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Edgeboro's Mission

is to love God, grow in Christ, and share the Holy Spirit through
worship, fellowship, discipleship, ministry, and evangelism.

Visit edgeboromoravian.org/communications to learn how to receive
Edgeboro news and announcements.

10:30 AM WORSHIP

April 26, 2026 || Fourth Sunday of Easter

Welcome & Announcements

Arriving for Worship (*A moment to center ourselves and listen to the Spirit.*)

Watchword for the Week

Jesus said, "I am the gate. Whoever enters by me will be saved, and will come
in and go out and find pasture." (*John 10:9*)

Prelude & Reflection

Call To Worship

*Hymn *I am Jesus' Little Lamb* #723 MBW

*Christian Unity Liturgy MBW p.122

Joys, Concerns, Thanksgivings and Prayers

Children's Chat

Offering

Offertory

*Doxology & *Prayer of Dedication

Choir Anthem

#817 MBW

Scripture Reading -

Psalm 23

insert

1 Peter 2:19-25 (pg. 233; Lg. 335)

John 10:1-10 (pg. 103; Lg. 147)

Hymn

Savior, Like a Shepherd Lead Us

#731 MBW

Sermon

***Hymn**

He Leadeth Me

#787 MBW

Benediction & Postlude

*Those that are able and comfortable, please stand.
MBW: Moravian Book of Worship || SttL: Sing to the Lord a New Song

Visiting? If you are looking here for a church home in which to nurture your faith, please speak with the Pastor following the service.
Young children? There's a nursery downstairs.
Need Large Print? Please speak with an usher.

Pastor	Rev. Jodie Harney
Organist & Choir Director	Gayle Justice
Elder of the Day	Tim Jones
Sacristans	John & Rosie Bauman
Ushers	Rodney Sergent
Nursery	Lynn Terry
Minsters	YOU!

Notes:

April's **Joyful Noise Offering** will support Tricklebee Cafe . Please place your offerings in the joyful noise can or give online (QR code) to the right.
Label your gift for "Joyful Noise."
Make a Gift to Edgeboro Online! Scan the QR code to make a gift to Edgeboro online using a credit card or bank account.



Abundant Living

When so many are plagued by a scarcity mind-set, today's passage reminds us that Jesus does not want us to be limited in any way, but wants us to have life and to have it to the fullest. We hear about sheep, the shepherd who protects them, and the strangers, thieves, and bandits that come to steal and destroy. What are the things that get in the way of living abundantly? The thieves and bandits are often our own worries, fears, and feelings of inadequacy, and thinking small.

I work with many unhoused people. Often, because of challenging circumstances they have lost their ability to dream. They must focus on survival. They may be able to think about today or tomorrow, but the ability to think or plan a week out seems frivolous and almost impossible. Another way that I have seen this play out is during job searches with people. My first questions are, What would you like to be doing? What brings joy? Most struggle with those questions. Their concern is not enjoyment or fulfillment; it is paying bills. While that is necessary, making some type of connection between employment and enjoyment is a step toward abundant living. Allowing space for that conversation often feels foolish.

A week after our regular pianist gave me her vacation dates, I was overjoyed when in one of these conversations a person mentioned that playing piano used to bring joy. They were able to step in and play, and it led them to apply for other church musician positions.

Jesus does not want us to fall prey to tangible bandits or those in our minds. Jesus wants us to remember that he will supply all of our needs and so much more. Jesus will provide all that is necessary for an abundant life. All we have to do is dream and trust.

*Mandy Mastros, pastor, Lancaster Moravian Church,
Lancaster, Pennsylvania*

The Moravian Church

Fourth Sunday of Easter

April 26, 2026



I Am Jesus' Little Lamb

723

1 I am Je - sus' lit - tle lamb; ev - er glad at
 2 Day by day, at home, a - way, Je - sus is my
 3 Who is hap - py as I am, e - ven now the

heart I am; for my Shep - herd gent - ly guides me,
 staff and stay. When I hun - ger, Je - sus feeds me,
 Shep - herd's lamb? And when my short life is end - ed,

knows my need and well pro - vides me, loves me ev - 'ry
 in - to pleas - ant pas - tures leads me; when I thirst, he
 by his an - gel host at - tend - ed, he shall fold me

day the same, e - ven calls me by my name.
 bids me go where the qui - et wa - ters flow.
 to his breast, there with - in his arms to rest.

