



MORAVIAN CHURCH

645 Hamilton Ave.,
Bethlehem, PA
610-866-8793
churchoffice@edgeboromoravian.org
edgeboromoravian.org

Edgeboro's Mission

is to love God, grow in Christ, and share the Holy Spirit through worship, fellowship, discipleship, ministry, and evangelism.

Visit edgeboromoravian.org/communications to learn how to receive Edgeboro news and announcements.

10:30 AM WORSHIP

March 15, 2026 || Fourth Sunday of Lent

Welcome & Announcements

Arriving for Worship (*A moment to center ourselves and listen to the Spirit.*)

Watchword for the Week

Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord my whole life long. (*Psalm 23:6*)

Prelude & Reflection

Call To Worship

***Song** *Come, Now is the Time to Worship* insert

***Lent 2 Liturgy** p. 78 MBW

Joys, Concerns, Thanksgivings and Prayers

Children's Chat

Offering

Offertory

***Doxology & *Prayer of Dedication**

Choir Anthem

#817 MBW

Scripture Reading – Psalm 23 insert

John 9:1-41 (pg. 102; Lg. 145)

Song *Open the Eyes of My Heart, Lord* insert

Sermon

***Song**

Amazing Grace

#783 MBW

Benediction & Postlude

*Those that are able and comfortable, please stand.
MBW: *Moravian Book of Worship* || SttL: *Sing to the Lord a New Song*

Visiting? If you are looking here for a church home in which to nurture your faith, please speak with the Pastor following the service.
Young children? There's a nursery downstairs.
Need Large Print? Please speak with an usher.

Pastor	Rev. Jodie Harney
Guest Organist & Choir Director	Tina Giesler
Elder of the Day	Season Pagano
Sacristans	Tom & Gilda Pheiffer; Peggy Leith
Ushers	Heath & Val Hoff
Nursery	Carole Schachter
Minsters	YOU!

Notes:

March's **Joyful Noise Offering** will support Moravian Unity Offering . Please place your offerings in the joyful noise can or give online (QR code) to the right.
Label your gift for "Joyful Noise."
Make a Gift to Edgeboro Online! Scan the QR code to make a gift to Edgeboro online using a credit card or bank account.



Lord, I Believe

Jesus saw a blind man as he was walking along, and he and his disciples began a conversation about why the man was born blind. They asked whether it was the man himself or the man's parents who had sinned, to cause him to be born blind. Jesus ended the conversation by saying that sin is not the problem here. Rather, the man came to Jesus so that God's works might be revealed. Jesus restored the man's sight.

The neighbors who were used to seeing the blind man begging along the road couldn't believe it was the same man. The man assured them he was one they had seen begging and told them what Jesus did to heal his blindness.

The Pharisees also questioned the man. For them, the first problem was that Jesus had performed this miraculous healing on the Sabbath. The man who healed could not be a man from God, because he did not observe the Sabbath rules.

They had so many questions about the man's healing that they went to the man's parents, who said that he was born without sight, but he could now see. They suggested that since he was an adult, the Pharisees should ask him themselves. The seeing man couldn't explain what had happened, but he was sure that Jesus was sent from God. The Pharisees sent the man away.

Later Jesus came to the man and asked him whether he believed in the Son of Man. Not knowing what Jesus meant, he asked, "Who is the Son of Man? Tell me so that I can believe in him." Jesus assured him that he was the Son of Man, and the man said, "Lord, I believe." In this case, seeing is believing.

Kay Ward, bishop, retired pastor, Watertown, Wisconsin

The Moravian Church

Fourth Sunday in Lent

March 15, 2026



Come, Now is the Time to Worship

Come, now is the time to worship
Come, now is the time to give your heart.
Come, just as you are to worship
Come, just as you are before your God, Come

One day every tongue will confess You are God
One day every knee will bow
Still the greatest treasures remains for those who
Gladly choose you now.

Come, now is the time to worship
Come, now is the time to give your heart.
Come, just as you are to worship
Come, just as you are before your God, Come

One day every tongue will confess You are God
One day every knee will bow
Still the greatest treasures remains for those who
Gladly choose you now.

Come, now is the time to worship
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Come, just as you are before your God, Come

Words and music by Brian Doerksan © 1998 Vineyard Songs, admin. in North America by Music Services, Inc.; arr. Diane Dykgraaf © 2012 Vineyard Songs (UK/EIRE), admin. in North America by Music Services, Inc.

