

Sermon

***Hymn**

Jesus Still Lead On

#799 MBW

Benediction & Postlude

*Those that are able and comfortable, please stand.
MBW: Moravian Book of Worship || SttL: Sing to the Lord a New Song

Visiting? If you are looking here for a church home in which to nurture your faith, please speak with the Pastor following the service.
Young children? There's a nursery downstairs.
Need Large Print? Please speak with an usher.

Pastor	Rev. Jodie Harney
Organist & Choir Director	Gayle Justice
Elder of the Day	Spencer Smith
Sacristans	Jon & Lynn Terry
Ushers	John & Rosie Bauman
Nursery	Carole Schachter
Minsters	YOU!

Notes:

April's **Joyful Noise Offering** will support Tricklebee Cafe . Please place your offerings in the joyful noise can or give online (QR code) to the right.
Label your gift for "Joyful Noise."
Make a Gift to Edgeboro Online! Scan the QR code to make a gift to Edgeboro online using a credit card or bank account.



Stay with Us!

One of humanity's greatest desires is to be surrounded by good company—people with whom encouraging and empowering conversations can take place. We long for companions who bring peace and understanding amid life's conflicts and chaos, those who help us see beyond our struggles and grasp the broader picture.

Scripture introduces two of Jesus' disciples who, on the morning of the resurrection, heard reports of the empty tomb but remained weighed down by sorrow—perhaps from doubt or disbelief. As these disheartened followers journeyed away from Jerusalem, the city symbolizing the peace, power, and presence of God, they walked toward Emmaus, meaning “hot baths,” a place of comfort and retreat. Along the way, they were joined by the Risen Lord himself.

Unaware of his identity, they nonetheless engaged in conversation and extended hospitality, inviting him to share a meal and stay the night. In that ordinary act of kindness, an extraordinary revelation unfolded. As Jesus broke bread in their midst, their eyes were opened. They recognized him.

Their sorrow gave way to enlightenment as he opened the Scriptures with clarity and compassion. His presence filled them with peace, renewed faith, and power. They reflected, “Did not our hearts burn within us while he talked with us on the road and opened the Scriptures to us?”

Emboldened by the revelation, they immediately returned to Jerusalem, joyfully declaring, “It is true! The Lord is risen!”

As we walk along our own journeys of faith, may our hearts continually long to be in the company of Jesus—where his Word enlightens our minds, his presence empowers our spirits, and his truth emboldens our witness.

*Evette Campbell, pastor, Rolling Hills Moravian Church,
Longwood, Florida*

The Moravian Church

Third Sunday of Easter

April 19, 2026



Cover: *Les disciples d'Emmaüs avec une femme* (icon) by Sister Marie-Paul Farran. Copyright © Sister Marie-Paul Farran. All rights reserved. Used by permission of the artist.

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ITEM014860

I Serve a Risen Savior

1 I serve a ris - en Sav - ior, he's in the world to - day;
 2 In all the world a - round me I see his lov - ing care,
 3 Re - joice, re - joice, O Chris - tian, lift up your voice and sing

I know that he is liv - ing, what - ev - er oth - ers say;
 and though my heart grows wea - ry, I nev - er will de - spair;
 e - ter - nal hal - le - lu - jahs to Je - sus Christ the King!

I see his hand of mer - cy, I hear his voice of cheer,
 I know that he is lead - ing through all the storm - y blast,
 The hope of all who seek him, the help of all who find,

and just the time I need him he's al - ways near.
 the day of his ap - pear - ing will come at last.
 none oth - er is so lov - ing, so good and kind.

TEXT: Alfred H. Ackley (1934), alt.

TUNE: Alfred H. Ackley (1934). ©1933 by Homer A. Rodcheaver. © Ren. 1961 by The Rodcheaver Co.
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Irregular with Refrain
 ACKLEY

Refrain

He lives, _____ he lives, _____ Christ Je - sus lives to - day!
 He lives, he lives,

He walks with me and talks with me a - long life's nar - row way.

He lives, _____ he lives, _____ sal - va - tion to im - part!
 He lives, he lives,

You ask me how I know he lives? He lives with-in my heart.

