



645 Hamilton Ave.,
Bethlehem, PA
610-866-8793
churchoffice@edgeboromoravian.org
edgeboromoravian.org

Edgeboro's Mission

is to love God, grow in Christ, and share the Holy Spirit through worship, fellowship, discipleship, ministry, and evangelism.

Visit edgeboromoravian.org/communications to learn how to receive Edgeboro news and announcements.

10:30 AM WORSHIP

March 8, 2026 || Third Sunday of Lent

Welcome & Announcements

Arriving for Worship (*A moment to center ourselves and listen to the Spirit.*)

Watchword for the Week

O come, let us worship and bow down, let us kneel before the Lord,
our Maker! (*Psalm 95:6*)

Prelude & Reflection

Call To Worship

Psalm 95

insert

*Hymn

Peace, Perfect Peace

#710 MBW

*Peace and Justice Liturgy

MBW p. 148

Joys, Concerns, Thanksgivings and Prayers

Children's Chat

Offering

Offertory

Choir Anthem

*Doxology & *Prayer of Dedication

#817 MBW

Scripture Reading – Romans 5:1-11 (pg. 155; Lg. 221)

John 4:5-42 (pg. 94; Lg. 133)

Hymn

O Jesus I Have Promised

#603 MBW

Sermon

***Hymn**

My Hope is Built

#771 MBW

Benediction & Postlude

*Those that are able and comfortable, please stand.
MBW: Moravian Book of Worship || SttL: Sing to the Lord a New Song

Visiting? If you are looking here for a church home in which to nurture your faith, please speak with the Pastor following the service.
Young children? There's a nursery downstairs.
Need Large Print? Please speak with an usher.

Pastor	Rev. Jodie Harney
Guest Organist	Johanna Heft
Elder of the Day	Sue Testa
Sacristans	Jon & Lynn Terry
Ushers	Bob & Elley Silfies
Nursery	Val Hoff
Minsters	YOU!

Notes:

March's **Joyful Noise Offering** will support Moravian Unity Offering . Please place your offerings in the joyful noise can or give online (QR code) to the right.
Label your gift for "Joyful Noise."
Make a Gift to Edgeboro Online! Scan the QR code to make a gift to Edgeboro online using a credit card or bank account.



Where Do You Get That Living Water?

The story takes place at the communal well where women gather each day to get water for their families. It is in the heat of the day and too hot for anyone to come for water, but one woman comes. She is a Samaritan, who probably feels more comfortable coming at noon when other women aren't there. The Samaritans have a long, difficult history with the Jews and are not welcomed as members of the community. She and Jesus begin a conversation, which would have been frowned on. It was not proper for a man to have a conversation with a woman without others being present.

Jesus: Give me a drink.

The Woman: Why are you asking me for a drink? You're a Jew, and I am a Samaritan.

Jesus: If you knew who I was, you would have asked me for living water.

The Woman: Where do you get that living water? Are you greater than our ancestor Jacob, who gave us this well?

Jesus: Everyone who drinks of this water will be thirsty again, but those who drink from the water that I give will never be thirsty again. The water that I give will become in them a spring of water gushing up to eternal life.

The Woman: I see you are a prophet, and I know that the Messiah is coming.

Jesus: I am he, the Messiah, the one who is talking to you.

The Woman: Sir, give me your life-giving water.

Just then the disciples come and are astonished that Jesus is speaking with a woman.

The woman leaves her water jar and goes back to the city and tells the people what has happened to her. Many Samaritans come to believe in Jesus that day.

Kay Ward, bishop, retired pastor, Watertown, Wisconsin

The Moravian Church

Third Sunday in Lent

March 8, 2026



Psalm 95
A Call to Worship and Obedience

O come, let us sing to the LORD;
let us make a joyful noise to the
rock of our salvation!

**Let us come into his presence with thanksgiving;
let us make a joyful noise to him
with songs of praise!**

For the LORD is a great God,
and a great King above all gods.

