	<p>645 Hamilton Ave., Bethlehem, PA 610-866-8793 churchoffice@edgeboromoravian.org revdanmiller@gmail.com edgeboromoravian.org</p>
<p align="center">Edgeboro's Mission is to love God, grow in Christ, and share the Holy Spirit through worship, fellowship, discipleship, ministry, and evangelism.</p>	
<p align="center">Visit edgeboromoravian.org/communications to learn how to receive Edgeboro news and announcements.</p>	

10:30AM WORSHIP

April 14th, 2024 || 3rd Sunday of Easter

Welcome & Announcements

Arriving for Worship *(A moment to center ourselves and listen to the Spirit.)*

Watchword for the Week

See what love the Father has given us, that we should be called children of God; and that is what we are. *(1 John 3:1)*

Prelude & Reflection

Response

#730 MBW

*The sure provisions of my God attend me all my days;
O may your house be my abode and all my work be praise.
There would I find a settled rest, while others go and come –
No more a stranger or a guest, but like a child at home.*

A Worshipful Question

Scripture Reading - Acts 3:1-19 (pg. 120; Lg. 170)

Message

Offering

Choir Anthem

Offertory

***Doxology & *Prayer of Dedication**

#817 MBW

Congregational Prayers

Hymn

I Come with Joy

#415 MBW

***Service for Holy Communion – Resurrection**

pg. 209 MBW

***Benediction & Postlude**

*Those that are able and comfortable, please stand.

MBW: Moravian Book of Worship

Visiting? If you are looking here for a church home in which to nurture your faith, please speak with the Pastor following the service.

Young children? There's a nursery downstairs.

Need Large Print? Please speak with an usher.

Pastor	Rev. Dan Miller
Organist & Choir Director	Gayle Justice
Elder of the Day	Sue Testa
Sacristans	Ron & Carol Freyman
Ushers	Nancy Bartleman
Ministers	YOU!

For those visiting with us today, please know that the Moravian Church practices open **Holy Communion**. In other words, you do not have to be Moravian to participate. You are welcome to receive the elements of Holy Communion with us if you do so in your home congregation. If you wish to partake, simply stand when your pew is served. If you are worshiping online, you are welcome to partake with your own elements at home. Please wait to partake until directed.

April's **Joyful Noise Offering** will support the annual Moravian Unity Offering. This year this offering will go toward Moravian efforts in Germany and the Czech Republic to support Ukrainian refugees. Please place your offerings in the joyful noise can or give online to Edgeboro, marking your gift for "Joyful Noise."

Make a Gift to Edgeboro Online! Scan the QR code to make a gift to Edgeboro online using a credit card or bank account.



Easter People

Although the church celebrates forty days between Easter and Ascension Sunday, the Gospel of Luke has it all done in one day. Our Gospel passage today opens with the disciples talking about what has happened so far in this amazing day: the visit the women and Peter made to the empty tomb, Jesus' visitation with Peter (Luke 24:34), his appearance to the two disciples on the way to Emmaus. In the midst of that fear-filled, grief-wrestling, awe-inspiring, joyous discussion, Jesus appears and says, "Peace be with you."

The disciples are far from peace and filled with so much fear at his arrival that Jesus suspects they doubt his existence. He shows them that he is the one who suffered and died for them, by showing the wounds on his hands and feet. He shows them that he lives, by eating the food offered him. And if this physical certification of his resurrection is not enough, Jesus "opens their minds to understand the scriptures" (v. 45) and reminds them that what he told them was supposed to take place.

Our passage today is Jesus' confirmation to his disciples of the truth of his resurrection. All doubts should be washed away. All that has taken place has led to this moment, so that the disciples can truly believe and begin their ministry of proclaiming "repentance and forgiveness of sins in his name to all nations" (v. 47). Even in their doubt, Jesus believed in them enough to entrust them with the faith.

It is their "witness," their belief, their faith in what has taken place in Christ Jesus that they have passed on down through the generations to us, and that we are called to share. Through their ministry, we have become an Easter People, People of the Resurrection, ones who are called to share this amazing story in both voice and action through the love of Christ.