EVANGELISM

(Standing)

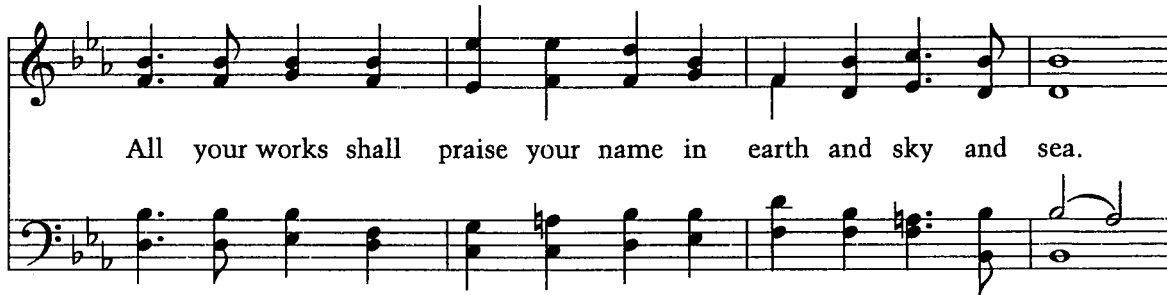
Holy! Holy! Holy!
The Lord Almighty is holy!

God's glory fills the world!

NICAEA (144 C)



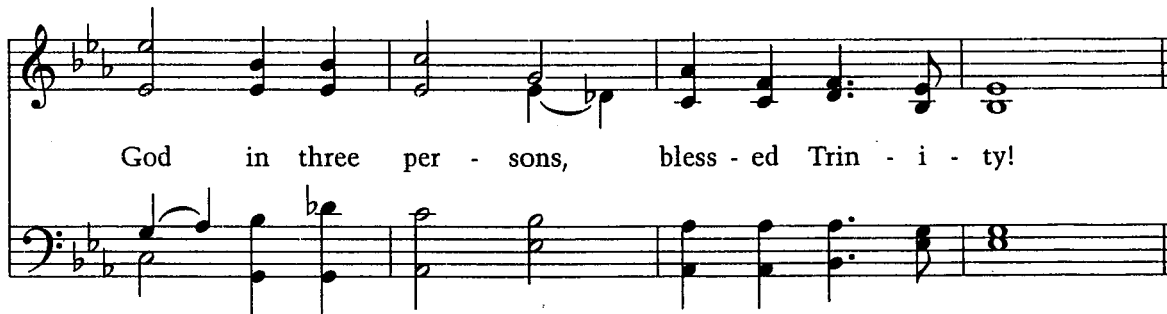
Ho - ly, ho - ly, ho - ly Lord God al - might - y!



All your works shall praise your name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!

God of creation, whose love invites all people to receive the blessing reserved for us since before time began,

Grant ears of faith, that each one may clearly hear your gracious call.

God of salvation, whose love encompasses all humanity, who assumed flesh and blood and died that all might live,

Give eyes of faith, Lord Jesus, that everyone may plainly see you among us.

God of inspiration, whose love initiates new ways of reaching out to all who risk believing,

Guide our lives in faith, that we may willingly become your instruments of love and truth.

LASST UNS ERFREUEN

ALL

All peo - ple of each time and place re - ceive the prom - ise of God's

grace. O praise God! Al - le - lu - ia! And

all who have not heard God's voice, we now in - vite you, "Come! Re -

The musical score is set in a key with two flats (B-flat and E-flat) and a common time signature. It consists of two systems. The first system has three vocal parts: 'CHOIR' (top line), 'CONGREGATION' (middle line), and 'CHOIR' (bottom line). The lyrics are: "oice!" (under the first choir part), "O praise God! Al - le - lu - ia! O" (under the congregation and second choir parts). The piano accompaniment is shown in grand staff notation below the vocal lines. The second system has two vocal parts: 'CONGREGATION' (top line) and 'ALL' (bottom line). The lyrics are: "praise God! Al - le - lu - ia! Al - le - lu - ia!" (under both parts). The piano accompaniment continues below.

TEXT: © by Glen Stoudt

TUNE: Arr. Ralph Vaughan Williams. From *The English Hymnal* (1906). Used by permission of Oxford University Press.

(Sitting)

With gratitude to the Lord we remember our rich heritage of committed servants, who carried the good news to their neighbors throughout the world, who followed Jesus' command: Go to all people and make them my disciples.

We thank you, Eternal God, for those who have gone before us, faithful to the great commission. We praise you for imparting to us the same mission to reach others for Christ.

With humility before the Lord, we confess our sin:

When we fail to communicate Jesus' promise of new life,
 When we have not reached beyond ourselves with the word entrusted to us,
 When we retreat into comfortable sanctuaries and do not seek to be a light to the nations,
 When we become preoccupied with church involvement for its own sake, and do not labor to proclaim salvation to the ends of the earth,

Forgive us, we pray.

