Through all the ups and downs that this country has faced, the Moravians have been there. Back in 1783, with the Revolutionary War finally coming to an end, the Moravians in North Carolina received a letter from Governor Alexander Martin (ca. 1739-1807) proclaiming July 4th a day of celebration and thanksgiving. Unsurprisingly, the response by the Moravians was to turn to music. Out of this came a remarkable Lovefeast Ode by Johann Friedrich Peter (1746-1813) named the *Psalm of Joy*. Written to celebrate the end of the conflict, the Moravians, notably, did not revel in victory, but rather sought unity in the promise of peace. In this year of celebration, turmoil, joy, and anxiety, we choose to honor that legacy by searching for peace in whatever form it can be found. As Moravians have done for centuries, we choose to turn to God and our music. Whether it is on an international, national, local, or even personal level, we are all searching for and praying to find the peace that comes from God's love and presence.

As we celebrate this music, let us remember that the sounds that fill our churches today are a reminder of those that have come before us, but also a reflection of who we are today.

Moravian Music Foundation

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The Moravian Music Foundation

Preserving, Sharing, and Celebrating Moravian Musical Culture

The Moravian Music Foundation (MMF) *preserves* one of the largest archives of 18th and 19th century music in America, caring for over 10,000 music manuscripts, early imprints, and primary source documents. While MMF's holdings include items from the 16th to the 21st centuries, MMF encourages the composition of new vocal and instrumental music for worship.

MMF *shares* Moravian musical culture through research, music publications, production of recordings, classes, talks, tours, and other educational outreach. MMF publishes both newly edited anthems and newly composed anthems in the Moravian Star Anthem Series. MMF maintains an active social media presence and communicates directly through E-News.

MMF *celebrates* with concerts, special worship services and Singstunden, BandFest, Moravian Music Weekends, Moravian Music Festivals, and other events throughout the year.

The Moravian Music Foundation, founded in 1956, is *both* an independent, not-for-profit, 501(c)3 tax-exempt corporation, *and* an interprovincial agency of the Moravian Church in America. MMF receives only a small fraction of its annual operating funds from the Moravian Church and is dependent upon the generosity of individual Moravians and music-lovers to continue its work - please consider an investment in your Moravian musical heritage!

MORAVIAN MUSIC FOUNDATION

2026 Friends Fund

(336) 725-0651

www.moravianmusic.org

Name: _____ Date: _____

Street Address: _____

City/State/ZIP: _____

Email: _____

Donation: \$25 _____ \$50 _____ \$100 _____ Other _____

In honor/memory of: _____

You may donate online! Just go to our website, click "Invest in the Music" and use any credit or debit card! It's secure and easy and fee free!

National Day of Awareness for Missing and Murdered Indigenous Peoples (MMIP, May 5th)

As we enter the month of May, we observe the National Day of Awareness for Missing and Murdered Indigenous Peoples (May 5th). This date was chosen to honor the birthday of Hanna Harris; Hanna was a member of the Northern Cheyenne Tribe who went missing and was found murdered in 2013. Her story, and the advocacy of her family, became a catalyst for "Hanna's Act."

The Crisis by the Numbers

The statistics reveal a systemic failure to protect Indigenous lives. Because these cases often span complex law enforcement jurisdictions, a staggering number goes unsolved, overlooked, or are never properly classified.

California: Our state currently has the 5th highest number of MMIP cases in the U.S.

Alaska: Native communities in Alaska face some of the highest rates of violence and disappearances in the country, often with little to no local law enforcement presence to investigate. Remote geography and jurisdictional gaps contribute to these disproportionate numbers.

United States: Native American women are murdered at rates more than 10x the national average in some counties. Homicide is the 3rd leading cause of death for Indigenous women and girls (ages 10–24). In a single year, of over 5,700 reported cases, only 116 were logged in the Department of Justice's federal database.

Canada: Indigenous women make up only 4% of the population but account for roughly 16% of all female homicides. Indigenous men and boys also face significantly higher rates of homicide than non-Indigenous men.