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LENT 2

(Standing)

We give thanks to you, God and Father of our Lord Jesus Christ!

In our union with Christ you have blessed us by giving us every spiritual blessing in the heavenly world.

Even before the world was made, you had already chosen us to be yours through Christ, so that we would be holy and without fault before you.

We praise you for your glorious grace, for the free gift you gave us in your dear Son!

DARWALL (342 D)

We wor - ship you, Lord Christ, our Sav - ior and our King. To
You are the Way to God, your blood our ran - som paid; in

you our life and strength a - dor - ing - ly we bring; so fill our
you we face our judge and mak - er un - a - fraid. Be - fore the

hearts, that all may view your life in us, and turn to you!
throne ab - solved we stand, your love has met your law's de - mand.

TEXT: Margaret Clarkson. © by Hope Publishing Company

(Kneeling or sitting)

Lord Jesus, we come before you in humble confession. Help us conform our lives to you as the model for holy and righteous living.

Forgive us for our desire for personal greatness, for our attempts to make gods of ourselves, for our willingness to exalt ourselves at the expense of others, and for our resistance to serving one another as you have served us.

Forgive us for making light of your obedience and sacrifice on the cross by living an undisciplined and indifferent Christian witness; forgive us for yielding to fear rather than relying on your strength to take the risks of discipleship.

Forgive us, dear Jesus, for times we have not looked to you as our Lord, and for allowing the clamoring distractions of the world to become higher priorities than you. Forgive us for yielding more to the pressures of this world than being transformed by your lordship over our lives.

CLEAN HEART

Cre - ate in me a clean heart, O God, and re - new a right

Spir - it with - in me. _____ Cast me not a - way from your pres - ence, and

take not your Ho - ly Spir - it from me. _____ Re - store un - to me the

joy of sal - va - tion; a - noint me with your Spir - it free. _____ Cre - ate in

me a clean heart, O God, and re - new a right spir - it with - in me. _____

When we were dead in our sins, God made us alive with Christ. He forgave us all our sins, having canceled the written code, with its regulations, which was against us and which stood opposed to us; he took it away, nailing it to the cross.

Since we have been raised with Christ, let us set our hearts on things above, where Christ is seated at the right hand of God.

(Sitting)

HE IS LORD

He is Lord, he is Lord! He is ris-en from the dead and he is Lord!

Ev-'ry knee shall bow, ev-'ry tongue con-fess that Je-sus Christ is Lord.

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of two systems of music. The first system has a vocal line and a bass line. The second system also has a vocal line and a bass line. The lyrics are placed below the vocal lines.

TEXT AND TUNE: Arr. Tom Fettke. ©1986 by Word Music (a division of Word, Inc.)

Throughout this Lenten journey, let us keep our eyes fixed on Jesus, the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

We thank you, Lord Jesus, not only for the privilege of believing in you, but of suffering for you as well, so that we may also be glorified with you.

(Standing)

GIFT OF LOVE

When I sur-vey _____ the won-drous cross _____
 See from his head, _____ his hands, his feet, _____
 Were the whole realm _____ of na-ture mine, _____

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of two systems of music. The first system has a vocal line and a bass line. The second system also has a vocal line and a bass line. The lyrics are placed below the vocal lines. There are long horizontal lines in the vocal line corresponding to the lyrics.

— on which the Prince _____ of glo - ry died, _____
 — sor - row and love _____ flow min - gled down. _____
 — that were an of _____ f'ring far too small. _____

— my rich - est gain _____ I count but loss, _____
 — Did e'er such love _____ and sor - row meet, _____
 — Love so a - maz _____ ing, so di - vine, _____

— and pour con - tempt _____ on all my pride. _____
 — or thorns com - pose _____ so rich a crown? _____
 — de - mands my soul, _____ my life, my all. _____

TUNE: Arr. Hal Hopson. © by Hope Publishing Company

Let the peace of Christ rule in our hearts, since as members of one body we were called to peace. And let us be thankful.

Let the word of Christ dwell in us richly as we teach and admonish one another with all wisdom. Whatever we do, therefore, whether in word or deed, let us do it all in the name of the Lord Jesus, giving thanks to God the Father through him.