TEXT: Henriette Louise von Hayn (1776). Tr. anonymous
 TUNE: Herrnhut (c. 1740); C. Gregor *Choralbuch* (1784)

Alternate translation, hymn 662
 7.7.8.8.7.7.
 WEIL ICH JESU SCHÄFLEIN BIN (82 E)

CHRISTIAN UNITY

(Standing)

Almighty God, you are the one who called this universe into being. Out of nothing you created everything that is.

By your power you hold together all space and time and substance.

By your hand alone, Creator God, the inanimate elements became alive so that we could live and move and have our being.

We celebrate life, the precious life you have given us, and we celebrate that unity of mind and emotions, of body and soul, that you want us to enjoy and share with each other.

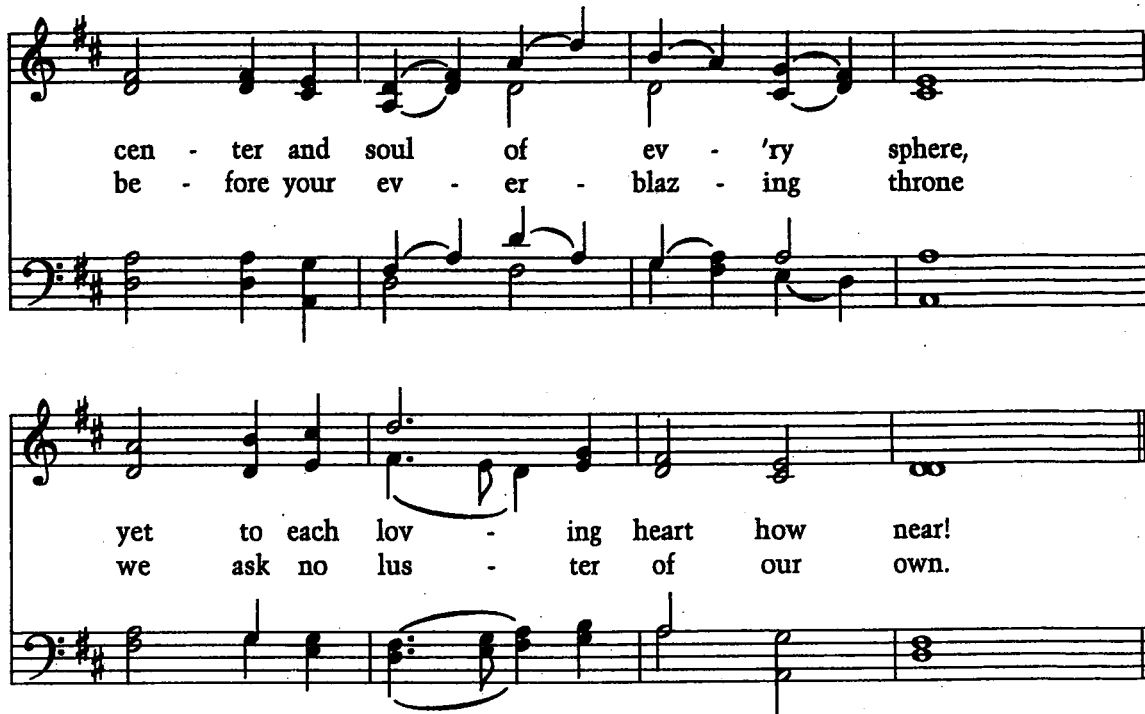
We rejoice in the centrality of Jesus Christ in all your works, for he was with you from the very beginning, and is supreme over all creation.

We praise you that Christ is before all things, and that in him all things hold together, especially our very fragile, vulnerable, and often broken lives.

DUKE STREET (22 Q)

Lord of all be - ing, throned a - far,
Lord of all life, be - low, a - bove,

your glo - ry flames from sun and star,
whose light is truth, whose warmth is love,



cen - ter and soul of ev - 'ry sphere,
be - fore your ev - er - blaz - ing throne

yet to each lov - ing heart how near!
we ask no lus - ter of our own.