Gregg Schafer, pastor, Morongo Moravian Church, Banning, California

The Moravian Church

Third Sunday of Easter

April 14, 2024



Acts 3:1-19 NRSVUE

Peter Heals a Crippled Beggar

3 One day Peter and John were going up to the temple at the hour of prayer, at three o'clock in the afternoon. **2** And a man lame from birth was being carried in. People would lay him daily at the gate of the temple called the Beautiful Gate so that he could ask for alms from those entering the temple. **3** When he saw Peter and John about to go into the temple, he asked them for alms. **4** Peter looked intently at him, as did John, and said, "Look at us." **5** And he fixed his attention on them, expecting to receive something from them. **6** Peter said, "I have no silver or gold, but what I have I give you; in the name of Jesus Christ of Nazareth, stand up and walk." **7** And he took him by the right hand and raised him up, and immediately his feet and ankles were made strong. **8** Jumping up, he stood and began to walk, and he entered the temple with them, walking and leaping and praising God. **9** All the people saw him walking and praising God, **10** and they recognized him as the one who used to sit and ask for alms at the Beautiful Gate of the temple, and they were filled with wonder and astonishment at what had happened to him.

Peter Speaks in Solomon's Portico

11 While he clung to Peter and John, all the people ran together to them in the portico called Solomon's Portico, utterly astonished. **12** When Peter saw it, he addressed the people, "Fellow Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? **13** The God of Abraham and Isaac and Jacob, the God of our ancestors, has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. **14** But you rejected the holy and righteous one and asked to have a murderer given to you, **15** and you killed the author of life, whom God raised from the dead. To this we are witnesses. **16** And by faith in his name, his

name itself has made this man strong, whom you see and know, and the faith that is through Jesus has given him this perfect health in the presence of all of you.

¹⁷ "And now, brothers and sisters, I know that you acted in ignorance, as did also your rulers. ¹⁸ In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. ¹⁹ Repent, therefore, and turn to God so that your sins may be wiped out.

I Come with Joy

1 I come with joy to meet my Lord, for - giv - en,
 2 I come with Chris - tians far and near to find, as
 3 As Christ breaks bread and bids us share, each proud di -
 4 And thus with joy we meet our Lord. His pres - ence,

loved and free, — in awe and won - der to re - call his
 all are fed, — the new com - mu - ni - ty of love in
 vi - sion ends. — The love that made us makes us one, and
 al - ways near, — is in such friend - ship bet - ter known; we

life laid down for me, — his life laid down for me. —
 Christ's com - mun - ion bread, — in Christ's com - mun - ion bread. —
 strang - ers now are friends, — and strang - ers now are friends. —
 see and praise him here, — we see and praise him here. —

5 Together met, together bound,
 we'll go our different ways,
 and as his people in the world,
 we'll live and speak his praise.

THE SERVICE FOR HOLY COMMUNION

In Celebration of the Resurrection

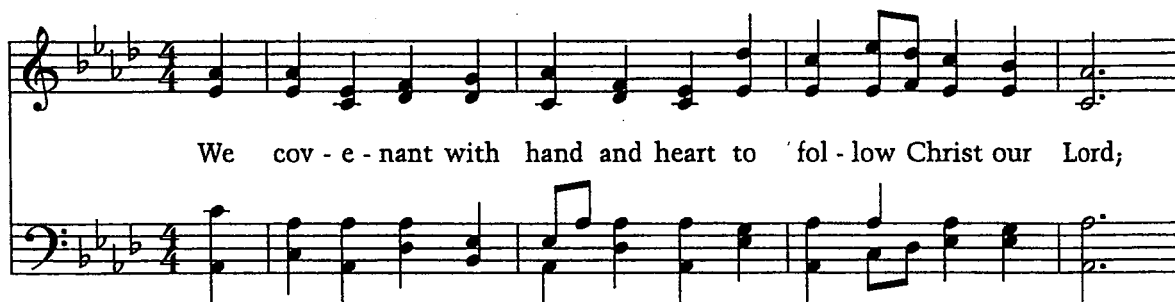
(An ordained minister presides and consecrates the elements.)