For our community on the Morongo Indian Reservation, this crisis is not just a statistic, it is a lived reality. We carry these stories in our hearts and ask you to join us in remembrance and prayer.

Honoring Our Relatives: 16 Names for Prayer

Behind every statistic is a sacred life. We ask that you join us in a moment of reflection as we remember these 16 Brothers & Sisters.

Amy Porter (Morongo Reservation, CA): A beloved member of our Morongo community. Her family's tireless search led to her discovery in 2024.

Emily Pike (San Carlos Apache, AZ): Just 14 years old, Emily was found in early 2025 after going missing from a group home.

Hanna Harris (Northern Cheyenne, MT): Her disappearance sparked "Hanna's Act." May 5th is observed on her birthday.

Savanna LaFontaine-Greywind (Spirit Lake, ND): A mother-to-be whose death led to "Savanna's Act," a federal law to improve MMIP response.

Kaysera Stops Pretty Places (Crow Reservation, MT): An 18-year-old whose family continues to fight for a thorough investigation.

Aubrey Dameron (Cherokee Nation, OK): A transgender woman whose case highlights the risks to two-spirit and LGBTQ+ relatives.

Ashley Loring HeavyRunner (Blackfeet, MT): A college student missing since 2017; her sister has testified before Congress for justice.

Jocelyn Watt (Northern Arapaho, WY): A musician whose mother has become a leading voice for Wind River families.

Pepita Redhair (Navajo Nation, AZ): Missing from Albuquerque since 2020, highlighting the crisis in urban centers.

Matthew Broncho (Shoshone-Bannock, ID): Missing since 2019, his remains were recently identified in 2024, providing closure to his family.

Alaska;

Sonya Ivanoff (Nome, AK): Her murder in 2003 led to a historic conviction, serving as a reminder of accountability in the North.

Cassandra Boskofsky (Anchorage - Alaska): Reported missing in 2019; her story was featured in a docuseries highlighting disparities in police investigations.

Valerie Sifsof (Dillingham - Alaska): Missing since 2012; her family continues to call for better investigative protocols for missing Native people.

Canada;

Tina Fontaine (Sagkeeng First Nation, MB, Canada): Only 15, her 2014 death shocked Canada and led to the National Inquiry into MMIWG.

Colten Boushie (Red Pheasant First Nation - Saskatchewan): A 22-year-old man whose death in 2016 and subsequent trial sparked a national conversation about justice.

Nicole Hoar (Highway of Tears - British Columbia): Missing since 2002; her disappearance brought attention to the dozens of women missing along Highway 16.

*Speak up for those who cannot speak for themselves, for the rights of all who are destitute.
Proverbs 31:8*

Ways the Day is Observed: Wearing Red

Red is the official color of the movement. It is often said that red is the only color spirits can see; wearing it calls back the spirits of the missing and shows solidarity with their families. The day is known as "Red Dress Day" in Canada.

Marches and Vigils: Communities hold walks and prayer services to ensure these cases remain in the public eye.

National Awareness: Since 2017, the U.S. has formally recognized this day through presidential proclamations to encourage better resources and coordination for solving these cases.

Take Action in Your Community:

We encourage you to research in your area where you can be part of bringing awareness. Whether by sharing these stories on social media, attending local marches and vigils, your presence shows the world that these relatives are not forgotten.

In California, several events are held annually, including MMIP Awareness Week at the State Capitol featuring candlelight vigils and legislative hearings.

Local Tribal Marches: Many tribal nations and community organizations host flag-raising ceremonies and walks of remembrance throughout the month of May.

Please look into your local community organizations and tribal councils to find an event near you and stand in solidarity.

**Morongo Moravian Church says
NO MORE STOLEN BROTHERS & SISTERS!**

**By Jessica Espinoza & Erica Rios
Morongo Moravian Church/Western District Justice Team/MCNP Racial Justice Team**