When we fail to recognize that the measure of success is not only in the number of constituents, but also in the sincerity of conversion,
When we are too timid or afraid to speak the gospel message to those you want to hear it,
When we allow a life of ease to divert us from those who need your love through us,

Forgive us, we pray.

Touch our lips with the burning coals of your forgiveness,

And purify our hearts.

The Lord your Redeemer says: Now your guilt is gone and your sins are forgiven.

ASH GROVE

Unison

With praise and thank - giv - ing to God ev - er liv - ing, the
tasks of our ev - 'ry - day life we will face. Our faith ev - er
shar - ing, in love ev - er car - ing, em - brac - ing God's

chil - dren of each tribe and race. God's grace did in - vite us, God's

love shall u - nite us to work for the king - dom and an - swer its

call. The seed of Christ's teach - ing, re - cep - tive souls

reach - ing, shall blos - som in ac - tion for God and for all.

TEXT: ©1964 by World Library Publications, a division of J.S. Paluch Company, Inc., Schiller Park, IL 60176

TUNE: Setting ©1972 by *Contemporary Worship 4: Hymns for Baptism and Holy Communion*.

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(Prayer may be offered for a particular evangelism concern of the congregation.)

(Standing)

Throughout the ages God's call to mission summons a response.

We affirm our heartfelt yearning to reply.

God asks: Whom shall I send? Who will be my messenger?

And like Isaiah, the answer flows from our soul and forms on our lips, "I will go. Send me."

God, our Redeemer, we share a longing to minister as partners, together with you and each other. Our desire is shaped by your will, our commitment molded by your covenant.

We dedicate ourselves again this day. We accept the challenge joyfully to proclaim Jesus Christ as Savior and Lord.

We covenant with you to be loving instruments of understanding and forgiveness among those to whom you send us.

We promise anew to be living invitations for others to meet you as Lord and Savior.

We press on with resolve so that your word may spread rapidly and you may be glorified everywhere. We must work the works of him who sends us while it is day; night is coming when no one can work.

We will go. Send us.

FESTAL SONG

Good news is ours to tell! Let no one fail to hear!
 Pro - claim the gra - cious word: God loves the whole wide earth,

God gives us life; God con - quers death! There's noth - ing we must fear.
 to lift, to save, to rec - on - cile, to grant es - sen - tial worth!

TEXT: © by Jane Parker Huber

Psalm 116:1-4, 12-19
Thanksgiving for Recovery from Illness

¹ I love the LORD, because he has heard
my voice and my supplications.

² Because he inclined his ear to me,
therefore I will call on him as long as I live.

³ **The snares of death encompassed me;
the pangs of Sheol laid hold on me;
I suffered distress and anguish.**

⁴ **Then I called on the name of the LORD:
'O LORD, I pray, save my life!'**

¹² What shall I return to the LORD
for all his bounty to me?

¹³ I will lift up the cup of salvation
and call on the name of the LORD,

¹⁴ **I will pay my vows to the LORD
in the presence of all his people.**

¹⁵ **Precious in the sight of the LORD
is the death of his faithful ones.**

¹⁶ O LORD, I am your servant;
I am your servant, the child of your serving-maid.
You have loosed my bonds.

¹⁷ I will offer to you a thanksgiving sacrifice
and call on the name of the LORD.

¹⁸ **I will pay my vows to the LORD
in the presence of all his people,**

¹⁹ **in the courts of the house of the LORD,
in your midst, O Jerusalem.**

Praise the LORD!

1 Peter 1:1-23 NRSVUE

Salutation

1 Peter, an apostle of Jesus Christ,

To the exiles of the dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, ²who have been chosen and destined by God the Father and sanctified by the Spirit to be obedient to Jesus Christ and to be sprinkled with his blood: May grace and peace be yours in abundance.

A Living Hope

³Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead ⁴and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹for you are receiving the outcome of your faith, the salvation of your souls.

¹⁰Concerning this salvation, the prophets who prophesied of the grace intended for you made careful search and inquiry, ¹¹inquiring about the time and circumstances that the Spirit of Christ within them indicated when it testified in advance to the sufferings intended for Christ and the subsequent glory. ¹²It was revealed to them that they were serving not themselves but you, in regard to the things that have now been announced to you through those who brought you good news by the Holy Spirit sent from heaven, things into which angels long to look!