Open the Eyes of My Heart, Lord

Open the eyes of my heart, Lord, open the eyes of my heart.

I want to see You. I want to see You.

Open the eyes of my heart, Lord, open the eyes of my heart.

I want to see You. I want to see You.

To see you high and lifted up, shining in the light of Your glory.

Pour out your power and love as we sing holy, holy, holy.

Open the eyes of my heart, Lord, open the eyes of my heart.

I want to see You. I want to see You.

Open the eyes of my heart, Lord, open the eyes of my heart.

I want to see You. I want to see You.

To see you high and lifted up, shining in the light of Your glory

Pour out your power and love as we sing holy, holy, holy.

Holy, holy, holy; (you are) Holy, holy, holy; Holy, holy, holy,

I want to see you (2x)

To see you high and lifted up, shining in the light of Your glory.

Pour out your power and love as we sing holy, holy, holy.

Holy, holy, holy; (you are) Holy, holy, holy; Holy, holy, holy,

I want to see you (2x)

Psalm 23

The Divine Shepherd

The LORD is my shepherd,
I shall not want.

He makes me lie down in green pastures;
he leads me beside still waters;
he restores my soul.
He leads me in right paths
for his name's sake.

Even though I walk
through the darkest valley,
I fear no evil;
for you are with me;
your rod and your staff - they comfort me.
You prepare a table before me
in the presence of my enemies;
you anoint my head with oil;
my cup overflows.
Surely goodness and mercy
shall follow me
all the days of my life,
and I shall dwell in the house of the LORD
my whole life long.

John 9:1-41 NRSVUE

A Man Born Blind Receives Sight

⁹ As he walked along, he saw a man blind from birth. ² His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³ Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world.” ⁶ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷ saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸ The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹ Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am he.” ¹⁰ But they kept asking him, “Then how were your eyes opened?” ¹¹ He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” ¹² They said to him, “Where is he?” He said, “I do not know.”

The Pharisees Investigate the Healing

¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” ¹⁶ Some of the Pharisees said, “This man is not from God, for he does not observe the Sabbath.” Others said, “How can a man who is a sinner perform such signs?” And they were divided. ¹⁷ So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹ and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰ His parents answered, “We know that this is our son and that he was born

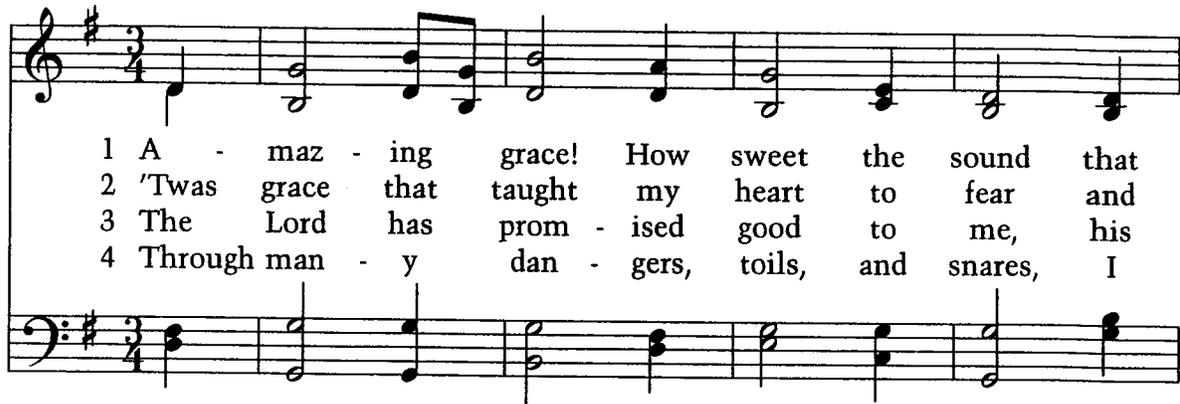
blind, ²¹ but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” ²² His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus^[c] to be the Messiah would be put out of the synagogue. ²³ Therefore his parents said, “He is of age; ask him.”

²⁴ So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” ²⁵ He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” ²⁶ They said to him, “What did he do to you? How did he open your eyes?” ²⁷ He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” ²⁸ Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” ³⁰ The man answered, “Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. ³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³² Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³ If this man were not from God, he could do nothing.” ³⁴ They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Spiritual Blindness

³⁵ Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?” ³⁶ He answered, “And who is he, sir? Tell me, so that I may believe in him.” ³⁷ Jesus said to him, “You have seen him, and the one speaking with you is he.” ³⁸ He said, “Lord, I believe.” And he worshiped him. ³⁹ Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.” ⁴⁰ Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?” ⁴¹ Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.