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ,
be with you all.

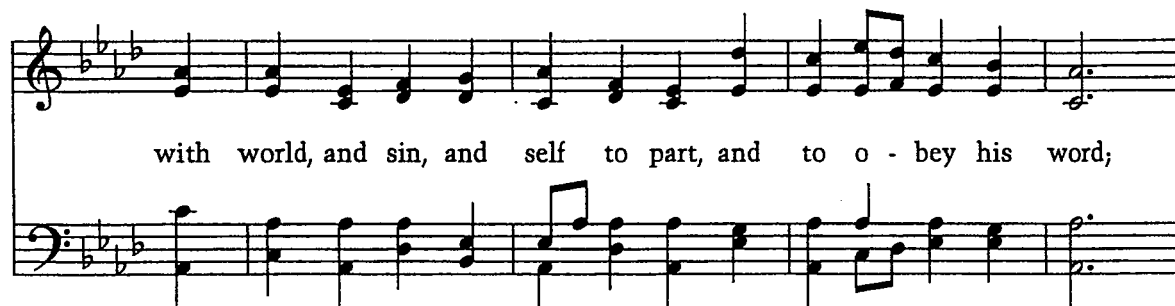
Amen. Thanks be to God.

(Standing. The congregation gives the right hand of fellowship, signifying
oneness in Christ and the desire to be at peace with one another.)

WORSHIP (159 A)



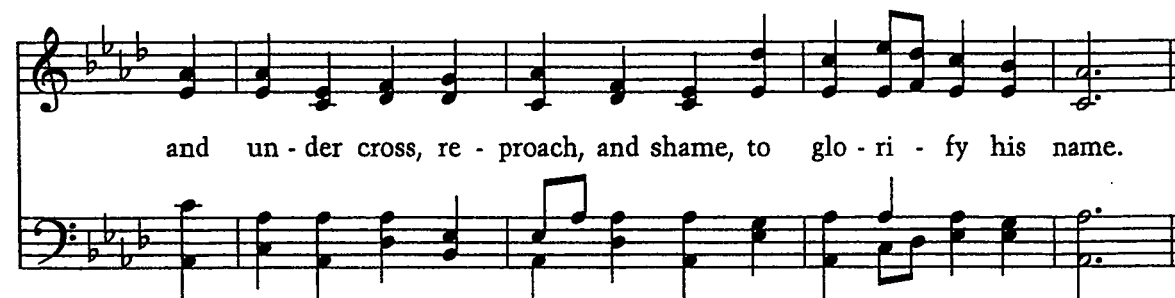
We cov - e - nant with hand and heart to fol - low Christ our Lord;



with world, and sin, and self to part, and to o - bey his word;



to love each oth - er heart - i - ly, in truth and with sin - cer - i - ty,



and un - der cross, re - proach, and shame, to glo - ri - fy his name.

PRAYER OF THANKSGIVING

(The Lord's Prayer may be used as a conclusion to this prayer.)

Our Lord Jesus Christ, on the night he was betrayed, took bread, and when he had given thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you. Do this in remembrance of me.

(Sitting. As the bread is served, the communicants stand to receive it.)

ACCLAMATIONS

This is the three-fold truth on which our faith de - pends;
On this we fix our minds as, pray - ing side by side,
This is the three-fold truth which, if we hold it fast,

and with this joy - ful cry wor - ship be - gins and ends:
we take the bread and wine from him, the cru - ci - fied:
chang - es the world and us and brings us home at last:

Christ has died! Christ is ris - en! Christ will come a - gain!