A Call to Holy Living

¹³Therefore prepare your minds for action; discipline yourselves; set all your hope on the grace that Jesus Christ will bring you when he is revealed. ¹⁴Like obedient children, do not be conformed to the desires that you formerly had in ignorance. ¹⁵Instead, as he who called you is holy, be holy yourselves in all your conduct, ¹⁶for it is written, “You shall be holy, for I am holy.”

¹⁷If you invoke as Father the one who judges impartially according to each person’s work, live in fear during the time of your exile. ¹⁸You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Luke 24:13-35 NRSVUE

The Walk to Emmaus

¹³Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” ¹⁹He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all

the people,²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him.²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place.²² Moreover, some women of our group astounded us. They were at the tomb early this morning,²³ and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive.²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him.”²⁵ Then he said to them, “Oh, how foolish you are and how slow of heart to believe all that the prophets have declared!²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?”²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸As they came near the village to which they were going, he walked ahead as if he were going on.²⁹ But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them.³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them.³¹ Then their eyes were opened, and they recognized him, and he vanished from their sight.³² They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?”³³ That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together.³⁴ They were saying, “The Lord has risen indeed, and he has appeared to Simon!”³⁵ Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

In the Bulb There Is a Flower

Unison

1 In the bulb there is a flow - er; in the seed, an ap - ple tree;
 2 There's a song in ev - 'ry si - lence, seek - ing word and mel - o - dy;
 3 In our end is our be - gin - ning; in our time, in - fin - i - ty;

in co - coons, a hid - den prom - ise: but - ter - flies will soon be free!
 there's a dawn in ev - 'ry dark - ness bring - ing hope to you and me.
 in our doubt there is be - liev - ing; in our life, e - ter - ni - ty.

In the cold and snow of win - ter there's a spring that waits to be,
 From the past will come the fu - ture; what it holds, a mys - ter - y,
 In our death, a res - ur - rec - tion; at the last, a vic - to - ry,

un - re - vealed un - til its sea - son, some - thing God a - lone can see.
 un - re - vealed un - til its sea - son, some - thing God a - lone can see.
 un - re - vealed un - til its sea - son, some - thing God a - lone can see.

TEXT: Natalie Sleeth (1986)

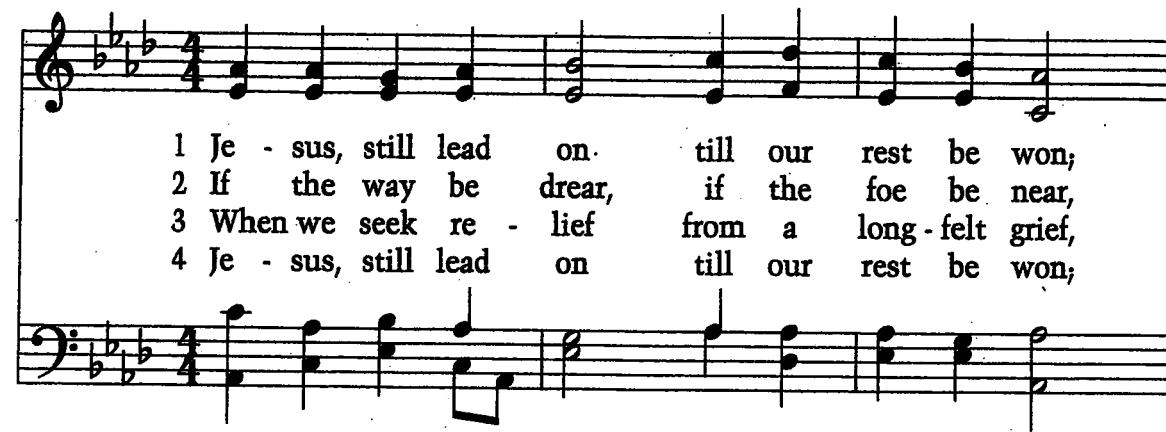
TUNE: Natalie Sleeth (1986)