**In his hand are the depths of the earth;
the heights of the mountains are his also.
The sea is his, for he made it, and the dry land,
which his hands have formed.**

O come, let us worship and bow down,
let us kneel before the LORD, our Maker!

**For he is our God, and we are the
people of his pasture,
and the sheep of his hand. O that today you would
listen to his voice!**

Peace, Perfect Peace

710

1 Peace, per - fect peace, in this dark world of sin?
2 Peace, per - fect peace, by throng - ing du - ties pressed?
3 Peace, per - fect peace, with sor - rows surg - ing round?
4 Peace, per - fect peace, our fu - ture all un - known?

The blood of Je - sus whis - pers peace with - in.
To do the will of Je - sus, this is rest.
On Je - sus' bos - om naught but calm is found.
Je - sus we know, and he is on the throne.

5 Peace, perfect peace, death shadowing us and ours?
Jesus has vanquished death and all its powers.

6 It is enough: earth's struggles soon shall cease
and Jesus call us to heaven's perfect peace.

PEACE AND JUSTICE

(Standing)

How should we come before the Holy One and bow before God on high?

God has shown what is good and what is required: to do justice, to show constant love, and to walk humbly with our God.

HYMN TO JOY

Lord, whose love in hum - ble ser - vice bore the weight of hu - man need,

who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:

we, your ser - vants, bring the wor - ship not of voice a - lone, but heart,

con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.

TEXT: Albert F. Bayly (1901-1984). ©1988 by Oxford University Press

We give thanks to you, O God, for you are good;

For your steadfast love endures forever!

Who can utter your mighty works, or show forth all your praise?

Blessed are they who observe justice, who do righteousness at all times.

Is not this the kind of worship that pleases me, says our God: to undo the bonds of injustice, to let the oppressed go free and break every yoke, to share bread with the hungry and shelter the homeless poor, to clothe the naked and not turn from your own people? I was hungry and you fed me, thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, sick or in prison and you visited me.

When did we see you hungry and feed you, thirsty and give you drink? When did we see you a stranger and welcome you, naked and clothe you, sick or in prison and visit you?

Truly, I say to you, when you did it to one of the least of these, you did it to me.

(Sitting)

Unison BAHNSON

"Come now, you bless - ed, eat at my ta - ble,"
Christ, when we see — you out on life's high - ways,

Christ Je - sus said to the right - eous a - bove.
look - ing to us in the fac - es of need,

"When I was hun - gry, thirst - y, and home - less,
then may we know — you, wel - come and show — you

sick and in pris - on you showed me your love."
love that is faith - ful in word and in deed.

If you do away with the yoke, the clenched fist, the wicked word; if you give your bread to the hungry and relief to the oppressed, then your light will rise like the dawn; your goodness will go before you and the glory of God behind you.

God has shown us what is good and what is required: to do justice, to show constant love, and to walk humbly with our God.

As we consider these things, let us confess our sins in silence.

SILENT CONFESSION

The peace of Christ be with you;

And also with you.

QUEBEC

Musical score for 'Silent Confession' in 3/4 time, featuring a treble and bass clef. The lyrics are: Give me your cour - age, Lord, to speak when - ev - er strong op - press the weak. Should I my - self as vic - tim live, re - mem - b'ring you, may I for - give.

TEXT: © by Concordia Publishing House

Blessed are the poor in spirit,
For theirs is the kingdom of heaven.

Blessed are those who mourn,
For they will be comforted.

Blessed are the meek,
For they will inherit the earth.

Blessed are those who hunger and thirst for righteousness,
For they will be filled.

Blessed are the merciful,
For they will receive mercy.

Blessed are the pure in heart,
For they will see God.

Blessed are the peacemakers,
For they will be called children of God.