(Kneeling or sitting)

We know that we will remain less than the whole persons you have called us to be in Christ Jesus until we acknowledge our sins to you, and so we bow before you and pray:

Almighty God, we confess that we have tried to run away and hide from you. We constantly deceive ourselves into thinking that we can live without you. We have made idols of our own achievements. We have treated other persons as though they did not bear your image. We have failed to enfold and include all persons within the outstretched and open arms of Jesus Christ, our Savior. And we have left undone those deeds of lovingkindness and godly justice that you want us to pursue in your name. Bring your Spirit upon us in a gracious, healing way. Make us agents of reconciliation as we live within your holy presence. Amen.

(Sitting)

BEECHER

Breathe, O breathe your lov - ing Spir - it in - to ev - 'ry trou - bled breast;

let us all in you in - her - it, let us find the prom - ised rest.

Take a - way the love of sin - ning; Al - pha and O - me - ga be;

end of faith, as its be - gin - ning, set our hearts at lib - er - ty.

We thank you, gracious God, for establishing the church as a single body of interdependent members, each having a place and purpose.

We know that we need each other and are called to appreciate the great variety of gifts you have given us to use.

Help us to rejoice with those who are feeling joy and delight.

Help us to sing with those who are singing your love and praise.

Help us to taste the agony of those who are hurting.

Help us to share the burden of those who are in distress.

Take away jealousy and resentment from our hearts when we see others achieving success.

Fill us with that spirit of unity in Christ that lets us see and feel and know that we all belong to you through the grace we have received.

Teach us to know and love the world-wide church called out of all peoples and nations. Make visible the unity that you desire as we express a spirit of reconciliation in all our relationships. Show us that we are part of the one and only body of Jesus Christ, unified by faith, scattered for witness and service. Lead us to appreciate the richness of our diversity and your creative power at work in our various traditions and customs. Make us all one with you by the inspiration and guidance of your Spirit.

Lead us into lives worthy of our calling in Christ, with all lowliness, meekness, and patience, bearing with one another in love, and eager to maintain the unity of the Spirit in the bond of peace. We pray for this in the name of Jesus Christ. Amen.

(The liturgist may use one or more of the following or other expressions of worship from our own and other traditions to convey our sense of unity in Christ.)

Let us sing a new hymn.

(As the liturgist directs.)

Let us pause in silence and wait upon God.

Let us stand and greet each other with the right hand of fellowship and say, "The peace of God be with you."

Let us make prayer requests for ourselves and others.

(To be included in a prayer of intercession by the liturgist.)

Let us hear the watchword for the day and reflect upon it.

Let us lift our hands in a prayer of praise.

(The liturgist offers prayer.)

Let us pray together for the grace that we need, saying:

Lord Jesus Christ, Son of God, have mercy on me, a sinner.

Lord Jesus Christ, Son of God, have mercy on me, a sinner.

Lord Jesus Christ, Son of God, have mercy on me, a sinner.

Dear God, as we your people gather in every time and place around this wondrous earth, may we be strengthened by our awareness of one another and united by our mutual prayers.

Hear us and help us all, we pray.

May the variety of traditions and customs of your whole church become a multitude of lights to reveal the good news needed by people everywhere. May the variety of our ministries and service convey your redemptive love and bind us ever closer to one another.

Grant us grace to unite in essentials, to accept diversity in non-essentials, and to love one another in all things.

(Standing)

GAUDEAMUS PARITER

Join we all with one ac-cord, praise we all our com-mon Lord;
One the name in which we pray, one our Sav-ior day by day;

for we all have heard his voice, all have made his will our choice.
with one Cup and with one Bread thus one cov-'nant way we tread.

Part - ners with the saints of old, no more stran - gers in the fold,
One in spir - it, one in life, one a - mid earth's fre - quent strife,

one the Shep-herd who us sought, one the flock his blood has bought.
one in faith and one in love, one in hope of heav'n a - bove.

Psalm 23

The Divine Shepherd

The LORD is my shepherd,
I shall not want.

He makes me lie down in green pastures;
he leads me beside still waters;
he restores my soul.
He leads me in right paths
for his name's sake.