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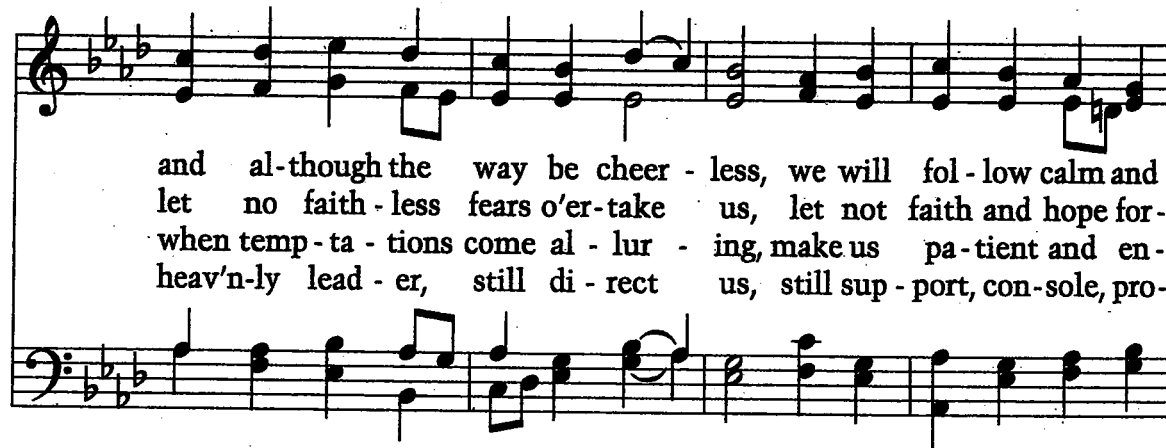
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PROMISE

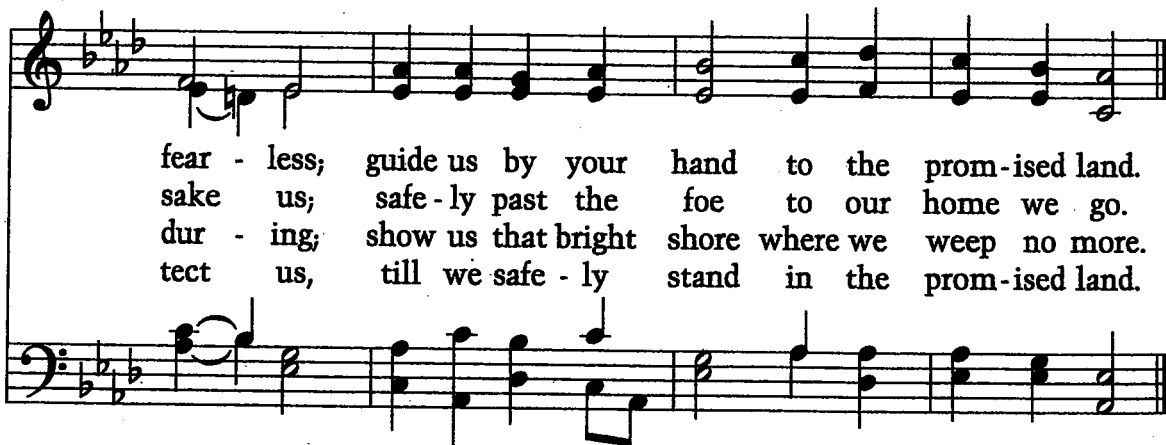
Jesus, Still Lead On



1 Je - sus, still lead on. till our rest be won,
 2 If the way be drear, if the foe be near,
 3 When we seek re - lief from a long - felt grief,
 4 Je - sus, still lead on till our rest be won,



and al-though the way be cheer - less, we will fol - low calm and
 let no faith - less fears o'er-take us, let not faith and hope for-
 when temp - ta - tions come al - lur - ing, make us pa-tient and en-
 heav'n-ly lead - er, still di - rect us, still sup - port, con-sole, pro-



fear - less; guide us by your hand to the prom-ised land.
 sake us; safe - ly past the foe to our home we go.
 dur - ing; show us that bright shore where we weep no more.
 tect us, till we safe - ly stand in the prom-ised land.

TEXT: Nicholas Ludwig von Zinzendorf (1721); Recast Christian Gregor (1778)
 Tr. Jane L. Borthwick (1846), alt.

5.5.8.8.5.5. Trochaic

TUNE: Adam Drese (1698); alt. Freylinghausen (1704); Reimann (1747);
 C. Gregor Choralbuch (1784)

SEELENBRÄUTIGAM (68 A)

Announcements

Edgeboro's 2026 Watchword: For whoever would approach God must believe that he exists and that he rewards those who seek him.

(Hebrews 11:6)

This week's flowers are given by Earl Kunsman, Jr. in loving memory of his wife, Jean and son, Earl W. Kunsman, III.