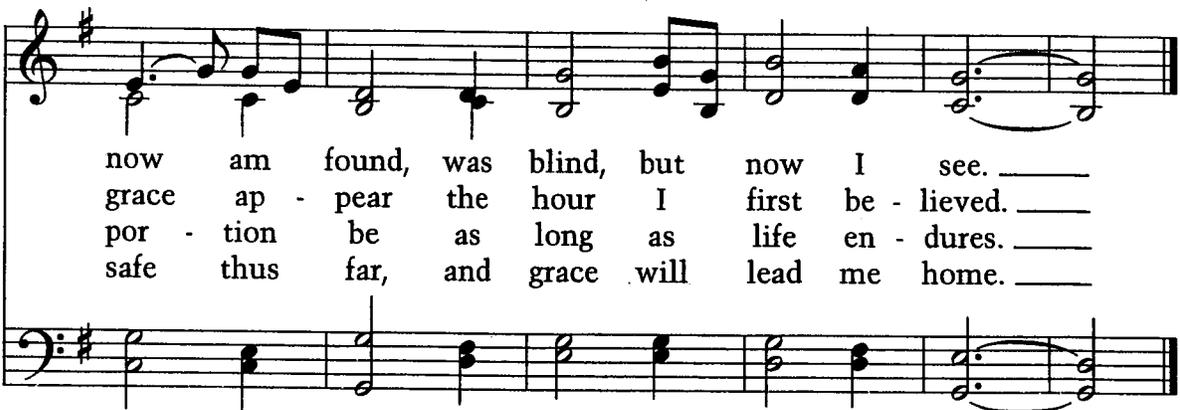
Amazing Grace! How Sweet the Sound 783



1 A - maz - ing grace! How sweet the sound that
 2 'Twas grace that taught my heart to fear and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I



saved a wretch like me! — I once was lost, but
 grace my fears re - lieved; — how pre - cious did that
 word my hope se - cures; — he will my shield and
 have al - read - y come; — 'tis grace has brought me



now am found, was blind, but now I see. —
 grace ap - pear the hour I first be - lieved. —
 por - tion be as long as life en - dures. —
 safe thus far, and grace will lead me home. —

5 When we've been there ten thousand years,
 bright shining as the sun,
 we've no less days to sing God's praise
 than when we'd first begun.

Announcements

Edgeboro's 2026 Watchword: For whoever would approach God must believe that he exists and that he rewards those who seek him.
(Hebrews 11:6).

This week's flowers are given by John & Rosie Bauman in loving memory of parents Theodore C. & Theresa H. Sattler, and siblings Theodore J. Sattler, Jean Sattler, Sister Sharon Sattler, and Michelle M. DeMenno

Weekly Calendar

Sunday, March 15 9:15am Adult Sunday School
 9:30am Youth Sunday School
 10:30am Worship
 5:00pm Confirmation Class
Tuesday, March 17 6:00pm Girl Scout Troop 81139
Wednesday, March 18 6:00pm Lenten Dinner - *sponsored by the choir*
 6:30pm Girl Scout Troop 8417
 7:00pm Lenten Study
Thursday, March 19 7:00pm Trustees Meeting
Sunday, March 15 9:15am Adult Sunday School
 9:30am Confirmation class
 9:30am Youth Sunday School
 10:30am Worship
 Elder: Tim Jones
 Sacristans: Bob & Elley Silfies
 Ushers: Carol Saeger & Nancy Bartleman
 Nursery: Lynn Terry
 11:30am New Member Information Class

Thank you to Tina Giesler and the Edge band for leading us in music for worship today.

Lent Collection for NECC of socks and underwear for children.
All sizes are needed.

Easter Eggs Empty plastic eggs are available in the narthex for you to take home and fill with candy. Please return them to the church in the collection room by March 29th. They will be used for the Easter egg hunt program in Sunday School. Please avoid candy with nuts. Contact Amanda Borowski with any questions you may have.