Even though I walk
through the darkest valley,
I fear no evil;
for you are with me;
your rod and your staff - they comfort me.
You prepare a table before me
in the presence of my enemies;
you anoint my head with oil;
my cup overflows.
Surely goodness and mercy
shall follow me
all the days of my life,
and I shall dwell in the house of the LORD
my whole life long.

1 Peter 2:19-25 NRSVUE

¹⁹For it is a commendable thing if, being aware of God, a person endures pain while suffering unjustly. ²⁰If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do good and suffer for it, this is a commendable thing before God. ²¹For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

²²“He committed no sin, and no deceit was found in his mouth.”

²³When he was abused, he did not return abuse; when he suffered, he did not threaten, but he entrusted himself to the one who judges justly. ²⁴He himself bore our sins in his body on the cross, so that, having died to sins, we might live for righteousness; by his wounds you have been healed. ²⁵For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

John 10:1-10 NRSVUE

Jesus the Good Shepherd

10 “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. ²The one who enters by the gate is the shepherd of the sheep. ³The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. ⁴When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. ⁵They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” ⁶Jesus used this figure of speech with them, but they did not understand what he was saying to them.

⁷So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. ⁸All who came before me are thieves and bandits, but the sheep did not listen to them. ⁹I am the gate. Whoever enters by me will be saved and will come in and go out and find pasture. ¹⁰The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.

731 Savior, Like a Shepherd Lead Us

1 Sav - ior, like a shep - herd lead us; much we need your ten - der care;
 2 We are yours; in love be - friend us, be the guard - ian of our way;
 3 You have prom - ised to re - ceive us, poor and sin - ful though we be;
 4 Ear - ly let us seek your fa - vor; ear - ly let us do your will;

in your pleas - ant pas - tures feed us, for our use your folds pre - pare.
 keep your flock, from sin de - fend us, seek us when we go a - stray.
 you have mer - cy to re - lieve us, grace to cleanse and pow'r to free.
 bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.

Bless - ed Je - sus, bless - ed Je - sus, you have bought us; yours we are.
 Bless - ed Je - sus, bless - ed Je - sus, hear your chil - dren when we pray.
 Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to you.
 Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.

Bless - ed Je - sus, bless - ed Je - sus, you have bought us; yours we are.
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 Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to you.
 Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.

He Leadeth Me

787

1 He lead - eth me: O bless - ed thought! O words with heav'n - ly
 2 Some - times 'mid scenes of deep - est gloom, some - times where E - den's
 3 Lord, I would clasp thy hand in mine, nor ev - er mur - mur
 4 And when my task on earth is done, when by thy grace the

com - fort fraught! What - e'er I do, wher - e'er I be, still
 bow - ers bloom, by wa - ters calm, o'er trou - bled sea, still
 nor re - pine, con - tent, what - ev - er lot I see, since
 vic - tory's won, e'en death's cold wave I will not flee, since

Refrain

'tis God's hand that lead - eth me.
 'tis his hand that lead - eth me. He lead - eth me, he
 'tis my God that lead - eth me.
 God through Jor - dan lead - eth me.

lead - eth me; by his own hand he lead - eth me, his

faith - ful fol - l'wer I would be, for by his hand he lead - eth me.

MORAVIAN SUGAR CAKE ORDER

Cost - \$12.00 each

Number of Cakes _____ Total Cost _____

Paid _____

Name _____

Phone _____

Last day to order Monday, May 4, 2026

Place order in collection plate or contact:

Dr. Becky Miller 610.442-8204

Order Pick up times:

Friday, May 8, 3:00-5:00 pm

Saturday, May 9, 8:30-11:30am

Sunday, May 10, after church service

May 3rd Book Signing Come out and meet Joellyn Henry (Leah Hosterman) the author of *Our Last Verse*, after worship Sunday May 3rd in Fellowship Hall. *Our Last Verse* is an inspiring story based on real-life experiences about a young woman living with Cerebral Palsy after a stroke at birth. While facing her own challenges, she steps up to care for her niece as her brother struggles with addiction. It's a story about resilience, strength, and proving that no matter the obstacles, anyone is capable of overcoming more than they think. Leah had a stroke at birth and was told she would never walk or talk, and did she prove them wrong. She has gone through 17 surgeries and has Epilepsy but through all her challenges she always has a smile on her face and sees the good in everything and everyone.