TEXT: Fred Pratt Green
TUNE: Jack Schrader
Text and Music © by Hope Publishing Company

COMMUNION: RESURRECTION

IRBY (89 D)

Christ is ris - en! Grief and sigh - ing, sins and
Morn - ing breaks and Je - sus meets us, feeds and

sor - rows fall be - hind; fear and fail - ure, doubt, de -
com - forts, par - dons still; as his faith - ful friends he

ny - ing, full and free for - give - ness find. All the
greet us, part - ners of his work and will. All our

world's dark night is past, morn - ing breaks in joy at last.
days, on ev - 'ry shore, Christ is ours for - ev - er more!

TEXT: Timothy Dudley-Smith. © by Hope Publishing Company

COMMUNION: RESURRECTION

GELOBT SEI GOTT IM HÖCHSTEN THRON

We praise in songs of vic - to - ry
Your name we bless, O ris - en Lord,

that love, that life, which can - not die, and sing with
and sing to - day with one ac - cord your life laid

hearts up - lift - ed high: "Al - le - lu -
down, our life re - stored:

ia! Al - le - lu - ia! Al - le - lu - ia!"

TEXT: Cyril A. Alington. © by Hope Publishing Company.

COMMUNION: RESURRECTION

WAREHAM (22 H)

Come, let us sing the song of songs,
 To him who suffered on the tree
 To him, enthroned by filial right,
 Long as we live, and when we die,

with hearts and voices swell the strain,
 our souls, at his soul's price to gain,
 all power in heaven and earth proclaim,
 and while in heaven with him we reign,

the hom - age which to Christ be - longs;
 bless - ing, and praise, and glo - ry be;
 hon - or, and maj - es - ty, and might;
 this song our song of songs shall be:

"Wor - thy the Lamb, for he was slain!"

COMMUNION: RESURRECTION

NUN DANKET (146 A)

E - ter - nal thanks, O · God, the source of our sal -

va - tion; to you our hearts are led through your blessed in - vi -

ta - tion. Your chil - dren now are we, and may we yours re - main.

In grate - ful hymns we praise the Christ, the Lamb once slain.

(When the bread has been served, the communicants stand.)

Our Lord Jesus Christ said: Take, eat; this is my body which is given for you.

(All partake together.)

SILENT PRAYER

By your divine presence,
 By the holy sacraments,
 By all the merits of your life, sufferings, death, and resurrection,

Bless and comfort us, gracious Lord and God. Amen.

In the same way, after supper our Lord Jesus Christ took the cup, gave thanks, and gave it to his disciples, saying: Drink from this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sin. Do this, whenever you drink it, in remembrance of me.

(Sitting. As the cup is served, the communicants stand to receive it.)

CONFIDENCE (83 D)

Je - sus, my Re - deem - er, lives! I, too, un - to life must wa - ken;
 Nay, too close - ly am I bound un - to him by hope for - ev - er;

he will have me where he is. Shall my cour - age then be sha - ken?
 faith's strong hand the rock has found, grasped it and will leave it nev - er;

Shall I fear? Or could the Head rise and leave his mem - bers dead?
 not the ban of death can part from the Lord the trust - ing heart.

At the Lamb's high feast we sing praise to our vic -
 East - er tri - umph, East - er joy! This a - lone can
 Fa - ther, who the crown shall give, Sav - ior, by whose

to - rious king, who has washed us in the tide
 sin de - stroy; from sin's pow'r, Lord, set us free,
 death we live, Spir - it, guide through all our days;

flow - ing from his pierc - ed side. Al - le - lu - ia!
 new - born souls in you to be. Al - le - lu - ia!
 Three in One, your name we praise. Al - le - lu - ia!

TUNE: Setting © by Concordia Publishing House

LASST UNS ERFREUEN

Unison

Now all the vault of heav'n re - sounds in praise of love that still a -
 E - ter - nal is the gift he brings, there - fore our heart with rap - ture
 A - dor - ing prais - es now we bring and with the heav'n - ly bless - ed

TEXT: © by Service Book and Hymnal. Reprinted by permission of Augsburg Fortress.