Jesus said: You have heard it said, "You shall not murder"; and "whoever murders shall be liable to judgment." But I say to you that if you are angry with your neighbor, you will be liable to judgment.

Blessed are the peacemakers, for they will be called children of God.

You have heard it said, "An eye for an eye and a tooth for a tooth." But I say to you: Do not resist an evildoer. But if anyone strikes you on the right cheek, turn the other also.

Blessed are the peacemakers, for they will be called children of God.

You have heard it said, "You shall love your neighbor and hate your enemy." But I say to you: Love your enemies and pray for those who persecute you.

Blessed are the peacemakers, for they will be called children of God.

PERFECT LOVE

Fol - low with rev - 'rent steps the great ex - am - ple of him whose

The first system of musical notation for 'Perfect Love' consists of a treble and bass staff. The treble staff has a key signature of two flats (B-flat and E-flat) and a 2/2 time signature. The melody begins with a half note G2, followed by quarter notes A2, B2, and C3. The bass staff provides a harmonic accompaniment with chords and single notes.

ho - ly work was do - ing good; so shall the wide earth

The second system of musical notation continues the melody and accompaniment. The treble staff shows a half note D3, followed by quarter notes E3, F3, and G3. The bass staff continues with harmonic support.

seem our Fa - ther's tem - ple, each lov - ing life a psalm of grat - i - tude.

The third system of musical notation concludes the piece. The treble staff features a half note A3, followed by quarter notes B3, C4, and D4. The bass staff provides a final harmonic accompaniment.

Praise God, all you nations,

Praise God, all you people!

Put not your trust in rulers, in mortals in whom there is no help. There will be One who will rule with integrity and govern with justice: One who will be like a shelter from the wind and a place to hide from the storm; One who will be like streams flowing in a desert, like the shadow of a giant rock in a barren land; One whose eyes and ears will be open to the needs of the people.

Our God says:

Here is my servant, whom I strengthen, the one I have chosen, with whom I am pleased.

I have filled him with my Spirit, and he will bring justice to every nation.

He will not lose hope or courage; he will establish justice on the earth.

He will teach us what he wants us to do;

We will walk in the paths he has chosen.

He will settle disputes among the nations; he will arbitrate for many peoples.

We will beat our swords into plowshares and our spears into pruning hooks.

Nation will not lift up sword against nation; neither will they learn war anymore;

We will live in peace, and no one will make us afraid.

Justice will roll down like waters,

And righteousness like an everflowing stream.

And the effect of righteousness will be peace, and the result of righteousness will be quietness and trust forever. And we will abide in a peaceful habitation, in secure dwellings, and in quiet resting places.

We will live in peace, and no one will make us afraid.

(Standing)

God has shown us what is good and what is required:

To do justice, to show constant love, and to walk humbly with our God.

PEACE AND JUSTICE

SARUM (58 E)

Peace - mak - ers! Blessed by Christ's in - vit - ing word,

chil - dren of God, let ev - 'ry - where be heard

the sounds of peace and jus - tice not de - ferred. Al - le -

lu - ia, al - le - lu - ia.

TEXT: © by Jane Parker Huber

Romans 5:1-11 NRSVUE

Results of Justification

⁵ Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us. ⁹ Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹ But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

John 4:5-42 NRSVUE

⁵ So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶ Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷ A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸ (His disciples had gone to the city to buy food.) ⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰ Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹ The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?" ¹² Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?" ¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water

gushing up to eternal life.”¹⁵ The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

¹⁶ Jesus said to her, “Go, call your husband, and come back.”¹⁷ The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband,’¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!”¹⁹ The woman said to him, “Sir, I see that you are a prophet.²⁰ Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.”²¹ Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem.²² You worship what you do not know; we worship what we know, for salvation is from the Jews.²³ But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him.²⁴ God is spirit, and those who worship him must worship in spirit and truth.”²⁵ The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.”²⁶ Jesus said to her, “I am he, the one who is speaking to you.”