2026 Camp Hope summer schedule

6.28-7.04 *Music Theater Camp (*Godspell, Jr.*) Grades 5-9

7.05-7.11 Primary Conference Grades 3&4

7.12-7.18 Middler Conference Grades 5&6

7.19-7.25 Junior High Conference Grades 7&8

7.26-8.01 Senior High Conference Grades 9-12

8.02-8.05 Pre-Primary Conference Grades 1&2

8.02-8.08 *Junior Park Ranger Camp Grades 3-6

* limited to 30 enrollees

Moravian Archives Programming Survey The purpose of this survey is to gather feedback on the programming currently being offered at MAB, including what aspects participants enjoy and what areas may need improvement. Your responses will help us better understand preferences, identify gaps, and guide future planning to ensure our programs meet the needs and interests of those we serve. All feedback is valuable and will be used to inform enhancements moving forward. To share your input, visit: tinyurl.com/yx2v7z3p

Prayer Requests

Use this prayer list creatively in whatever way that will help you remember these names in prayer. Take it home, Place this list in a certain place. Pray while doing certain things. Pray for a different group of people each day. Download an app on your phone that will help you keep your prayers organized. Do what works for you to remain connected in prayer. Here are those we are praying for now:

Sharon Bond	Pat Mills (Sharon Hollowell)
Kyle Borowski	David Nagle
Helene Boyle	Irene Nora (Sally Abruzzese)
Billy Christman (Sherri Hoff)	Kiera Pheiffer (Tom Pheiffer)
Kay Gariepy	Pete Raskovic (Anne Hosterman)
Anna Gehret	Ed Reed (Nancy Remaly)
Tim Gilman (Robyn Balsai)	Rev. Dick Seigfried (Helene Boyle)
Jim Grebs (Rick Grebs)	Brent Sergent, II
Eric Hollowell	Pat Strohl
Sharon Hollowell	Allison (Kathie Klein)
Peg Heimbrook	JoAnn (Carol Saeger)
Leah Hosterman	Louie & family (Pastor Jodie)
Hriniak family (Myra Jones)	Maria Adela (Carole Schachter)
Larue Jones	Mike (Sergent family friend)
Lenny Kuhns (Marcia Horning)	Nora (Sally Abruzzese)
Shannon Kuhns (Marcia Horning)	Rosie (Nancy Remaly)
Logan Lipsky (Jenny Minnich)	Tracy (Carol Saeger)
Kathy Loch (Sharon Hollowell)	

Comfort

Family of Gary Rohn
The Terry Family

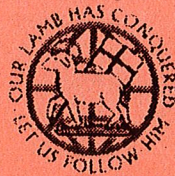
Homebound

Ann Amidon (Jessie Bucchin)
Joyce LeWando

Guidance

Janice Bourdage
Jeffrey Boyle (Helene Boyle)
Gareth Messman (Messmans)
Ryan Zaun (Sharon Zaun)
Julie (Marcia)

This list will be refreshed regularly. If you would like a name added or removed from the list, please fill out a blue prayer request card found in the pews or contact the church office.



BOARD OF
WORLD MISSION
of the Moravian Church • North America

2026 Board of World Mission Service Camps
for adults of all ages and abilities!

The Board of World Mission, together with our Moravian camping ministries in Wisconsin and New Jersey, invites volunteers to join together in preparation for 2026 summer programming at our BWM service camps. There is no cost to attend either camp; meals and lodging (and lots of fun!) will be provided for the volunteers. Project details are not yet available, but in the past, groups have done everything from staining cabins, replacing roofing on pavilions, clearing brush, weeding, and more. Free time is casual and can be spent as you choose – you are sure to find others who will join you on a hike or sitting around the campfire.

Mt. Morris Service Camp

Wautoma, Wisconsin | May 13-17, 2026

Register by May 1st

Camp Hope Service Camp

Blairstown, New Jersey | June 16-20, 2026

Register by June 1st

Register at MoravianMission.org/ServiceCamp/
and direct any questions to Director of Mission
Service Dan Miller (dan@moravianmission.org).



Want to experience another Moravian camp facility for the first time? We ask that in-area volunteers cover their own transportation to and from service camp, but if you are traveling from a long distance, exchange camping funds are available for travel assistance. Inquire with Dan!