TUNE: Arr. Ralph Vaughan Williams. From *The English Hymnal* (1906). Used by permission of Oxford University Press.

bounds: "Christ has tri - umphed! He is liv - ing!" Sing,
 sings: "Christ has tri - umphed! He is liv - ing!" Now
 sing: "Christ has tri - umphed! Al - le - lu - ia!" Be

choirs of an - gels, loud and clear! Re - peat their song of glo - ry
 still he comes to give us life and by his pres - ence still all
 to the Fa - ther, and our Lord, to Spir - it blest, most ho - ly

here: "Christ has tri - umphed! Christ has tri - umphed!" Al - le -
 strife. Christ has tri - umphed! He is liv - ing! Al - le -
 God, all the glo - ry, nev - er end - ing! Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

COMMUNION: RESURRECTION

HYFRYDOL

Come, Al - might - y to de - liv - er, let us
Fin - ish, then, your new cre - a - tion, pure and

all your life re - ceive; sud - den - ly re -
spot - less, gra - cious Lord; let us see your

turn, and nev - er, nev - er - more your tem - ples leave.
great sal - va - tion per - fect - ly in you re - stored.

Lord, we would be al - ways bless - ing, serve you
Changed from glo - ry in - to glo - ry, till in

as your hosts a - bove, pray, and praise you with - out
heav'n we take our place, till we sing be - fore th'Al -

ceas - ing, glo - ry in your pre - cious love.
 might - y lost in won - der, love, and praise.

SOLEMN STRAIN

Re - peat the sol - emn strain: "Wor - thy the Lamb once slain!"

Let all re - ply, A - men! Bless - ing and pow'r and maj - es -

ty to you, through end - less a - ges be, who us by

blood has bought, in mer - cy sought, and to the fold us brought.

COMMUNION: RESURRECTION

(When the cup has been served, the communicants stand.)

Our Lord Jesus Christ said: Drink from this, all of you. Do this, whenever you drink it, in remembrance of me.

(All partake together.)

SILENT PRAYER

Christ, the Lamb of God, you take away the sin of the world;

Grant to us your peace. Amen.

ALMSGIVING (3 C)

By Christ re - deemed, in Christ re - stored,
O bless - ed hope! In faith we wait,

we keep the mem - o - ry a - dored, and show the
hear - ing his foot - steps at the gate, while we his

death of our dear Lord un - til he comes.
tri - umph cel - e - brate un - til he comes.

TEXT: Margaret Clarkson. © by Hope Publishing Company.

Whenever you eat this bread and drink this cup, you proclaim the Lord's death,
Until he comes.

[The congregation gives the right hand of fellowship, signifying renewed dedication and unity of purpose in the service of Christ.]

GERMANY (22 R)

Now let us from this ta - ble rise re - newed in
 Then grant us cour - age, Fa - ther God, to choose a -

bod - y, mind, and soul; with Christ we die and
 gain the pil - grim way, and help us to ac -

live a - gain, his self - less love has made us whole.
 cept with joy the chal - lenge of to - mor - row's day.

TEXT: Fred Kaan. © by Hope Publishing Company

The Lord bless you and keep you;
 The Lord make his face shine upon you and be gracious unto you;
 The Lord lift up his countenance upon you and give you peace;

(539 B)

In the name of Je - sus. A - men.

Announcements

Edgeboro's 2024 Watchword: "Far be it from us that we should forsake the Lord." (*Joshua 24:16*)

This week's flowers were given by Earl W. Kunsman, Jr. in loving memory of his wife, Jean and son, Earl W. Kunsman, III.

Weekly Calendar

Sunday, April 14 9:15am Adult Sunday School
 9:30am Youth Sunday School
 10:30am Worship (Communion)

Monday, April 15 9:30am Palette Club Board

Tuesday, April 16 7:00pm Choir Rehearsal

Wednesday, April 17 6:00pm Girl Scouts
 6:30pm Girl Scouts

Thursday, April 18 6:00pm Girl Scouts
 7:00pm Trustees Meeting

Saturday, April 20 8:00am Kings Daughters PA Branch
 Convention

Sunday, April 21 9:15am Adult Sunday School
 9:30am Pre-School & Youth Sunday School
 10:30am Worship
 Elder: Tammy Baer
 Ushers: Rodney Sergent
 Sacristans: John & Paula Horn

In Search of Lawn Mowing Volunteers

We are looking for more individuals willing to be on the church's lawn-mowing team. Each person will be assigned turns (about 2-3 times during the season) to mow the lawn based on their availability and the church's need. Please contact the church office if willing and able.