²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?”²⁸ Then the woman left her water jar and went back to the city. She said to the people,²⁹ “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?”³⁰ They left the city and were on their way to him.

³¹ Meanwhile the disciples were urging him, “Rabbi, eat something.”³² But he said to them, “I have food to eat that you do not know about.”³³ So the disciples said to one another, “Surely no one has brought him something to eat?”³⁴ Jesus said to them, “My food is to do the will of him who sent me and to complete his work.³⁵ Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting.³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together.³⁷ For here the saying holds true, ‘One sows and another reaps.’³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹ Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.”⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days.⁴¹ And many more believed because of his word.⁴² They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

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O Jesus, I Have Promised

1 O Je - sus, I have prom - ised to serve you to the end;
 2 O let me feel you near me, the world is ev - er near:
 3 O let me hear you speak - ing in ac - cents clear and still,
 4 O Je - sus, you have prom - ised to all who fol - low you

be now and ev - er near me, my mas - ter and my friend.
 I see the sights that daz - zle, the tempt - ing sounds I hear.
 a - bove the storms of pas - sion, the mur - murs of self - will.
 that where you are in glo - ry your ser - vants shall be too.

I shall not fear the bat - tle if you are by my side,
 My foes are ev - er near me, a - round me and with - in;
 O speak to re - as - sure me, to has - ten or con - trol;
 And Je - sus, I have prom - ised to serve you to the end;

nor wan - der from the path - way if you will be my guide.
 but, Je - sus, draw still near - er and shield my soul from sin!
 and speak to make me lis - ten, O guard - ian of my soul.
 O give me grace to fol - low, my mas - ter and my friend.

771 My Hope Is Built on Nothing Less

1 My hope is built on noth-ing less than Je - sus' blood and
 2 When dark-ness veils his love - ly face I rest on his un-
 3 His oath, his cov - e - nant, his blood sus - tain me in the
 4 When he shall come with trum-pet sound, O may I then in

right-eous-ness; no mer-it of my own I claim but whol-ly lean on
 chang-ing grace; in ev-'ry high and storm-y gale, my an-chor holds with-
 rag - ing flood; when all sup-ports are washed a-way, he then is all my
 him be found clothed in his right-eous-ness a-lone, re-deemed to stand be-

Refrain

Je - sus' name.
 in the veil. On Christ the sol - id rock, I stand; all
 hope and stay. fore the throne.

oth - er ground is sink - ing sand, all oth - er ground is sink - ing sand.

Announcements

Edgeboro's 2026 Watchword: For whoever would approach God must believe that he exists and that he rewards those who seek him.
(Hebrews 11:6).

This week's flowers are given by Ron & Carol Freyman in loving memory of departed loved ones.

Weekly Calendar

Sunday, March 8

9:15am Adult Sunday School
9:30am Youth Sunday School
10:30am Worship

Monday, March 9

9:30am Palette Club Board Meeting
7:00pm Darts vs. Bethany UCC

Wednesday, March 11

6:00pm Lenten Dinner - *sponsored by CEC*
7:00pm Lenten Worship Service

Thursday, March 12

7:00pm Elders Meeting

Sunday, March 15

9:15am Adult Sunday School
9:30am Youth Sunday School
10:30am Worship

Elder: Season Pagano

Sacristans: Tom & Gilda Pheiffer;

Peggy Leith

Ushers: Heath & Val Hoff

Nursery: Carole Schachter

5:00pm Confirmation Class

Thank you to Johanna Heft for leading us on the organ today.

New Member Class Pastor Jodie will be holding a class on Sunday, March 22nd at 11:30am (immediately after worship) for anyone who is interested in joining Edgeboro Moravian. In this class you will learn about our congregation and the ministries that we do. **If you plan on attending, please let Pastor Jodie know by March 16th**, either by calling the church office, 610.866-8793 or emailing Pastor Jodie directly at pastorjodie@edgeboromoravian.org

Lent Collection for NECC of socks and underwear for children.