Edgeboro Ensemble Rehearsal Have at least 1 year of lessons playing an instrument. Please come to play with the Edgeboro Ensemble at Easter service, April 5th. Rehearsals are Sundays March 15th and 22nd at 11:45-12:45 in the choir room. All instrumentation is welcome! Questions? Contact Megan Weikert 610.392-0910 or meggstar@rcn.com

New Member Class Pastor Jodie will be holding a class on Sunday, March 22nd at 11:30am (immediately after worship) for anyone who is interested in joining Edgeboro Moravian. In this class you will learn about our congregation and the ministries that we do. If you plan on attending, please let Pastor Jodie know by March 16th, either by calling the church office, 610.866-8793 or emailing Pastor Jodie directly at pastorjodie@edgeboromoravian.org

The Healthy / Sustainable Pantry and Accessing Food in the Lehigh Valley Seminar hosted by The Freezer Ministry and Garden Gatherers Inc. March 21st, 8:30 am – 3:30 pm at East Hills Moravian Church, 1830 Butztown Road. For more information, visit: tinyurl.com/yn4fu6hn

Camp Hope Young Adult Retreat 2026 March 27th-29th For young adults aged 18-30. Join us for a weekend retreat at Camp Hope as we worship, connect, explore, together. Led by Moravian Pastor, Jennika Eckhaus, Director of Moravian Church Relations at the Moravian School of Theology, this retreat will be full of love, joy, and fellowship as we gather together in the beautiful New Jersey forest on Little Silver Lake. Program cost is \$145.00 for the weekend, but we do not want cost to be a barrier for participation. Scholarships are available, please contact Jennika for financial assistance via email at: eckhausj@moravian.edu Register at: tinyurl.com/yc2ecduv

Prayer Requests

Use this prayer list creatively in whatever way that will help you remember these names in prayer. Take it home, Place this list in a certain place. Pray while doing certain things. Pray for a different group of people each day. Download an app on your phone that will help you keep your prayers organized. Do what works for you to remain connected in prayer. Here are those we are praying for now:

Sharon Bond	Peggy Leith
Kyle Borowski	Pat Mills (Sharon Hollowell)
Helene Boyle	David Nagle
Billy Christman (Sherri Hoff)	Irene Nora (Sally Abruzzese)
Kay Gariepy	Kiera Pheiffer (Tom Pheiffer)
Tim Gilman (Robyn Balsai)	Pete Raskovic (Anne Hosterman)
Jim Grebs (Rick Grebs)	Ed Reed (Nancy Remaly)
Steve Henning	Rev. Dick Seigfried (Helene Boyle)
Nelson Hoff	Brent Sergent, II
Eric Hollowell	Ted Terry (Jon & Lynn Terry)
Sharon Hollowell	Megan Weikert
Peg Heimbrook	Allison (Kathie Klein)
Leah Hosterman	JoAnn (Carol Saeger)
Hriniak family (Myra Jones)	Maria Adela (Carole Schachter)
Larue Jones	Mike (Sergent family friend)
Lenny Kuhns (Marcia Horning)	Nora (Sally Abruzzese)
Shannon Kuhns (Marcia Horning)	Rosie (Nancy Remaly)
	Tracy (Carol Saeger)

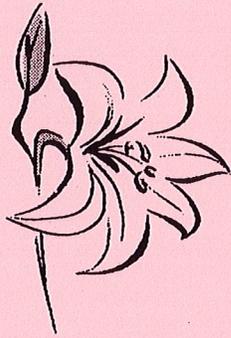
Homebound

Ann Amidon (Jessie Bucchin)
Joyce LeWando

Guidance

Janice Bourdage
Jeffrey Boyle (Helene Boyle)
Gareth Messman (Messmans)
Ryan Zaun (Sharon Zaun)
Julie (Marcia)

This list will be refreshed regularly. If you would like a name added or removed from the list, please fill out a blue prayer request card found in the pews or contact the church office.



Edgeboro Moravian Church

Easter Flower Order Form



6" pot Easter Lily @ \$9.50

8" pot Tulip-- asst colors @ \$9.50

You cannot choose your color, pick what is available in the church

Number of Lilies _____

Number of Tulips _____

Total Amount Due \$ _____

Name _____

In Memory of _____

In Honor of _____

All orders are due by March 15, 2026.

The order will be placed with Buzas Greenhouse March 18th, 2026

For any further information, please call or e-mail the church office
610.866-8793/churchoffice@edgeboromoravian.org