College Hill Spring Craft/Vendor Show

Saturday, April 20th from 9:00am -2:00pm in the church Fellowship Hall. There will also be a food and bake sale.

Unitas Chorale Spring Concert

Sunday, April 28, 4:00pm at Nazareth Moravian Church, 4 South Main Street, Nazareth PA. Concert theme: In All Things Love
Director: Gwyneth Michel Accompanist: Luke DiGiacinto
No tickets are required for this concert, instead a free-will offering will be received.

Essentials Café

Essentials Café is open 8:00am - 2:00pm Tuesday through Saturday. Volunteers are needed on Mondays at 7:00pm to help with food prep for the week. If you are interested in helping out, please RSVP to westsidemoravian@gmail.com. Volunteers are also needed for other jobs at the café. For more information, visit Essentials Café website: www.essentialscafe.org/signup#Portal

Tell Me About Synod The 2024 Synod Planning Team is hoping to make a positive impact on our community and world by planting trees to reduce their paper use footprint. For every dollar donated, a tree will be planted through the One Tree Planted organization. The Easter District Synod will match up to the first 250 trees. The goal of the Synod planning team is to donate 1500 trees before the end of Synod, June 29th. Donations may be made through the synod web page: www.moravian.org/norther/edsynod2024.

Moravian Ministries Foundation in America

Celebrate 25 years with MMFA. Enjoy food, fellowship, special music, and highlights from MMFA's 25 years of service. The celebration will be held at East Hills Moravian Church, 1830 Butztown Road, Bethlehem on May 3rd at 5:00pm. Please RSVP by April 26th at mmfa.fcsuite.com or by contacting the MMFA office, phone: 336.725-2589 or e-mail: LDavis@MMFA.com

Vergnügte Ruh – Songs of Rest and Renewal, music of Bach Mahler, Schumann, Dvořák, Duruflé, and more will be presented by Kelly Schmidt, mezzo-soprano & Luke DiGiacinto, piano and organ on Sunday, May 5th, 4:00pm at Advent Moravian Church, 3730 Jacksonville Road

Prayer Requests

Use this prayer list creatively in whatever way that will help you remember these names in prayer. Take it home. Place this list in a certain place. Pray while doing certain things. Pray for a different group of people each day. Download an app on your phone that will help keep your prayers organized. Do what works for you to remain connected in prayer. Here are those we are praying for now:

Healing

Helene Boyle

Jan Dillalogue (Holly Haines)

Deb Geiger (Holly Haines)

Kiera Pheiffer (Tom Pheiffer)

Nancy Remaly

Ted Terry (Jon & Lynn Terry)

Rosie (Nancy Remaly)

Tucker (Kathie Klein)

Billy Christman (Sherri Hoff)

Glenn Gehret (Karen Gehret)

Jim Grebs (Rick Grebs)

Janice Pugliese

Pastor Ray Short (Mike & Terri Long)

Nancy Zulli (Pat Zulli)

Jacob (Carol Saeger)

Homebound

Ann Amidon (Jessie Bucchin)

Ron & Dorothy Hersh

Joyce LeWando

Guidance

Janice Bourdage

Jeffrey Boyle (Helene Boyle)

Gareth Messman (Messmans)

Julie (Marcia)

Safekeeping

Officer Mark Kuntzman (Bethlehem Mounted Police) deployed to Iraq for the next 10 months

This list will be refreshed regularly. If you would like a name added or removed from the list, please fill out a blue prayer request card found in the pews or contact the church office.