All sizes are needed.

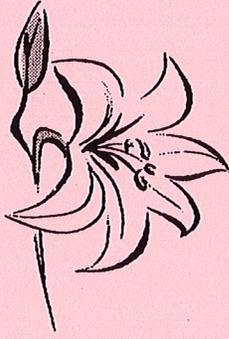
Satori Concert 2:00pm, this afternoon, College Hill Moravian Church, 72 W. Locust St. Tickets available at the door Adults:\$10.00 Students: Free

Lenten Contemplative Concert 2:00pm, this afternoon, 1751 Old Chapel, 64 West Church Street Ellen Hospador, cello and Richard Miller, piano.

The Healthy / Sustainable Pantry and Accessing Food in the Lehigh Valley Seminar hosted by The Freezer Ministry and Garden Gatherers Inc. March 21st, 8:30 am – 3:30 pm at East Hills Moravian Church, 1830 Butztown Road. For more information, visit: tinyurl.com/yn4fu6hn

Camp Hope Young Adult Retreat 2026 March 27th-29th For young adults aged 18-30. Join us for a weekend retreat at Camp Hope as we worship, connect, explore, together. Led by Moravian Pastor, Jennika Eckhaus, Director of Moravian Church Relations at the Moravian School of Theology, this retreat will be full of love, joy, and fellowship as we gather together in the beautiful New Jersey forest on Little Silver Lake. Program cost is \$145.00 for the weekend, but we do not want cost to be a barrier for participation. Scholarships are available, please contact Jennika for financial assistance via email at: eckhausj@moravian.edu Register at: tinyurl.com/yczecduv

Moravian Music Foundation welcomes all singers to join Unitas. No audition required. Rehearsals are held on the 2nd and 4th Sundays of the month from 3:00pm to 5:00pm at College Hill Moravian Church in February and April; West Side Moravian Church in March. Please contact kyle@moravianmusic.org for more information & get on the email list.



Edgeboro Moravian Church

Easter Flower Order Form



6" pot Easter Lily @ \$9.50

8" pot Tulip-- asst colors @ \$9.50

You cannot choose your color, pick what is available in the church

Number of Lilies _____

Number of Tulips _____

Total Amount Due \$ _____

Name _____

In Memory of _____

In Honor of _____

All orders are due by March 15, 2026.

The order will be placed with Buzas Greenhouse March 18th, 2026

For any further information, please call or e-mail the church office
610.866-8793/churchoffice@edgeboromoravian.org

Prayer Requests

Use this prayer list creatively in whatever way that will help you remember these names in prayer. Take it home, Place this list in a certain place. Pray while doing certain things. Pray for a different group of people each day. Download an app on your phone that will help you keep your prayers organized. Do what works for you to remain connected in prayer. Here are those we are praying for now:

Sharon Bond	Peggy Leith
Kyle Borowski	Pat Mills (Sharon Hollowell)
Helene Boyle	David Nagle
Billy Christman (Sherri Hoff)	Irene Nora (Sally Abruzzese)
Kay Gariepy	Kiera Pheiffer (Tom Pheiffer)
Tim Gilman (Robyn Balsai)	Pete Raskovic (Anne Hosterman)
Jim Grebs (Rick Grebs)	Ed Reed (Nancy Remaly)
Steve Henning	Rev. Dick Seigfried (Helene Boyle)
Nelson Hoff	Brent Sergent, II
Eric Hollowell	Ted Terry (Jon & Lynn Terry)
Sharon Hollowell	Megan Weikert
Peg Heimbrook	Allison (Kathie Klein)
Leah Hosterman	JoAnn (Carol Saeger)
Hriniak family (Myra Jones)	Maria Adela (Carole Schachter)
Larue Jones	Mike (Sergent family friend)
Lenny Kuhns (Marcia Horning)	Nora (Sally Abruzzese)
Shannon Kuhns (Marcia Horning)	Rosie (Nancy Remaly)
	Tracy (Carol Saeger)