Weekly Calendar

Sunday, April 19	9:15am Adult Sunday School 9:30am Youth Sunday School 10:30am Worship 1:30pm Palette Club
Monday, April 20	7:00pm Darts vs. College Hill
Tuesday, April 21	7:00pm Choir rehearsal
Sunday, April 26	9:15am Adult Sunday School 9:30am Youth Sunday School 10:30am Worship <i>Elder: Tim Jones</i> <i>Sacristans: John & Rosie Bauman</i> <i>Ushers: Rodney Sergent</i> <i>Nursery: Lynn Terry</i> <i>Lawn (4.20-27): Blake Messman</i>

Central Moravian invites you to learn about our shared history and heritage. More than 50 people of African descent have been documented living in Bethlehem and its surrounding communities between 1740 and 1800. On this walking tour you will learn how these men and women came to be here, how they were treated, and how those who were enslaved became free. Please join us at the **Old Chapel on Saturday, April 25 at 1:30pm** for a remarkable and enlightening story.

Please register here: forms.gle/kueLY4G83Vji8HUd7

College Hill Spring Craft & Vendor Sale will be held Saturday, April 25th, 9:00am-2:00pm. Event is both indoor and outdoor and will be held rain or shine.

BAM Iron Pigs Game Join the Bethlehem Area Moravians - and friends - for a baseball game on Friday, June 5, 7 pm at the Iron Pigs stadium. Affordable fun for everyone! Tickets are \$10 each, with a \$3 loaded value. Parking is an extra \$5. To reserve your seat, visit: tinyurl.com/3kth8p2y

2026 Camp Hope summer schedule

6.28-7.04 *Music Theater Camp (Godspell, Jr.) Grades 5-9

7.05-7.11 Primary Conference Grades 3&4

7.12-7.18 Middler Conference Grades 5&6

7.19-7.25 Junior High Conference Grades 7&8

7.26-8.01 Senior High Conference Grades 9-12

8.02-8.05 Pre-Primary Conference Grades 1&2

8.02-8.08 *Junior Park Ranger Camp Grades 3-6

* limited to 30 enrollees

Surprise Card Shower As the Eastern District continues to give thanks for the faithful ministry of Sister Marie Coutts, we invite you to participate in a Card Shower of Gratitude in her honor. To that end, we invite you to mail your card or note in an envelope to:

Sister Marie Coutts
c/o Missy Johnson
Moravian Church Center
1021 Center St.
Bethlehem, PA 18018

Email your message or digital photos to: Eastern@mcnp.org

Please send all items by June 1. Photos are welcome and may be included with her gift box. Thank you for joining in this celebration.

AAUW Used Book Fair April 23-27 at the Bethlehem Ice Rink.

They are accepting book donations until April 20th Mon-Sat 9am-12noon. For more information, visit their website at:

Bethlehem-pa.aauw.net/book-fair

Prayer Requests

Use this prayer list creatively in whatever way that will help you remember these names in prayer. Take it home, Place this list in a certain place. Pray while doing certain things. Pray for a different group of people each day. Download an app on your phone that will help you keep your prayers organized. Do what works for you to remain connected in prayer. Here are those we are praying for now:

Sharon Bond	Pat Mills (Sharon Hollowell)
Kyle Borowski	David Nagle
Helene Boyle	Irene Nora (Sally Abruzzese)
Billy Christman (Sherri Hoff)	Kiera Pheiffer (Tom Pheiffer)
Kay Gariepy	Pete Raskovic (Anne Hosterman)
Anna Gehret	Ed Reed (Nancy Remaly)
Tim Gilman (Robyn Balsai)	Rev. Dick Seigfried (Helene Boyle)
Jim Grebs (Rick Grebs)	Brent Sergent, II
Eric Hollowell	Pat Strohl
Sharon Hollowell	Allison (Kathie Klein)
Peg Heimbrook	JoAnn (Carol Saeger)
Leah Hosterman	Louie & family (Pastor Jodie)
Hriniak family (Myra Jones)	Maria Adela (Carole Schachter)
Larue Jones	Mike (Sergent family friend)
Lenny Kuhns (Marcia Horning)	Nora (Sally Abruzzese)
Shannon Kuhns (Marcia Horning)	Rosie (Nancy Remaly)
Kathy Loch (Sharon Hollowell)	Tracy (Carol Saeger)

Comfort

Family of Gary Rohn
The Terry Family

Homebound

Ann Amidon (Jessie Bucchin)
Joyce LeWando

Guidance

Janice Bourdage
Jeffrey Boyle (Helene Boyle)
Gareth Messman (Messmans)
Ryan Zaun (Sharon Zaun)
Julie (Marcia)

This list will be refreshed regularly. If you would like a name added or removed from the list, please fill out a blue prayer request card found in the pews or contact the church office.