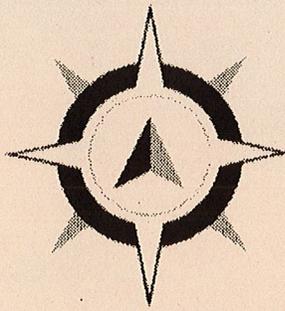
Homebound

Ann Amidon (Jessie Bucchin)
Joyce LeWando

Guidance

Janice Bourdage
Jeffrey Boyle (Helene Boyle)
Gareth Messman (Messmans)
Ryan Zaun (Sharon Zaun)
Julie (Marcia)

This list will be refreshed regularly. If you would like a name added or removed from the list, please fill out a blue prayer request card found in the pews or contact the church office.



COMPASS

Preparing leaders for ministry and service

New Educational Opportunities for Lay Leaders

Considering an online course? Two 6-week courses begin in April and are especially helpful for those serving in congregational ministry. These classes are taught by Moravian pastors and are open to anyone interested in deepening their learning.

Each district will contribute \$300 toward course, leaving only a small fee for the student. Before registering, please email your district executive board president (listed below) to let them know you plan to take one or more classes.

Individual and Congregational Care

Taught by the Rev. Tammie Rinker

Dates: Wednesdays, April 15—May 20 • **Time:** 7–8:30pm

Develop skills for ministering to others through attentive listening, compassionate presence, appropriate referrals, and self-awareness. Explore practical ministry approaches for situations such as grief, illness, and addiction, with attention to healthy boundaries and trauma-informed, culturally aware care.

Faith Formation and Education

Taught by the Rev. Desna Henry Goulbourne

Dates: Thursdays, April 11—May 21 • **Time:** 7–8:30pm

Learn how to nurture lifelong faith formation through theological reflection, developmental insight, and practical ministry tools. Gain ideas for creating inclusive, intergenerational learning experiences that support spiritual growth in educational and ministry settings.

Register for Classes Today!

<https://www.moravian.edu/school-theology/academics/compass>

District Executive Board Presidents

- Canadian District – Dave Jones, davejones@mcnp.org
- Eastern District – Melissa Johnson, melissa@mcnp.org
- Western District – Jason Andersen, jason@mcnp.org



Prayer & Lay Leadership: A FOUR-Part Educational Webinar Series

Deepen your prayer life. Strengthen your leadership. Enrich your community.

Session 3 is still to come — and we've ADDED a Session 4!

Join us for the remaining sessions in our four-part Zoom series exploring how prayer shapes personal faith and congregational leadership. Each 90-minute session stands alone and offers practical insight you can use right away.

Register now and be part of the conversation.

Who Should Attend: Lay leaders, worship assistants, educators, musicians, and anyone seeking to deepen their understanding and practice of prayer.

Hosted by: The Eastern District Executive Board

Session 3: Prayers for Worship

Led by the Rev. Dr. Riddick Weber

Date CHANGED: March 17, 2026, at 7:00 p.m.

Wondering how pastoral, intercessory, and invocation prayers differ or what to say in an offertory prayer? Learn the purpose of key worship prayers & simple ways to craft them.

NEW Session 4: Praying on the Spot

Led by the Eastern District Executive Board

Date: April 27, 2026, at 7:00 p.m.

Have you ever been asked to pray in public without any warning? What goes through your mind in that moment? Are there tips that can help you offer a meaningful prayer? Yes! Come and explore with us as we share practical guidance and encouragement for praying confidently and faithfully when called upon.

Recordings of Sessions 1 and 2 are coming soon and will be posted on our website.

Scan the QR Code to Learn More & Register

Visit our website at www.moravian.org/equip

For questions email amy@mcnp.org

